# ANNUAL REPORT

# 2008



MAY 0 5 2010 CONCORD, NH

Town of Kensington

www.town.kensington.nh.us

**New Hampshire** 



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2008



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www.town.kensington.nh.us
New Hampshire

252.07426 K41 2008

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# **TOWN OFFICES**

# KENSINGTON TOWN HALL

95 Amesbury Road Kensington, N.H. 03833

(603) 772-5423

Then choose from the following options

#1 Town Clerk #4 Administrative Assistant

#2 Tax Collector #5 Police Department #3 Assessor's Office #6 List of Extensions

Or use the phone extensions listed below

FAX (603) 772-6841

Web Site: www.town.kensington.nh.us

ALL TOWN OFFICES (Except Police Department) ARE CLOSED ON FRIDAYS

ASSESSOR'S OFFICE

Kathleen Felch, Assessing Clerk Telephone extension, #103

Office Hours: Monday – Thursday 9 am - 12 noon

ADMINISTRATIVE ASSISTANT

Denise Gregson Telephone extension, #101

Office Hours: Monday – Thursday 8:30 am - 1:30 pm

TAX COLLECTOR'S OFFICE

Carlene Wiggin, Tax Collector Telephone extension, #107

Office Hours: Monday, Wednesday, Thursday 9:00 am – 12:00 pm

Wednesday evening - 6:30 pm - 8 pm

TOWN CLERK'S OFFICE

Sonya Batchelder, Acting Town Clerk Telephone extension, #105

Office Hours: Monday, Tuesday, Thursday 8:30 am – 12:00 p.m.

Tuesday & Wednesday evenings 6:00- 8:00 p.m.

POLICE DEPARTMENT

Wayne Sheehan, Chief Telephone extension, #104
Toni Petrosillo, Secretary Telephone extension, #102

Office Hours: Monday – Friday 7:30 am – 2:30 pm

Direct phone number (Town Hall): 772-2929

Rockingham Dispatch: 772-4716

FIRE DEPARTMENT

Charles LeBlanc, Chief 772-5751 Emergency 911 Non-emergency 772-5751

AMBULANCE - Rescue Squad 911

# **TOWN MEETINGS**

(Note: Meetings may be rescheduled because of holidays)

| SELECTMEN                   | meet the 1 <sup>st</sup> & 3 <sup>rd</sup> Mondays, monthly, at the Town Hall, 7:30 pm.                                |
|-----------------------------|--|
| PLANNING<br>BOARD           | meets the 3rd Tuesday, monthly, at the Town Hall, 7:30 pm  |
| BOARD OF<br>ADJUSTMENT      | meets the 1 <sup>st</sup> Tuesday, monthly, at the Town Hall, 7:30 pm<br>They meet only if there is official business. |
| CONSERVATION<br>COMMISSION  | meets the 2 <sup>nd</sup> Tuesday, monthly, at the Town Hall, 7:00 pm  |
| RECREATION<br>COMMISSION    | meets the 2 <sup>nd</sup> Wednesday, monthly, at the Town Hall, 7:00 pm.   |
| KES SCHOOL<br>BOARD         | meets the 2 <sup>nd</sup> Thursday, monthly, at the School, 7:00 pm  |
| COOPERATIVE<br>SCHOOL BOARD | meets the 2 <sup>nd</sup> Tuesday, monthly, at the Cooperative Middle School, 7:00 p.m.                                |
| RECYCLING                   | meets the 4 <sup>th</sup> Monday, monthly, at the Town Offices, 7:00 pm  |

# Holidays for Calendar Year 2009

COMMITTEE.

| New Year's Day                          | Thursday  | January 1, 2009    |
|---|-----------|--------------------|
| Martin Luther King Jr./Civil Rights Day | Monday    | January 19, 2009   |
| President's Day                         | Monday    | February 16, 2009  |
| Memorial Day                            | Monday    | May 25, 2009       |
| Fourth of July*                         | Friday    | July 3, 2009       |
| Labor Day                               | Monday    | September 7, 2009  |
| Veteran's Day                           | Wednesday | November 11, 2009  |
| Thanksgiving Day                        | Thursday  | November 26, 20089 |
| Day after Thanksgiving                  | Friday    | November 27, 2009  |
| Christmas Day                           | Friday    | December 25, 2009  |

<sup>\*</sup> Whereas Fourth of July, the calendar holiday, falls on a Saturday, State Offices will be closed Friday, July 3, 2009.

# **KENSINGTON TOWN OFFICIALS**

Selectmen

Stefanie Johnstone Exp. 3/09 Michael Motherway Exp. 3/10 Richard Powers Exp. 3/11

Kathleen Felch - ended 10/08 Carlene Wiggin Sara Belisle Exp. 3/09

Sonya Batchelder, Deputy Kathleen Felch, Deputy-ended 10/08

Emergency Management Road Manager Board of Health

Mark Pride David Buxton Selectmen
Karl Singer, MD-Exp 7/24/11

**Police Department** 

Wayne Sheehan, Chief Jeremiah O'Sullivan, Captain Animal Control

Ryan Ford, Detective Scott Cain, Officer Juli Noyes
Eric Young, Officer Dennis Gorski, Officer

Robert Carbone, Detective

<u>Fire Chief</u> <u>Warden</u> <u>Board of Fire Engineers</u>

Charles LeBlanc Charles J. LeBlanc Alfred Felch Exp. 4/10

Fire Chief Selectmen

Building InspectorElectrical InspectorTown EngineerBill GrantJim BoydBeals Associates

on Grant Boyd Beats Associates

Septic System Inspectors Rep. Rock. Planning Com.

Rockingham County Conservation Dist. Joan Whitney Exp. 4/11

<u>Auditors</u> <u>Moderator</u>

Vachon, Clukay & Co. Stephen Smith Exp. 3/10

Supervisor of Checklist Library Trustees

Donna Carter Exp. 3/10 Kathleen White Exp. 3/09
Mary Jane Solomon Exp. 3/13 Irene Greenberg Exp. 3/09
Harriette Willoughby Exp. 3/14 Mary Larson Exp. 3/10

<u>Trustees of Trust Funds</u> <u>Cemetery Trustees</u>

Ann Smith Exp. 3/09 Carlton Rezendes Exp. 3/09 Carleton Rezendes Exp. 3/10 Richard Bates Exp. 3/10 Victoria True Exp. 3/11 Joan Webber Exp. 3/11

### **Planning Board**

| Joan Whitney, Chair  | Exp. 4/10 |
|----------------------|-----------|
| Michael Schwotzer    | Exp. 4/11 |
| Robert Solomon       | Exp. 4/09 |
| Peter Merrill        | Exp. 4/11 |
| Steve Wilson         | Exp. 4/10 |
| Theresa Wojcukiewicz | Exp. 4/09 |
| Dave Buxton, Alt.    | 4/11      |
| n' 1 1 n             | 0.1       |

# Richard Powers Selectman Rep.

# **Conservation Commission**

| Sydnee Goddard, Chair | Exp. 4/11 |
|-----------------------|-----------|
| Harry Bodwell         | Exp. 4/11 |
| Heather Douglas       | Exp. 4/10 |
| Rob Garneau           | Exp. 4/09 |
| Joan Skewes           | Exp. 4/09 |

#### **Highway Safety**

Board of Selectmen School Board Chairman Chief of Police

# **Grange Hall Committee**

| Nancy Roffman     | Exp. 3/11                  |
|-------------------|----------------------------|
| Carl Rezendes     | Exp. 3/09                  |
| Joan Webber       | Hist. Comm appointee       |
| Michael Motherway | Selectmen's Representative |

# Sawyer/Kensington Trust Trustees

| Michael DelSesto  | Exp. 10/10 |
|-------------------|------------|
| Bruce Cilley      | Exp. 10/09 |
| Michael Motherway | Exp. 10/10 |
| Donna Carter      | Exp. 10/09 |

#### **Board Of Adjustment**

| Richard Parker, Chair   | Exp. 4/10 |
|-------------------------|-----------|
| Eric Peterson           | Exp. 4/11 |
| Daniel Chaisson         | Exp. 4/11 |
| Joan Skewes             | Exp. 4/09 |
| John Andreasse          | Exp. 4/09 |
| Michael Schwotzer, Alt. | Exp. 4/11 |

# **Recreation Commission**

| Mary Jane Solomon, | Chaii Exp. 4/09 |
|--------------------|-----------------|
| Katherine Cook     | Exp. 4/09       |
| Donna Carter       | Exp. 4/10       |
| John Andreasse     | Exp. 4/11       |

## **Boundary Walker**

| James Webber | Exp. 3/12 |
|--------------|-----------|
| Joan Webber  | Exp. 3/12 |

# Rep. SE Reg Solid Waste

Alfred Felch Alan Tuthill

#### **Building Safety Committee**

Charles LeBlanc
Wayne Sheehan
Jerry O'Sullivan
Mark Kimball
Toni Petrosillo
Michael Motherway
Claire Mattin

#### INFORMATION FOR RESIDENTS

Because the general public is often unaware of various laws and regulations, the Town of Kensington has prepared the following list as a guideline for those considering purchase, development or construction in the town. This list is for information only and the public should consult the appropriate officials or boards for further details.

| SUBJECT   | LIMITATIONS   | REGULATORY BODY                            |
|---|---|--|
| Scenic Roads North Road Hilliard Road Trundle Bed Lane Highland Road New Boston Road Wild Pasture Road Moulton Ridge Road Muddy Pond Road Osgood Road Stumpfield Road | NH RSA 231:158 Repair maintenance, construction or paving work done on a designated Scenic Road by the state or municipality or any action taken by any utility or other person acting to erect, install or maintain poles, conduits, cables, wires, pipes or other structures shall not involve the cutting, damage or removal of trees, or the tearing down or destruction of stone walls or portions thereof. Scenic Road designation does not affect the rights of any landowner. | Planning Board                             |
| Wetlands/Hydric Soil  | No digging, filling or other flow<br>modification or structure in wetlands as<br>defined by Land Use Ordinances   | Planning Board,<br>Conservation Commission |
| Subdivision   | Must meet requirements of zoning ordinances and regulations   | Planning Board                             |
| Commercial/ Multifamily/Development (In Residential/ Agricultural District)   | Use other than agricultural or single family dwelling requires Special Exception and Site Plan Review   | Board of Adjustment,<br>Planning Board     |
| Home Occupation   | Use of home for business requires<br>Special Exception and Site Plan Review   | Board of Adjustment,<br>Planning Board     |
| <u>In Law</u>   | Requires Special Exception and recording at the Registry of Deeds   | Board of Adjustment,                       |
| Commercial Zone   | Commercial/Industrial development in<br>Commercial/Industrial Zone requires<br>Site Plan Review   | Planning Board                             |

| GUDUECT                    | I IMITATIONIC   | DECLII ATODY DODY                            |
|----------------------------|---|--|
| SUBJECT                    | <u>LIMITATIONS</u>  | REGULATORY BODY                              |
| Building Permit            | No construction until permit approved by Selectmen                                | Building Inspector                           |
| Occupancy Permit           | No occupancy or use of new or modified building until approved                    | Building Inspector                           |
| Septic System              | Must meet Town and State standards  | Board of Health<br>Health Officer            |
| <u>Driveways</u>           | Must have permit before work starts And 10 ft. negative 2% pitch                  | State Hwy - State Town Road – Planning Board |
| Gravel                     | Must have permit for any new excavation   | Planning Board                               |
| Signs                      | Size, lighting location   | Planning Board                               |
| <u>Bonfires</u>            | No burning without permit   | Fire Warden                                  |
| Timber Harvest             | Yield Tax limits on cutting   | Selectmen                                    |
| Motor Vehicle Registration | Annual  | Town Clerk                                   |
| Dog License                | Dog must have rabies shot   | Town Clerk                                   |
| Dog Control                | Dog must be controlled on owner's property  | Animal Control<br>Officer                    |
| Town Hall/Town Park        | Private functions by prior approval of Selectmen                                  | Selectmen                                    |
| Junk Cars                  | No more than one unregistered vehicle on lot                                      | Code Enforcement<br>Officer                  |
| Refuse Disposal            | Weekly pick-up Tuesdays, in containers at end of driveway (See inside back cover) | Selectmen                                    |
| Recycling                  | Curbside every Tuesday (See inside back cover)                                    | Selectmen                                    |

#### INFORMATION FOR KENSINGTON RESIDENTS

# TRASH PICKUP EVERY TUESDAY BEGINNING AT 6:30 AM

- 1. Waste must be contained in plastic bags or trash barrels, not to exceed a capacity of 32 gallons. Cardboard boxes may not be used.
- 2. Waste must be placed at the end of the driveway by 6:30 a.m. on Tuesdays.
- 3. Weight of any container must not exceed 50 pounds.
- 4. Each 32 gallon container/bag must have a Kensington trash sticker affixed to it (for barrels containing non-bagged items, affix sticker to top item in the barrel). Stickers are available at the Town Offices. Each household will be issued 52 stickers per year to cover the "one free bag per week" rule. These may be picked up at the Town Hall beginning in December, or residents can send a self-addressed envelope with postage for two ounces. Prior year's stickers not picked up will be forfeited. Additional stickers are \$1.00 each and can be purchased at the Town Hall.
- 5. No brush or stumps will be picked up and no 55 gallon drums are to be used.
- 6. Residents may dispose of bulky items and other items that cannot be included with trash, such as motor oil, at the Raymond Transfer Station, Monday thru Saturday 8 am to 4 pm. Disposal of these items will require payment of fees. Fees and directions are posted on the Town's web site or you can call Bestway Disposal at 895-6273.

#### LICENSING OF DOGS

Each owner of a dog four months old or over must license the dog with the Town Clerk before May 1st of each year. By law, dogs ages 4-7 months old must receive a Rabies Vaccination. The certificate of vaccination is to be presented to the Town Clerk at the time of licensing. Each dog must wear a collar around its neck; attached to the collar a metal tag distinctly marked with its license number.

#### License fees are as follows:

| Male                | \$9.00                  | Female           | \$9.00 |
|---------------------|-------------------------|------------------|--------|
| Neutered Male       | \$6.50                  | Spayed Female    | \$6.50 |
| Seniors Citizen's I | Discount (65 or older): | First Dog (only) | \$2.00 |

#### Penalties:

\$25.00 Fine after Mid June + Licensing Fees \$1.00 added each month after June 1<sup>st</sup> until dog is registered

#### JUNK CAR REGULATIONS

New Hampshire Statute requires anyone with two or more unregistered vehicles or old cars no longer intended or in condition for legal use on highways or used auto parts equal in bulk to two vehicles must obtain a license or be subject to a \$10.00 a day fine and a mandatory injunction to end the violation by Selectmen. New and used car dealers registered as such are not considered auto junk dealers but must remove junk cars from their premises within 160 days.

# February 4, 2009 Deliberative Session Minutes

The Moderator, Steve Smith, called the meeting to order at 7:34 pm. followed by a salute to the flag. The Moderator explained that he would be stepping down for Articles 10, 11 and 12, and that Harold Bragg would be Acting Moderator for those Articles. Harold was sworn in as Moderator in front of Town Council, Selectman, Town Clerk and residents.

Steve explained how he would conduct the meeting and asked for all amendments to be in writing and presented to the Moderator. Articles 1-6 can be discussed but can't be voted upon. Steve asked to bypass Articles 2-6, hold until after Articles to be amended, can open for discussion. Motion made by Mike Schwotzer and seconded by Dorothy Milbury, all in favor.

ARTICLE 1: To choose all necessary Town Officials for the year ensuing. Moderator Steve Smith stated that the offices for Town Officials could not be voted on and would be on the ballot for March 10, 2009 elections. No discussion; positions will be on the ballot as is.

Tax Collector 1yr Carlene Wiggin
Town Clerk 1yr Sonya M Batchelder
Treasurer 1 yr Sara J Belisle
Moderator 2 yrs No person filed
Grange Hall Trustee 3yrs
Carlton Rezendes

2yrs Kathleen White
3yrs James Webber

Cemetery Trustee 3yrs
Carlton Rezendes

Trustee of the Trust Funds 3 yrs
Ann (Nancy) Smith

All positions may have write-ins.

# **ARTICLE 2:** Planning Board Article.

Are you in favor of amending Chapter II, Article 5.1a, Scenic Roads by adding the applicable RSA Chapter 231 article numbers to read as follows:?

ARTICLE 5.1a SCENIC ROADS

#### Scenic Roads

Repair maintenance, construction or paving on a designated "Scenic Road", shall not involve or include the cutting or removal of trees or the tearing down or destruction of stone walls, or portions thereof, except with the prior written consent of the Planning Board, after a public hearing duly advertised as provided by RSA Chapter 231:157 and 231:158.

The designated Scenic Roads are:

North Road Hilliard Road Wild Pasture Road Moulton Ridge Road Trundle Bed Lane New Boston Road Highland Road

Muddy Pond Road Stumpfield Road Osgood Road

#### Recommended by the Planning Board

Discussion: Rick Waldron asked if <u>Scenic Road</u> was in effect during ice storm? Town Councel said <u>Scenic Road</u> statue does not apply during emergencies. Dave Buxton explains that RSA allows town to cut trees 15 inches in diameter if dead or causing problems to help maintain roads. Diane Chigas explains that landowner can work on stonewall and cut trees without public meeting. Sydnee Goddard asks how and why were the <u>Scenic Roads</u> chosen? Mike Schwotzer explains that the <u>Scenic Roads</u> have already been voted on and that this Article is just adding the RSA to reference.

#### No Amendments can be made to this Article.

# ARTICLE 3: Planning Board Article.

Are you in favor of adopting the following Workforce Housing and adding it to Chapter II, Article 8.4 as G?

#### Article 8.4

- G. Special Exceptions for Multi-family housing for the purpose of affordable/workforce housing per NH RSA 674:58-61.
  - 1. Multi-family for the purpose of affordable/workforce housing per NH RSA 674:58-61 shall be allowed in the district of commercial and industrial use provided that a "special exception" has been granted by the Board of Adjustment after a public hearing and notification of the abutters as previously stated.
  - 2. Site Plan Review- in addition to the site plan review regulation as adopted by the Planning Board in Chapter 4, the applicant shall comply with the following:
    - a) All ordinances governing residential buildings in this district;
    - b) The minimum lot size for Multi-family housing for the purpose of workforce housing shall be 2 acres. Minimum frontage shall be 250 feet;
    - c) A minimum of two off street parking spaces shall be provided for each dwelling unit;
    - d) If not specified in this section all land requirements, site requirements, and building requirements shall conform to those established in Article 8.3 sections B, C and D;
  - 3. Affordability for the purpose of Affordable/Workforce Multi-Family Developments.
    - a) Certification of Income Levels. For the purpose of Affordable/Workforce Multi-Family developments in order to ensure that only eligible households purchase/rent the designated affordable housing units, the purchaser/renter of an affordable unit must submit copies of their last three years federal income tax returns and written certification, verifying that their annual income level, combined with household

- assets, does not exceed the maximum level as established by this ordinance. The tax returns and written certification of income and assets must be submitted to the developer of the housing units, or the developer's agent, prior to the transfer of title. A copy of the tax returns and written certification of income and assets must be submitted to all parties charged with administering and monitoring this ordinance, within 30 days following the transfer of title.
- b) Assurance of continued affordability. Affordable units offered for sale and approved by the Planning Board as part of a subdivision or site plan and subject to NH RSA 674:58-61 shall require a restrictive covenant and lien granted to the Town of Kensington. The initial value of the lien shall be equal to the difference between the fair market value of the unit and its reduced affordable sale price, which is indexed according to the qualifying income standards. The Town of Kensington's lien is indexed over time at a rate equal to the consumer price index identified in the restrictive covenant and lien document. Future maximum resale limits shall be calculated as the fair market value minus the adjusted lien value and a transaction administrative fee. Subsequent sales prices are not limited based on income targets, but on the combination of the housing unit's fair market value, minus the adjusted lien value, and adherence to the definition of affordable owner-occupied housing contained in this article. The restrictive covenant and lien shall be in a form approved by the Planning Board and shall be in effect for a minimum of 30 years upon Planning Board approval of said affordable
- c) Affordable housing rental units shall limit annual rent increases to the percentage increase in the area median income, except to the extent that further increases are made necessary by hardship or other unusual conditions subject to review by the monitoring agency.
- d) Documentation of restrictions. Deed restrictions, restrictive covenants, or contractual arrangements related to dwelling units established under this Section must be documented on all plans filed with the Town's Planning Board and with the Registry of Deeds.
- 4. Administration, Compliance, and Monitoring for the purpose of Affordable/Workforce Multi-Family
  - a) This Article shall be administered by the Planning Board in the context of Site Plan Review. Any person who applies for approval of a development that is intended to qualify as workforce housing shall file a written statement of such intent as part of the application and shall be subject to the provisions of NH RSA 674:58-61.

- b) Certificate of Occupancy. No certificate of occupancy shall be issued for an affordable housing unit without written confirmation of the income eligibility of the tenant or buyer of the affordable housing unit and confirmation of the rent or price of the affordable housing unit as documented by an executed lease or purchase and sale agreement.
- c) Ongoing responsibility for monitoring the compliance with resale and rental restrictions on affordable units shall be the responsibility of a monitoring agency of the Planning Board's choice including, but not limited to, the New Hampshire Housing Finance Authority. If the Planning Board's choice for monitoring and compliance is the New Hampshire Housing Finance Authority then the owner of said affordable units shall follow the requirements as set forth in the New Hampshire Housing Finance Authority's Model for Homeownership Affordability Retention Lien as amended.
- 5. Annual report. The owner of a project containing affordable units for rent shall prepare an annual report certifying that the gross rents of affordable units and the household income of tenants of affordable units have been maintained in accordance with this Article. Such reports shall be submitted to the monitoring agent or their designee and shall list the contract rent and occupant household incomes of all affordable housing units for the calendar year.

#### Recommended by Planning Board

Discussion: June Hampe asked to summarize. Mike Schwotzer explains Article. Steve Smith states that the Town is trying to follow legislation. Mike added that requirements on town for work force required housing.

#### No Amendments can be made to this Article.

# **ARTICLE 4:** Planning Board Article.

Are you in favor of adopting the following Density Bonus and adding it to Chapter III, Article 10 as letter H?

- H. Density Bonus: the Planning Board may award a development an additional number of conforming buildable lots as a density bonus, if the required criteria as performance standards are met. Additional density allowances are based on the number of conforming buildable lots achievable under a yield plan baseline. The allowances are cumulative and may be allowed based on the following performance standards:
  - 1.) Density Bonus (Affordable Housing): A density bonus of 15% above that indicated by the approved yield plan will be allowed for development that will guarantee:
    - a) 20% of the total number of units proposed within the development (including all units allowed by density bonuses) shall meet the requirements of the definition of affordable/workforce housing per NH RSA 674:58-61 as amended;

- b) Such designated affordable/workforce housing units shall be incorporated within the development as a whole (not grouped contiguously) and shall match the architectural characteristics of such development;
- c) Assurance of continued affordability. Affordable units offered for sale and approved by the Planning Board as part of a subdivision or site plan and subject to NH RSA 674:58-61 shall require a restrictive covenant and lien granted to the Town of Kensington. The initial value of the lien shall be equal to the difference between the fair market value of the unit and its reduced affordable sale price, which is indexed according to the qualifying income standards. The Town of Kensington's lien is indexed over time at a rate equal to the consumer price index identified in the restrictive covenant and lien document. Future maximum resale limits shall be calculated as the fair market value minus the adjusted lien value and a transaction administrative fee. Subsequent sales prices are not limited based on income targets, but on the combination of the housing unit's fair market value, minus the adjusted lien value, and adherence to the definition of affordable owner-occupied housing contained in this article. The restrictive covenant and lien shall be in a form approved by the Planning Board and shall be in effect for a minimum of 30 years upon Planning Board approval of said affordable units.
- d) Documentation of restrictions. Deed restrictions, restrictive covenants, or contractual arrangements related to dwelling units established under this Article must be set forth on all plans filed with the Town's Planning Board and with the Registry of Deeds.
- e) Certificate of Occupancy. No certificate of occupancy shall be issued for an affordable housing unit without written confirmation acceptable to the monitoring agency of the income eligibility of the tenant or buyer of the affordable housing unit and confirmation of the rent or price of the affordable housing unit as documented by an executed lease or purchase and sale agreement.
- f) Ongoing responsibility for monitoring the compliance with resale and rental restrictions on affordable units shall be the responsibility of a monitoring agency of the Planning Boards choice including, but not limited to, the New Hampshire Housing Finance Authority. If the Planning Boards choice for monitoring and compliance is the New Hampshire Housing Finance Authority then the owner of said affordable units shall follow the requirements as set forth in the New Hampshire Housing Finance Authority's Model for Homeownership Affordability Retention Lien as amended.
- 2.) Every development seeking such bonuses shall provide the Planning Board with easements, covenants, or deed restrictions, which shall provide for the perpetual continuation of the performance standards, which are used in the granting of any bonus. Said easements, covenants, or deed restrictions shall be reviewed by qualified legal counsel on behalf of the Town (at the developer's

expense) and approved by the Planning Board prior to the issuance of any final approval.

3.) Where a final number is greater than 0.5, the density number may be rounded up to the next whole number.

Recommended by the Planning Board

Discussion: Mike Schwotzer explains Article to the residents. Mike explains multifamily attached housing. Sydnee Goddard asked about commercial zone. Mike replies that multifamily housing existing commercial zone, multifamily zoning.

No Amendments can be made to this Article.

ARTICLE 5: Are you in favor of amending Chapter II, Article 8.4 B 4 Signs as follows and adopting a new Article 10 Signs and adding it to Chapter II?

#### Amend Article 8.4 B 4 to read:

#### Signs

For the purpose of this ordinance all signs and billboards are classified as commercial use and shall be permitted only if conformity with Chapter II Planning and Zoning, Article 10 Signs. (amended 03/10/2009)

No billboard not existing at the time of the adoption of this ordinance or during the year preceding this adoption shall be permitted. (03/12/1985)

#### AND ADD a new Article 10:

#### Chapter II, Planning and Zoning, Article 10 Signs.

#### **Section 10.1 Purpose**

The purpose of this article is to encourage the effective use of signs as a means of communication in the Town while maintaining and enhancing the aesthetic environment.

#### **Section 10.2 Definitions**

These Definitions apply only to his article.

Animated sign: Any sign that uses movement or change of lighting to depict action or create a special effect or scene.

Banner: Any sign of lightweight fabric or similar material that is mounted to a pole or a building at one or more edges. National flags, state or municipal flags, or the official flag of any institution or business shall not be considered banners.

Billboard: A sign which directs attention to a business, product, activity or service which is not conducted sold or offered on the premises where such a sign is located.

**Building Sign:** Any sign attached to any part of a building, as contrasted to a freestanding sign.

**Business Sign** - A sign which directs attention to a business, profession, service, product, activity or entertainment sold or offered upon the premises where such a sign is located.

**Changeable copy sign:** A sign or portion thereof with characters, letters, or illustrations that can be changed or rearranged without altering the face of the surface of the sign. A sign on which the message changes more than eight times per day shall be considered an animated sign and not a changeable copy sign.

**Commercial message:** Any sign, wording, logo, or other representation that, directly or indirectly, names, advertises, or calls attention to a business, product, service, or other commercial activity.

**Directory sign:** Any sign containing the name of a commercial building, commercial complex or industrial development that contains the names of the businesses located in those buildings, complexes, or developments. Advertisements for lease, rent or purchase shall not be allowed on directory signs.

Flag: Any fabric, banner, or bunting containing distinctive colors, patterns, or symbols, used as a symbol of a government, political subdivision or other entity.

**Freestanding sign:** Any sign supported by structures or supports that are placed on, or anchored in, the ground and that are independent from any building or other structure.

**Incidental sign:** A sign, generally informational, that has a purpose secondary to the use of the lot on which it is located, such as "no parking", "entrance", "towing zone", and other similar directives.

**Pennant:** Any lightweight plastic, fabric, or other material whether or not containing a message of any kind, suspended from a rope, wire, or string, usually in series, designed to move in the wind.

**Political sign:** Any sign or poster advertising a person's or political party's intent to run for any free election.

**Portable sign:** Any sign not permanently attached to the ground or other permanent structure, or a sign designed to be transported by means of wheels; signs converted to "A" or "T" frames; menu and sandwich board signs; balloons used as signs; and signs attached to or painted on vehicles parked and visible from the public right-of-way, unless said vehicle is used in the normal day-to-day operations of the business.

Real Estate sign: Any sign advertising the sale, lease or rental of any property.

**Residential sign:** Any sign located in a district zoned for Residential / Agricultural uses that contains no commercial message except advertising for goods or services, legally offered on the premises where the sign is located, if the offering of such goods and services conforms with all requirements of the zoning ordinance.

**Sign:** Any device, fixture, placard, or structure that uses any color, form, graphic, illumination, symbol, or writing to advertise, announce the purpose of, or identify the purpose of a person or entity, or to communicate information of any kind to the public.

**Temporary Sign:** Any sign that is used only temporarily and is not permanently mounted.

Wall Sign: Any sign attached parallel to, but within six inches of, a wall, painted on a wall surface of, or erected and confined within the limits of an outside wall of a structure, which is supported by such wall, and which displays only one sign surface.

# Section 10.3 Size, Design, Construction and Maintenance

10.3.1 The area of a sign face (which is also the sign area of a wall sign or other sign with only one face) shall be computed by means of the smallest square, circle, rectangle, triangle, or combination thereof that will encompass the extreme limits of the writing, representation, emblem, or other display, together with any material or color forming an integral part of the background of the display or used to differentiate the sign from the backdrop or structure against which it is placed, but not including any supporting framework, bracing, or decorative fence or wall when such fence or wall otherwise meets zoning ordinance regulations and is clearly incidental to the display itself.

10.3.2 The sign area for a sign with more than one face shall be computed by adding together the area of all sign faces visible from any one point.

10.3.3 All signs shall be designed, constructed, and maintained in accordance with the following standards:

- a) All signs shall comply with the latest approved version of the State Building Code and the National Electric Code and shall be maintained in good structural condition, in compliance with all building and electrical codes, and in conformance with this ordinance at all times.
- b) Except for flags and temporary signs, all signs shall be constructed of permanent materials and shall be permanently attached to the ground, a building, or another structure by direct attachment to a rigid wall, frame or structure.

# Section 10.4 Prohibited, permitted and Non-Conforming Signs

10.4.1 The following signs are expressly prohibited in all zones.

- a) Animated signs.
- b) Banners.
- c) Pennants.
- d) Portable signs.
- e) Off premises signs except for political signs.

- f) Signs which imitate, and may be confused with, an official traffic control sign or signal, or an emergency or road equipment vehicle.
- g) Signs which bear or contain statements, words, or pictures of obscene, pornographic, or immoral character or which contains advertising matter which is untruthful, or as otherwise prohibited by State Law.
- h) No advertisement shall be affixed, attached, or displayed upon any object of nature, utility pole, telephone booth, or highway sign per RSA 236:75.
- i) No sign shall project within the limits of a public highway except when placed by the governmental unit having jurisdiction over such highway or be placed so as to obstruct the view of any highway intersection or so as to endanger traffic.

# 10.4.2 The following signs are permitted in all zones and are unrestricted:

- a) Real Estate sign pertaining to the land or buildings on which placed.
- b) Highway, park or other regulating signs of the Town or State of New Hampshire.
- c) Incidental signs.
- d) Temporary signs advertising events sponsored by nonprofit and civic organizations for the town. Maximum time allowed is 30 days. Sign permit is required. See Section 10.5 Sign Permits and Fees.

# **10.4.3** The following signs are permitted in the Residential – Agricultural zone with the following restrictions:

- a) For an agricultural business, they are permitted one or more Business sign(s) totaling 32 square feet of sign face.
- b) For business, commercial or industrial ventures granted a special exception under Article 8.4 B, they are permitted one (1) Directory sign having a maximum of 32 square feet plus one or more Business sign(s) totaling 50 square feet of sign face. Subject to Planning Board Site Plan Review.
- c) For home occupation granted a special exception under Article 8.4 C, they are permitted one (1) Residential sign having a maximum of four (4) square feet of sign face. Subject to Planning Board Site Plan Review.
- d) Signs may be illuminated by external continuous white lighting only. Sign lighting shall be directed downward onto the sign so to minimize night sky light pollution.
- e) Signs permitted in this section require a sign permit be issued before erection, installation or modification of any new or existing sign. See Section 10.5 Sign Permits and Fees.

# **10.4.4** Signs are permitted in the district of Commercial and Industrial Use with the following restrictions:

a) Business, commercial or industrial ventures listed under Article 9.1.B are permitted one (1) Directory sign having a maximum of 32 square feet plus one or more Business sign(s) totaling 50 square feet of sign face. Subject to Planning Board Site Plan Review.

- b) Signs permitted in this section require a sign permit which must be issued before erection, installation or modification of any new or existing sign. See Section 10.5 Sign Permits and Fees.
- 10.4.5 Non-conforming signs are signs that were legally in place and not in violation of any previous sign ordinance prior to the enactment of this ordinance and shall immediately lose its legal non-conforming status when:
  - a) The sign is altered in any way such that its effect is more intensive and/or obtrusive.
  - b) The sign is relocated.
  - c) The sign has not been repaired or properly maintained within 30 days after written notice to that effect has been given by the Building Inspector or Board of Selectmen.

#### Section 10.5 Sign Permits and Fees

- 10.5.1 Applications: All applications for sign permits of any kind shall be submitted to the Building Inspector on an application form.
- 10.5.2 Drawings: All applications for new signs or modified signs shall be accompanied by a detailed drawing to show the dimensions, design, structure, color, and location of each particular sign. One application and permit may include multiple signs on the same lot.

#### 10.5.3 Fees:

- a) The sign permit fee will be \$25.00
- b) Sign permit fees will be waived for Temporary signs.
- 10.5.4 Inspection: The Building Inspector shall schedule an inspection of all non-Temporary signs at such time as the owner has installed or modified the sign. If the construction is complete and in full compliance with this ordinance, and the building and electrical codes, the Building Inspector shall approve the sign. If the sign is found to be not in compliance with this ordinance or the building or electrical codes, the Building Inspector shall give the owner or applicant notice of the deficiencies and shall allow an additional 10 days for the deficiencies to be corrected. If the deficiencies are not corrected with the 10 day period, the sign permit shall be become void.

#### Recommended by the Planning Board

Discussion: Mike Schwotzer explains the Article to the residents and explains all the variances and zones. Rick Waldron asked how are animated signs being controlled? Mike said that enforcement of signs like that are up to the Planning Board. Richard Fyler questions Yard Sale signs and if permit is required? Mike explains that they can be posted on private property and that it is illegal to post any signs on telephone poles. Mike Motherway states that if any modifying needs to be done it are by planning board, and that next year can be amended.

#### No Amendments can be made to this Article.

# ARTICLE 6: Planning Board Article.

Are you in favor of amending the following Driveway regulations in Chapter V, Article 2, Driveways and Other Accesses to the Public Way?

# Amend Article 2.2. PERMIT REQUIRED by adding the following:

- E. No occupancy permit can be obtained prior to the inspection and approval of the completed driveway by the road manager.
- F. Driveways for all dwelling units must be completed at the time of construction of the associated dwelling unit.
- G. Subsequent to the issuance of the occupancy permit, but prior to any future re-paving, installation or replacement of culverts not installed at the time of initial driveway construction, re-grading, or re-sealing, or other major repairs that may alter the slope and configuration of the driveway, the current landowner must apply for a new permit from the road manager to complete the work to ensure that the work will not alter the original slope and configuration of the driveway and to ensure that the work will not increase storm water runoff to the associated road or to abutting properties.
- H. For driveways (both access/egress) containing slopes of 8% or greater at any point, the issuance of a driveway permit will require a drainage plan by a New Hampshire licensed engineer to ensure that storm water runoff will not result in erosion or cause siltation of drainage systems or surface waters, as well as not result in unsafe conditions for emergency vehicle access.
- I. Driveways shall pitch away from all town roads, private roads or state highways for ten feet from the edge of the traveled way at a grade not less than 2% (two percent) and shall be paved prior to the issuance of an occupancy permit, to the edge of the lot line as the binder course is being installed.
- J. All driveway permit applications shall show the exact location of the driveway. If the proposed location needs to be changed during the course of construction, the applicant shall obtain a new permit for the proposed new location.
- K. Any person who violates any provision of this regulation shall be subject to fines and penalties as stated in RSA 676:15 et seq.

Amend Article 2.3, Submission of Information, by adding the following:

**ADD** the following language shown in **bold** to #3 so that the section reads as follows:

Proposed grading that adequately protects and promotes highway drainage and permits a safe and controlled approach to the road in all seasons of the year. Driveways shall pitch away from all town roads, and **private roads**, for ten feet at a grade not less than 2%; and

**ADD** the following language shown in **bold** as #4 as follows:

# All driveway permit applications shall show the exact location of the driveway.

Add the following language shown in **Bold** as letter S under Article 4.10 in the Subdivision Regulations:

#### S. Driveway Construction

Regulations governing driveways are found in Chapter V, Public Safety and Welfare, Article 2, Driveways and Other Accesses to the Public Way.

Recommended by the Planning Board

Discussion: Kate Noon highly recommends this Article for drainage problems that she has had to face with her own driveway. Hans Ruthishauser questions the whole alterations and maintenance of your driveway and permits. Dave Buxton explained the whole process and procedure of driveway specs. The Article is mainly for new driveways. Much discussion.

#### No Amendments can be made to this Article.

ARTICLE 7: Shall the Town of Kensington raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,559,211 (one million, five hundred fifty nine thousand, two hundred and eleven dollars)? Should this article be defeated, the operating budget shall be \$1,530,275 (one million, five hundred thirty thousand, two hundred and seventy five dollars), which is the same as last year, with certain adjustments required by previous action of the voters or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: This warrant article (operating budget) does not include appropriations in any other warrant article.

#### Selectmen recommend this appropriation

Discussion: Rick Waldron questioned the grants in the budget. Wants to know what the Towns responsibility is for the park after Mr. Lewis is done paying. Mike Motherway explains that its Grant Fund coming in on budget, Mr. Lewis goes to Town not Grant. Mike Schwotzer spoke on behalf of the Trust Vehicle Money, grants, RSA's, and budget committee.

# Amendments: None made; voice vote in the affirmative. Carried.

ARTICLE 8: To see if the town will vote to raise and appropriate the sum of \$200,000 (two hundred thousand dollars) for town road reconstruction. This will be a non-lapsing appropriation as per RSA 32:7, VI and will not lapse until December 31, 2010. This appropriation is in addition to Warrant Article 7, the operating budget article.

#### Selectmen recommend this appropriation.

Discussion: Rhoda Feldman asked if this was a yearly part of budget. Stefanie Johnstone explained that the amount budgeted is to carry. Intent is to fix roads and continue to bring roads up to standards. Russell Perry asked how roads were chosen. Dave Buxton replied that it is the condition of the road and amount of traffic. Much Discussion.

Amendments: None made to this Article; Voice vote in the affirmative.

ARTICLE 9: To see if the Town will vote to 1 (close) the following class VI road known as Frying Pan Lane in the Town of Kensington from Drinkwater Road to the Hampton Falls town line.

Currently Frying Pan Lane is not maintained by the Town of Kensington and if needed Hampton Falls has an alternative route to Drinkwater Road.

Discussion: Dave Buxton explained that Frying Pan Lane has been closed for work, now it's basically impassable and has turned into dumping ground. Needs to be closed or upgraded. Kathie Felch asked what it would take to keep the water from coming into the road? Dave says much work would be needed. Travis Felch said it is already a Class VI road. Harold Bragg says it needs to be addressed that it's content is to Abandon road. Residents were concerned about what happens to land or if anyone looses frontage. Town Councel reassures them that there are no issues in the matter. Stan Buxton makes motion to change wording.

1. Amendment by Stanley F Buxton to omit the word <u>close</u> and replace with abandon. Voice vote in the affirmative. Motion carried.

Stefanie Johnstone made a motion to adjust order of articles 10 and 11. Motion seconded

ARTICLE 10: By petition of Keith Congdon and 25 other registered voters: To see if the Town will raise and appropriate the sum of (2)\$150,000 to upgrade Hoosac Road, French's Lane and Weare Road to Class V (5) Town Road standards. (1) This appropriation is in addition to Warrant Article 7, the operating budget article.

Selectmen do not recommend this appropriation.

Discussion: Intense discussion on this matter with residents, Town Councel, and Lawyer representing residents in development. June Hampe asks if Article 11 passes does this mean Town will still have to raise \$150,000? Much discussion over monies and articles.

- 1. Amendment made by Bob Long that this article becomes effective only if Article 11 fails. Hand count was done twice and both times was opposed, amendment defeated.
- 2. Amendment made by Rick Waldron to reduce amount to \$1.00. Voice vote affirmative. Carried.

ARTICLE 11: By petition of Keith Congdon and 25 other registered voters: (1) To see if the Town will accept Hoosac Road, French's Lane and Weare Road as a Class V (5) Town Road.

1. Amendment made by The Board of Selectman to see if the Town will accept Hoosac Road, French's Lane and Weare Road as a Class V (5) Town Road if and when in the opinion of the Board of Selectman the Town has exhausted all of its legal remedies against the developer and its bonding company. Voice Vote affirmative. Carried.

Discussion: The board of Selectman support this amendment because much work over the years has been done to get this subdivision completed and feels it is responsible to follow through and have the developer held liable to finish as opposed to the taxpayers of Kensington.

DTC's Statement concerning Debco Realty Trust:

In 2003 Debco entered into a Security Agreement with the Town regarding its subdivision approval for Moulton Ridge Road now known as Kensington Place. As part of this Agreement, Debco was required to post a performance bond as security for the completion of improvements within the subdivision. Debco posted this initial bond. In January 2007, Debco was notified by the Town Engineer of outstanding deficiencies related to the subdivision. As a result of the deficiencies and the failure of Debco to correct, the Town called the performance bond in February 2007. Debco renewed the bond for an additional one (1) year period running to April 2008. The Town subsequently engaged Debco in negotiations in an attempt to bring about the correction of the various deficiencies. However, in April 2008, Debco allowed its bond to lapse and has failed to renew the bond. The Town subsequently filed suit against Debco to repost the bond and comply with the other requirements of its agreement with the Town, including the clearing and removal of snow from the subdivision. Despite this, Debco has not complied. In order to ensure the safety of its citizens, the Town has taken on the plowing of the subdivision streets, and has generated bills for this service, payment of which will be sought from Debco. Additionally, the Town is presently contemplating suit against the bond company.

ARTICLE 12: By petition of Keith Congdon and 25 other registered voters: (1) To see if the Town will accept Hoosac Road, French's Lane and Weare Road as a Class V (5) public road and waive the requirement that it be upgraded to Class V (5) road standards.

Discussion: The residents of Kensington Place are concerned about their services if the Town does not accept the roads. They want to get all the same services as the rest of the Town being: Trash pickup, mail delivery, Bus pickup etc. They are very upset that the Town was not going to plow the development but than changed that because of a safety issue. Much discussion over the bond and warrant articles.

1. Amendment made by Andrew White to -"To see whether"

Voice vote affirmative. Carried.

110 residents present

Deliberative Session adjourned at 10:15 pm, to commence voting by official ballot on March 10, 2009.

Respectfully Submitted,

Sonya M Batchelder, Acting Town Clerk of Kensington

Jonya M Batchelder

#### **TOWN WARRANT**

#### THE STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Kensington in the County of Rockingham in said State, qualified to vote in Town Affairs:

#### **FIRST SESSION:**

You are hereby notified to meet at the Town Hall, 95 Amesbury Road, in said Kensington on Wednesday, the fourth (4th) day of February 2009, at 7:30 pm. This session shall consist of explanation, discussion and deliberation of the Warrant Articles numbered One (1) through twelve (12). The Warrant Articles may be amended subject to the following limitations: (a) Warrant Article whose wording is prescribed by law shall not be amended, and (b) Warrant Articles that are amended shall be placed on the official ballot for a final vote on the main motion as amended.

# **SECOND SESSION:**

Voting Session to elect officers, act on all Warrant Articles as amended, including the proposed budget, as a result of the action of the "First Session", will be held on Tuesday, the tenth (10th) day of March 2009, at the Town Hall, 95 Amesbury Road, in said Kensington. Polls will be open from 8:00 a.m. to 7:30 p.m.

**ARTICLE 1:** To choose all necessary Town Officials for the year ensuing.

# **ARTICLE 2:** Planning Board Article.

Are you in favor of amending Chapter II, Article 5.1a, Scenic Roads by adding the applicable RSA Chapter 231 article numbers to read as follows:?

#### ARTICLE 5.1a SCENIC ROADS

#### Scenic Roads

Repair maintenance, construction or paving on a designated "Scenic Road", shall not involve or include the cutting or removal of trees or the tearing down or destruction of stone walls, or portions thereof, except with the prior written consent of the Planning Board, after a public hearing duly advertised as provided by RSA Chapter 231:157 and 231:158.

The designated Scenic Roads are:

North Road Wild Pasture Road
Hilliard Road Moulton Ridge Road
Trundle Bed Lane Muddy Pond Road
New Boston Road Stumpfield Road
Highland Road Osgood Road

ARTICLE 3: Planning Board Article.

Are you in favor of adopting the following Workforce Housing and adding it to Chapter II, Article 8.4 as G?

#### Article 8.4

- G. Special Exceptions for Multi-family housing for the purpose of affordable/workforce housing per NH RSA 674:58-61.
  - 1. Multi-family for the purpose of affordable/workforce housing per NH RSA 674:58-61 shall be allowed in the district of commercial and industrial use provided that a "special exception" has been granted by the Board of Adjustment after a public hearing and notification of the abutters as previously stated.
  - 2. Site Plan Review- in addition to the site plan review regulation as adopted by the Planning Board in Chapter 4, the applicant shall comply with the following:
    - a) All ordinances governing residential buildings in this district;
    - b) The minimum lot size for Multi-family housing for the purpose of workforce housing shall be 2 acres. Minimum frontage shall be 250 feet;
    - c) A minimum of two off street parking spaces shall be provided for each dwelling unit;
    - d) If not specified in this section all land requirements, site requirements, and building requirements shall conform to those established in Article 8.3 sections B, C and D;
  - 3. Affordability for the purpose of Affordable/Workforce Multi-Family Developments.
    - Certification of Income Levels. For the purpose of a) Affordable/Workforce Multi-Family developments in order to ensure that only eligible households purchase/rent the designated affordable housing units, the purchaser/renter of an affordable unit must submit copies of their last three years federal income tax returns and written certification, verifying that their annual income level, combined with household assets, does not exceed the maximum level as established by this ordinance. The tax returns and written certification of income and assets must be submitted to the developer of the housing units, or the developer's agent, prior to the transfer of title. A copy of the tax returns and written certification of income and assets must be submitted to all parties charged with administering and monitoring this ordinance, within 30 days following the transfer of title.
    - b) Assurance of continued affordability. Affordable units offered for sale and approved by the Planning Board as part of a subdivision or site plan and subject to NH RSA 674:58-61 shall require a restrictive covenant and lien granted to the Town of Kensington. The initial value of the lien shall be equal to the difference between the fair market value of the unit and its reduced affordable sale price, which is indexed

according to the qualifying income standards. The Town of Kensington's lien is indexed over time at a rate equal to the consumer price index identified in the restrictive covenant and lien document. Future maximum resale limits shall be calculated as the fair market value minus the adjusted lien value and a transaction administrative fee. Subsequent sales prices are not limited based on income targets, but on the combination of the housing unit's fair market value, minus the adjusted lien value, and adherence to the definition of affordable owner-occupied housing contained in this article. The restrictive covenant and lien shall be in a form approved by the Planning Board and shall be in effect for a minimum of 30 years upon Planning Board approval of said affordable units.

- c) Affordable housing rental units shall limit annual rent increases to the percentage increase in the area median income, except to the extent that further increases are made necessary by hardship or other unusual conditions subject to review by the monitoring agency.
- d) Documentation of restrictions. Deed restrictions, restrictive covenants, or contractual arrangements related to dwelling units established under this Section must be documented on all plans filed with the Town's Planning Board and with the Registry of Deeds.
- 4. Administration, Compliance, and Monitoring for the purpose of Affordable/Workforce Multi-Family
  - a) This Article shall be administered by the Planning Board in the context of Site Plan Review. Any person who applies for approval of a development that is intended to qualify as workforce housing shall file a written statement of such intent as part of the application and shall be subject to the provisions of NH RSA 674:58-61.
  - b) Certificate of Occupancy. No certificate of occupancy shall be issued for an affordable housing unit without written confirmation of the income eligibility of the tenant or buyer of the affordable housing unit and confirmation of the rent or price of the affordable housing unit as documented by an executed lease or purchase and sale agreement.
  - c) Ongoing responsibility for monitoring the compliance with resale and rental restrictions on affordable units shall be the responsibility of a monitoring agency of the Planning Board's choice including, but not limited to, the New Hampshire Housing Finance Authority. If the Planning Board's choice for monitoring and compliance is the New Hampshire Housing Finance Authority then the owner of said affordable units shall follow the requirements as set forth in the New Hampshire Housing Finance Authority's Model for Homeownership Affordability Retention Lien as amended.

5. Annual report. The owner of a project containing affordable units for rent shall prepare an annual report certifying that the gross rents of affordable units and the household income of tenants of affordable units have been maintained in accordance with this Article. Such reports shall be submitted to the monitoring agent or their designee and shall list the contract rent and occupant household incomes of all affordable housing units for the calendar year.

Recommended by the Planning Board

# ARTICLE 4: Planning Board Article.

Are you in favor of adopting the following Density Bonus and adding it to Chapter III, Article 10 as letter H?

- H. Density Bonus: the Planning Board may award a development an additional number of conforming buildable lots as a density bonus, if the required criteria as performance standards are met. Additional density allowances are based on the number of conforming buildable lots achievable under a yield plan baseline. The allowances are cumulative and may be allowed based on the following performance standards:
  - 1.) Density Bonus (Affordable Housing): A density bonus of 15% above that indicated by the approved yield plan will be allowed for development that will guarantee:
    - a) 20% of the total number of units proposed within the development (including all units allowed by density bonuses) shall meet the requirements of the definition of affordable/workforce housing per NH RSA 674:58-61 as amended;
    - b) Such designated affordable/workforce housing units shall be incorporated within the development as a whole (not grouped contiguously) and shall match the architectural characteristics of such development;
    - c) Assurance of continued affordability. Affordable units offered for sale and approved by the Planning Board as part of a subdivision or site plan and subject to NH RSA 674:58-61 shall require a restrictive covenant and lien granted to the Town of Kensington. The initial value of the lien shall be equal to the difference between the fair market value of the unit and its reduced affordable sale price, which is indexed according to the qualifying income standards. The Town of Kensington's lien is indexed over time at a rate equal to the consumer price index identified in the restrictive covenant and lien document. Future maximum resale limits shall be calculated as the fair market value minus the adjusted lien value and a transaction administrative fee. Subsequent sales prices are not limited based on income targets, but on the combination of the housing unit's fair market value, minus the adjusted lien value, and adherence to the definition of affordable owner-occupied housing contained in this article. The restrictive covenant and lien shall be

- in a form approved by the Planning Board and shall be in effect for a minimum of 30 years upon Planning Board approval of said affordable units.
- d) Documentation of restrictions. Deed restrictions, restrictive covenants, or contractual arrangements related to dwelling units established under this Article must be set forth on all plans filed with the Town's Planning Board and with the Registry of Deeds.
- e) Certificate of Occupancy. No certificate of occupancy shall be issued for an affordable housing unit without written confirmation acceptable to the monitoring agency of the income eligibility of the tenant or buyer of the affordable housing unit and confirmation of the rent or price of the affordable housing unit as documented by an executed lease or purchase and sale agreement.
- f) Ongoing responsibility for monitoring the compliance with resale and rental restrictions on affordable units shall be the responsibility of a monitoring agency of the Planning Boards choice including, but not limited to, the New Hampshire Housing Finance Authority. If the Planning Boards choice for monitoring and compliance is the New Hampshire Housing Finance Authority then the owner of said affordable units shall follow the requirements as set forth in the New Hampshire Housing Finance Authority's Model for Homeownership Affordability Retention Lien as amended.
- 2.) Every development seeking such bonuses shall provide the Planning Board with easements, covenants, or deed restrictions, which shall provide for the perpetual continuation of the performance standards, which are used in the granting of any bonus. Said easements, covenants, or deed restrictions shall be reviewed by qualified legal counsel on behalf of the Town (at the developer's expense) and approved by the Planning Board prior to the issuance of any final approval.
- 3.) Where a final number is greater than 0.5, the density number may be rounded up to the next whole number.

Recommended by the Planning Board

ARTICLE 5: Are you in favor of amending Chapter II, Article 8.4 B 4 Signs as follows and adopting a new Article 10 Signs and adding it to Chapter II?

# Amend Article 8.4 B 4 to read:

#### Signs

For the purpose of this ordinance all signs and billboards are classified as commercial use and shall be permitted only if conformity with Chapter II Planning and Zoning, Article 10 Signs. (amended 03/10/2009)

No billboard not existing at the time of the adoption of this ordinance or during the year preceding this adoption shall be permitted. (03/12/1985)

# AND ADD a new Article 10:

# Chapter II, Planning and Zoning, Article 10 Signs.

# Section 10.1 Purpose

The purpose of this article is to encourage the effective use of signs as a means of communication in the Town while maintaining and enhancing the aesthetic environment.

#### Section 10.2 Definitions

These Definitions apply only to his article.

Animated sign: Any sign that uses movement or change of lighting to depict action or create a special effect or scene.

Banner: Any sign of lightweight fabric or similar material that is mounted to a pole or a building at one or more edges. National flags, state or municipal flags, or the official flag of any institution or business shall not be considered banners.

Billboard: A sign which directs attention to a business, product, activity or service which is not conducted sold or offered on the premises where such a sign is located.

**Building Sign:** Any sign attached to any part of a building, as contrasted to a freestanding sign.

Business Sign - A sign which directs attention to a business, profession, service, product, activity or entertainment sold or offered upon the premises where such a sign is located.

Changeable copy sign: A sign or portion thereof with characters, letters, or illustrations that can be changed or rearranged without altering the face of the surface of the sign. A sign on which the message changes more than eight times per day shall be considered an animated sign and not a changeable copy sign.

Commercial message: Any sign, wording, logo, or other representation that, directly or indirectly, names, advertises, or calls attention to a business, product, service, or other commercial activity.

**Directory sign:** Any sign containing the name of a commercial building, commercial complex or industrial development that contains the names of the businesses located in those buildings, complexes, or developments. Advertisements for lease, rent or purchase shall not be allowed on directory signs.

Flag: Any fabric, banner, or bunting containing distinctive colors, patterns, or symbols, used as a symbol of a government, political subdivision or other entity.

Freestanding sign: Any sign supported by structures or supports that are placed on, or anchored in, the ground and that are independent from any building or other structure.

Incidental sign: A sign, generally informational, that has a purpose secondary to the use of the lot on which it is located, such as "no parking", "entrance", "towing zone", and other similar directives.

**Pennant:** Any lightweight plastic, fabric, or other material whether or not containing a message of any kind, suspended from a rope, wire, or string, usually in series, designed to move in the wind.

**Political sign:** Any sign or poster advertizing a person's or political party's intent to run for any free election.

Portable sign: Any sign not permanently attached to the ground or other permanent structure, or a sign designed to be transported by means of wheels; signs converted to "A" or "T" frames; menu and sandwich board signs; balloons used as signs; and signs attached to or painted on vehicles parked and visible from the public right-of-way, unless said vehicle is used in the normal day-to-day operations of the business.

Real Estate sign: Any sign advertising the sale, lease or rental of any property.

**Residential sign:** Any sign located in a district zoned for Residential / Agricultural uses that contains no commercial message except advertizing for goods or services, legally offered on the premises where the sign is located, if the offering of such goods and services conforms with all requirements of the zoning ordinance.

**Sign:** Any device, fixture, placard, or structure that uses any color, form, graphic, illumination, symbol, or writing to advertise, announce the purpose of, or identify the purpose of a person or entity, or to communicate information of any kind to the public.

**Temporary Sign:** Any sign that is used only temporarily and is not permanently mounted.

Wall Sign: Any sign attached parallel to, but within six inches of, a wall, painted on a wall surface of, or erected and confined within the limits of an outside wall of a structure, which is supported by such wall, and which displays only one sign surface.

# Section 10.3 Size, Design, Construction and Maintenance

10.3.1 The area of a sign face (which is also the sign area of a wall sign or other sign with only one face) shall be computed by means of the smallest square, circle, rectangle, triangle, or combination thereof that will encompass the extreme limits of the writing, representation, emblem, or other display, together with any material or color forming an integral part of the background of the display or used to differentiate the sign from the backdrop or structure against which it is placed, but not including any supporting framework, bracing, or decorative fence or wall when such fence or wall otherwise meets zoning ordinance regulations and is clearly incidental to the display itself.

10.3.2 The sign area for a sign with more than one face shall be computed by adding together the area of all sign faces visible from any one point.

10.3.3 All signs shall be designed, constructed, and maintained in accordance with the following standards:

- a) All signs shall comply with the latest approved version of the State Building Code and the National Electric Code and shall be maintained in good structural condition, in compliance with all building and electrical codes, and in conformance with this ordinance at all times.
- b) Except for flags and temporary signs, all signs shall be constructed of permanent materials and shall be permanently attached to the ground, a building, or another structure by direct attachment to a rigid wall, frame or structure.

# Section 10.4 Prohibited, permitted and Non-Conforming Signs

10.4.1 The following signs are expressly prohibited in all zones.

- a) Animated signs.
- b) Banners.
- c) Pennants.
- d) Portable signs.
- e) Off premises signs except for political signs.
- f) Signs which imitate, and may be confused with, an official traffic control sign or signal, or an emergency or road equipment vehicle.
- g) Signs which bear or contain statements, words, or pictures of obscene, pornographic, or immoral character or which contains advertizing matter which is untruthful, or as otherwise prohibited by State Law.
- h) No advertisement shall be affixed, attached, or displayed upon any object of nature, utility pole, telephone booth, or highway sign per RSA 236:75.
- i) No sign shall project within the limits of a public highway except when placed by the governmental unit having jurisdiction over such highway or be placed so as to obstruct the view of any highway intersection or so as to endanger traffic.

10.4.2 The following signs are permitted in all zones and are unrestricted:

- a) Real Estate sign pertaining to the land or buildings on which placed.
- b) Highway, park or other regulating signs of the Town or State of New Hampshire.
- c) Incidental signs.
- d) Temporary signs advertizing events sponsored by nonprofit and civic organizations for the town. Maximum time allowed is 30 days. Sign permit is required. See Section 10.5 Sign Permits and Fees.

10.4.3 The following signs are permitted in the Residential – Agricultural zone with the following restrictions:

a) For an agricultural business, they are permitted one or more Business sign(s) totaling 32 square feet of sign face.

- b) For business, commercial or industrial ventures granted a special exception under Article 8.4 B, they are permitted one (1) Directory sign having a maximum of 32 square feet plus one or more Business sign(s) totaling 50 square feet of sign face. Subject to Planning Board Site Plan Review.
- c) For home occupation granted a special exception under Article 8.4 C, they are permitted one (1) Residential sign having a maximum of four (4) square feet of sign face. Subject to Planning Board Site Plan Review.
- d) Signs may be illuminated by external continuous white lighting only. Sign lighting shall be directed downward onto the sign so to minimize night sky light pollution.
- e) Signs permitted in this section require a sign permit be issued before erection, installation or modification of any new or existing sign. See Section 10.5 Sign Permits and Fees.
- **10.4.4** Signs are permitted in the district of Commercial and Industrial Use with the following restrictions:
  - a) Business, commercial or industrial ventures listed under Article 9.1.B are permitted one (1) Directory sign having a maximum of 32 square feet plus one or more Business sign(s) totaling 50 square feet of sign face. Subject to Planning Board Site Plan Review.
  - b) Signs permitted in this section require a sign permit which must be issued before erection, installation or modification of any new or existing sign. See Section 10.5 Sign Permits and Fees.
- 10.4.5 Non-conforming signs are signs that were legally in place and not in violation of any previous sign ordinance prior to the enactment of this ordinance and shall immediately lose its legal non-conforming status when:
  - a) The sign is altered in any way such that its effect is more intensive and/or obtrusive.
  - b) The sign is relocated.
  - c) The sign has not been repaired or properly maintained within 30 days after written notice to that effect has been given by the Building Inspector or Board of Selectmen.

# Section 10.5 Sign Permits and Fees

- **10.5.1** Applications: All applications for sign permits of any kind shall be submitted to the Building Inspector on an application form.
- 10.5.2 Drawings: All applications for new signs or modified signs shall be accompanied by a detailed drawing to show the dimensions, design, structure, color, and location of each particular sign. One application and permit may include multiple signs on the same lot.

#### 10.5.3 Fees:

a) The sign permit fee will be \$25.00

b) Sign permit fees will be waived for Temporary signs.

10.5.4 Inspection: The Building Inspector shall schedule an inspection of all non-Temporary signs at such time as the owner has installed or modified the sign. If the construction is complete and in full compliance with this ordinance, and the building and electrical codes, the Building Inspector shall approve the sign. If the sign is found to be not in compliance with this ordinance or the building or electrical codes, the Building Inspector shall give the owner or applicant notice of the deficiencies and shall allow an additional 10 days for the deficiencies to be corrected. If the deficiencies are not corrected with the 10 day period, the sign permit shall be become void.

Recommended by the Planning Board

# ARTICLE 6: Planning Board Article.

Are you in favor of amending the following Driveway regulations in Chapter V, Article 2, Driveways and Other Accesses to the Public Way?

#### Amend Article 2.2. PERMIT REQUIRED by adding the following:

- E. No occupancy permit can be obtained prior to the inspection and approval of the completed driveway by the road manager.
- F. Driveways for all dwelling units must be completed at the time of construction of the associated dwelling unit.
- G. Subsequent to the issuance of the occupancy permit, but prior to any future re-paving, installation or replacement of culverts not installed at the time of initial driveway construction, re-grading, or re-sealing, or other major repairs that may alter the slope and configuration of the driveway, the current landowner must apply for a new permit from the road manager to complete the work to ensure that the work will not alter the original slope and configuration of the driveway and to ensure that the work will not increase stormwater runoff to the associated road or to abutting properties.
- H. For driveways (both access/egress) containing slopes of 8% or greater at any point, the issuance of a driveway permit will require a drainage plan by a New Hampshire licensed engineer to ensure that stormwater runoff will not result in erosion or cause siltation of drainage systems or surface waters, as well as not result in unsafe conditions for emergency vehicle access.
- I. Driveways shall pitch away from all town roads, private roads or state highways for ten feet from the edge of the travelled way at a grade not less than 2% (two percent) and shall be paved prior to the issuance of an occupancy permit, to the edge of the lot line as the binder course is being installed.
- J. All driveway permit applications shall show the exact location of the driveway. If the proposed location needs to be changed during the course of construction, the applicant shall obtain a new permit for the proposed new location.

K. Any person who violates any provision of this regulation shall be subject to fines and penalties as stated in RSA 676:15 et seq.

Amend Article 2.3, Submission of Information, by adding the following:

ADD the following language shown in **bold** to #3 so that the section reads as follows:

Proposed grading that adequately protects and promotes highway drainage and permits a safe and controlled approach to the road in all seasons of the year. Driveways shall pitch away from all town roads, and private roads, for ten feet at a grade not less than 2%; and

**ADD** the following language shown in **bold** as #4 as follows:

All driveway permit applications shall show the exact location of the driveway.

**Add** the following language shown in **Bold** as letter S under Article 4.10 in the Subdivision Regulations:

## S. Driveway Construction

Regulations governing driveways are found in Chapter V, Public Safety and Welfare, Article 2, Driveways and Other Accesses to the Public Way.

Recommended by the Planning Board

ARTICLE 7: Shall the Town of Kensington raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,559,211 (one million, five hundred fifty nine thousand, two hundred and eleven dollars)? Should this article be defeated, the operating budget shall be \$1,530,275 (one million, five hundred thirty thousand, two hundred and seventy five dollars), which is the same as last year, with certain adjustments required by previous action of the voters or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: This warrant article (operating budget) does not include appropriations in any other warrant article.

ARTICLE 8: To see if the town will vote to raise and appropriate the sum of \$200,000 (two hundred thousand dollars) for town road reconstruction. This will be a non-lapsing appropriation as per RSA 32:7, VI and will not lapse until December 31, 2010. This appropriation is in addition to Warrant Article 7, the operating budget article.

Selectmen recommend this appropriation.

ARTICLE 9: To see if the Town will vote to close the following class VI road known as Frying Pan Lane in the Town of Kensington from Drinkwater Road to the Hampton Falls town line.

Currently Frying Pan Lane is not maintained by the Town of Kensington and if needed Hampton Falls has an alternative route to Drinkwater Road.

ARTICLE 10: By petition of Keith Congdon and 25 other registered voters: To see if the Town will raise and appropriate the sum of \$150,000 to upgrade Hoosac Road, French's Lane and Weare Road to Class V (5) Town Road standards.

Selectmen do not recommend this appropriation.

ARTICLE 11: By petition of Keith Congdon and 25 other registered voters: To see if the Town will accept Hoosac Road, French's Lane and Weare Road as a Class V (5) Town Road.

ARTICLE 12: By petition of Keith Congdon and 25 other registered voters: To see if the Town will accept Hoosac Road, French's Lane and Weare Road as a Class V (5) public road and waive the requirement that it be upgraded to Class V (5) road standards.

opy - Attest

Stefanie Johnstone, Chai

Affances

Selectmen

of

Kensington, NH

19th day of January 2009

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the within Warrant at the Kensington Grocery Store, being a public place of meeting in said Town and at the Town Hall on the 20th day of January, 2009.

Steffenje Johnstone, Obayr

Michael Motherway

Richard Powers

Selectmen

of

Kensington, NH

# Record of the March 11, 2008 Town Elections for The Town of Kensington, NH

To the inhabitants of the Town of Kensington in the County of Rockingham in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Town Hall in said Kensington on Tuesday, the eleventh of March 2008, to elect officers, vote on zoning articles and to vote on all warrant articles from the first session by official ballot.

Polls opened at 8:00am and closed at 7:30pm. Absentee Ballots were processed in the afternoon.

Article 1: To choose all necessary Town Officials for the year ensuing. The results are as follows:

| Selectmen (3 years)        | Richard Powers       | 214 |
|----------------------------|----------------------|-----|
|                            | Harold Bragg         | 4   |
|                            | Bob Upton            | 3   |
|                            | Mary Jane Solomon    | 2   |
|                            | Arthur Wiggin Jr.    | 2   |
|                            | David Buxton         | 2   |
|                            | Grant Carter         | 2   |
|                            | Della Boswell        | 1   |
|                            | Fred Bloomberg       | 1   |
|                            | Richard Welsh        | 1   |
|                            | Theresa Wojcukiewicz | 1   |
| Tax Collector (1 year)     | Carlene Wiggin       | 283 |
| Town Clerk (1 year)        | Kathleen T Felch     | 282 |
| Treasurer (1year)          | Sara J Belisle       | 258 |
| Moderator (2 years)        | Steve Smith          | 27  |
|                            | Jeff Brown           | 4   |
|                            | Richard Bates        | 2   |
|                            | Mike Schwotzer       | 1   |
|                            | Rob Barlow           | 1   |
|                            | Mary Jane Solomon    | 1   |
|                            | Robert Batchelder    | 1   |
|                            | Bob Upton            | 1   |
|                            | Paul Murphy          | 1   |
|                            | Della Boswell        | 1   |
| Cemetery Trustee (3 years) | Joan Webber          | 256 |

| Trustee of the Trust Funds (3years)  Grange Hall Trustee (3years) | Richard Bates Elaine Kaczmarek Harriet Willoughby Della Boswell Stanley Buxton William Landin Nancy Roffman Marsha York Carl Rezendes | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|---|---|--------------------------------------|
| Trustee of the Trust Funds (3years)                               | Victoria True   | 247                                  |
| Grange Hall Trustee (3years)                                      | Nancy Roffman   | 264                                  |
| Supervisor of the Checklist (6years)                              | Harriet H Willoughby  | 262                                  |

## **ARTICLE 2:** Planning Board Article.

Are you in favor of adopting the following Kensington Senior Housing Ordinance?

The Kensington Senior Housing District shall be governed by all provisions of the Kensington Zoning Ordinance and the Kensington Subdivision Regulations unless preempted by the provisions below.

- I. Authority and Purpose. The purpose of this ordinance is to permit the development of affordable housing specifically suited to address the special housing needs of the elderly. It is in the public interest and for the general welfare of the Town to permit the development of such housing throughout the community, in appropriate locations. It is the purpose of this ordinance to encourage housing that will enable the residents of Kensington to continue to live in their community as their housing needs change over time. This ordinance was established in order to meet the goals related to housing set forth in the Kensington Master Plan. Additionally, in implementing this ordinance, Kensington has considered the region's affordable housing need as defined in the Rockingham Planning Commission's Regional Housing Needs Assessment. This ordinance is based on the authority of NH RSA 674:21, I (k), Inclusionary Zoning.
- II. Applicability. All permanent residents or occupants shall be at least 62 years of age. Occupant shall mean any person who stays overnight in a unit for more than twenty-one days in any sixty-day period or for more than 30 days in any 12-month period. The over 62 age restriction shall not apply to employed caretakers as defined in this ordinance who stay overnight to provide nursing or physical assistance care to a unit resident in accordance with a medical evaluation that such care is necessary, or to a family member who provides such care, or to related family members who are over the age of twenty-one and who have a physical or mental disability as determined by applicable law. No more than one caretaker whether a family member or an employee may stay with the permanent resident.

### III. Definitions.

- A. Affordable owner-occupied housing. Housing in which the total cost of mortgage plus principal and interest, mortgage insurance premiums, property taxes, association fees and homeowner's insurance does not exceed 30 percent of the maximum allowed income of the purchaser. The calculation of housing costs shall be based on current taxes, a 30-year fixed rate mortgage, a 5 percent down payment, and prevailing mortgage rates within the region. Area Median Income (AMI) is the median income of the greater region, either the HUD Metropolitan or Non-Metropolitan Fair Market Rent Area to which Kensington belongs, as it is established and updated annually by the United States Department of Housing and Urban Development.
- **B.** Assets—as defined as "Net Family Assets by 24 CFR Part 5, Subpart F, and as amended from time to time.
- C. Income—as defined as "Annual Income" by 24 CFR Part 5, Subpart F, and as amended from time to time. The definition of income considers both wage income and assets.
- IV. Assurance of Continued Affordability. In order to qualify as affordable housing under this ordinance, the developer must make a binding commitment that the affordable housing units will remain affordable for a period of 30 years. This shall be enforced through a deed restriction, restrictive covenant or a contractual arrangement through a local, state or federal housing authority or other non-profit housing trust or agency. For the 30-year term, the deed restriction, restrictive covenant, or contractual arrangement established to meet this criterion must make the following continued affordability commitments:

Affordable housing units offered for sale shall require a lien, granted to the Town of Kensington, to be placed on each affordable unit. The value of the lien shall be equal to the difference between the fair market value of the unit and its reduced affordable sale price, which is indexed according to the qualifying income standards. The municipality's lien is inflated over time at a rate equal to the Consumer Price Index (CPI). Future maximum resale values shall be calculated as the fair market value minus the CPI adjusted lien value. Subsequent sales are not limited based in income targets, but the combination of maintenance of the municipality's lien and adherence to this ordinance's definition of Affordable Owner Occupied Housing for a period of 30 years.

Note: this definition is required by the NHHFA if the community wishes to have NHHFA administer their ordinance. Alternate methods for continued affordability exist, such as the Workforce Housing Coalition of the Greater Seacoast's "Affordable Housing Restrictive Covenant and Agreement" which requires limiting equity appreciation to an amount not to exceed 25 percent of the increase of the affordable housing unit's value, as determined by the difference between fair market appraisal at the time of purchase of

- the property and a fair market appraisal at the time of resale, with such adjustments made by the seller and necessary costs of sale.
- V. Location. Affordable Senior Housing Developments may be located on any parcel, but location must be based on consideration and review by the Planning Board of the following factors:
  - 1. Proximity to municipal fire and safety services including accessibility and consideration of flood-prone access routes.
  - 2. **Proximity of community services.** The location of elderly housing developments must be based on a consideration of the proximity of Kensington services and facilities that may meet the special needs of the elderly, including community services, medical offices or services, and municipal services. The Planning Board shall take into consideration these factors when reviewing an application for elderly housing.
- Affordability and Density Calculation. Any development that provides VI. 20 percent of the units as affordable housing shall be eligible for a density bonus of one unit. Every development seeking approval under this section shall provide the planning board with covenants or deed restrictions that shall provide for the perpetual continuation of the affordability of those units designated as affordable consistent with the provisions of this ordinance. Said easements, covenants, or deed restrictions shall be reviewed by qualified legal counsel on behalf of the town (at the developer's expense) and approved by the planning board prior to the issuance of any building/structure permit and prior to plan approval. Longer-term monitoring of affordability of the units must be arranged with a third-party approved by the Planning Board, such as the Housing Partnership or the New Hampshire Housing Finance Authority. In no case shall more than ten units plus the bonus unit (for a combined total of eleven allowed units) be built in any single development or project whether on separate lots or contiguous lots. No two developments approved under this ordinance may be contiguous.
- VII. Affordable Housing Definition. Affordable housing shall be defined, for the purposes of this ordinance as housing affordable to households with incomes up to 90 percent of the Area Median Income. In the event that the potential homebuyer's assets are composed not of income but of other assets, the developer shall develop a standard form to be used for an inventory of assets to be considered in calculating assets equivalent to the 90 percent level above. This inventory shall be reviewed by town counsel as well as a third party designated and approved by the Planning Board such as New Hampshire Housing Finance Authority, at the developer's expense.
- VIII. Maximum Percentage of Elderly Housing. The maximum number of units of elderly housing, including both affordable housing as defined above and all other units shall not exceed 5 percent of the total housing stock in the Town of Kensington. When the 5 percent limitation is reached, no additional units may

be built until the overall housing stock increases such that the percentage of elderly housing units is less than 5 percent.

- IX. Phasing. All elderly housing developments shall include a phasing plan in order to insure the proper installation of infrastructure and to provide for the development of the affordable units concurrently with the market-rate units. No phasing plan shall provide that the affordable units built are the last units to be built in a development. All affordable units must be constructed and completed before the final ten percent of the market rate units are completed and marketed.
- X. Exterior appearance. The design and site layout of all elderly housing developments shall compliment and harmonize with the rural character of the Town of Kensington, shall maximize the privacy of dwelling units and shall preserve the natural character of the land.

The exterior appearance of affordable housing units in an elderly housing development shall be made similar to market rate units by the provision of exterior building/structure materials and finishes substantially the same in type and quality. Developers are encouraged to utilize energy star fixtures, appliances, and energy efficient building/structure materials to reduce the cost of living in the unit to the homebuyer or renter over time. The affordable housing units must not be clustered together separate from market rate units but must be dispersed among all units.

- XI. Pedestrian safety and access. All elderly housing developments shall provide for pedestrian access within the development and to the extent possible, to off-site community facilities and neighborhoods. Pedestrian access must be physically separate from the roadway to ensure safety and provisions to maintain pedestrian ways such as sidewalks or paths must be contained in the homeowner's association documents or rental agreements.
- XII. Size. The square footage of living space in any unit shall be limited to a minimum of 750 square feet and a maximum of 1,500 square feet. Living space shall be defined as any space in the unit which could be used for sleeping, working, dressing, cooking, dining, or other normal life activities, and shall include unfinished as well as finished space. Hallways, closets, storage space, bathrooms, lofts, bedrooms, and all other rooms or areas shall be included in living space. Attic storage spaces with a ceiling height lower than 5 feet as measured from floor to ceiling shall not be included as living space. One-story garages shall not be included as living space. Second floor areas above garages or garage lofts that may be converted to living space shall be considered living space.

No building/structure shall be greater than two stories high. No unit shall contain more than two bedrooms. Units shall be designed to maximize energy conservation to the extent possible, including the use of energy-efficient appliances, windows, insulation, and other building/structure envelope elements. Units shall be designed to provide access to emergency notification

systems for residents' use. Such systems shall include notification to fire, ambulance, and police.

- XIII. Recreation area. All developments shall provide areas for active recreation, incorporating walking paths, trails, or physical fitness facilities suitable to the needs of elderly residents. The recreation area and any required facilities should be completed during the first phase of the development as shown in a phasing plan that must be included as part of the submitted plan set.
- XIV. Conflict of laws and severability. Unless otherwise indicated, all other applicable provisions in the Town of Kensington zoning ordinance and subdivision regulations shall also apply to elderly housing developments. Where two conflicting provisions exist, the more restrictive provision shall apply. If any part of this ordinance is found to be invalid, it shall not affect the validity of any other section.
- XV. Dimensional Requirements. The base density, or starting density in determining how many units will be allowed in a particular development, is one unit per every two acres.

There are no required minimum lot sizes or setbacks, except as described below. No building/structure shall contain more than four units and no two buildings/structures shall be closer than 35 feet to each other, reflecting the rural character and community of a range of house sizes and historic buildings/structures in the Town of Kensington.

Each building/structure must have 100 feet of frontage on the internal or new road, if one is created. Each parcel to be developed shall have a minimum frontage of 100 feet on the existing town road. No building/structure may be closer than 100 feet to the property line, and all buildings/structures must be set back at least 100 feet from the existing town road.

All applicable setbacks for septic systems and wells shall apply where such are located on individual lots, however, the developer may design the community with a state-approved innovative septic system or community well that is located in recreational areas of the development.

XVI. Conservation or recreation area. All developments shall contain an area, excluding areas identified as hydric soils to serve as recreational area or conservation area. This area must constitute at least 50 percent of the parcel overall, and 30 percent of the total buildable area of the development, excluding slopes greater than 25 percent. At least 50 percent of the area designated for conservation or recreation must be contiguous. The conservation or recreation area must be marked by appropriate permanent signage and must be accessible via a road or walking trail to the rest of the development.

XVII. Access routes, off-site improvements and flood events. In reviewing the proposed location for elderly housing developments, the Planning Board shall take into consideration the proposed access routes to the development and shall request the review of the plan by fire and safety officials to determine whether the roads included as the proposed access routes are prone to flooding during a typical 1-year storm event. The developer shall provide off-site improvements if required to do so by the Planning Board as a condition of approval to address flooding issues on main access routes in order to ensure the timely provision of emergency services.

The table on the following page summarizes the key provisions of this ordinance.

**Summary of Key Provisions** 

| Summary of Key P   |                           |                                      |
|--------------------|---------------------------|--------------------------------------|
|                    | Dimensional/numerical     | Other                                |
|                    | Requirements              |                                      |
| Location           |                           | Proximity to Kensington municipal    |
|                    |                           | services and consideration of flood- |
|                    |                           | prone access routes                  |
| Affordability      | 20 percent affordable     |                                      |
|                    | receives one unit bonus   |                                      |
| Phasing            | Elderly housing shall not |                                      |
|                    | exceed 5 percent of total |                                      |
|                    | housing stock             |                                      |
| Number of units    | No more than 11 units in  |                                      |
|                    | any single development    |                                      |
|                    | (10 plus one bonus unit)  |                                      |
| Pedestrian access  |                           | Required in all developments         |
| Size of units      | 750 to 1500 sq. feet      |                                      |
| Emergency          |                           | Required in every unit               |
| notification       |                           |                                      |
| systems            |                           |                                      |
| Recreation area    |                           | Areas for active recreation, must be |
|                    |                           | completed during first phase of      |
|                    |                           | development                          |
| Building/structure | No more than four units   |                                      |
|                    | per building/structure.   |                                      |
| Setbacks           | 35 feet between buildings |                                      |
|                    | /structures. 100 feet     |                                      |
|                    | building/structure        |                                      |
|                    | setback from any          |                                      |
|                    | property line. 100 feet   |                                      |
|                    | building/structure        |                                      |
|                    | setback from the existing |                                      |
|                    | town road.                |                                      |
| Frontage           | 100 feet frontage on an   |                                      |
| 0                  | existing town road for    |                                      |
|                    | every parcel. 100 feet    |                                      |
|                    | frontage on internal or   |                                      |
|                    | new road for every        |                                      |
|                    | building/structure.       |                                      |
|                    | Carrain Buractare.        |                                      |

| Wells and septic  | Follow Kensington  |   |
|-------------------|--|---|
|                   | Zoning Ordinance and   |   |
|                   | subdivision regulations  |   |
| Conservation area | 50 percent of total parcel<br>and 30 percent of<br>buildable area of parcel,<br>exclude slopes greater<br>than 25 percent. 50<br>percent of conservation<br>area must be contiguous. | Must be marked by appropriate signage and must be accessible via a road or walking trail to the rest of the development |
| Off-site          |  | May be required as a condition of   |
| Improvements      |  | approval where necessary to ensure  |
|                   |  | safe access for emergency services  |
|                   |  | on flood-prone routes   |
| Legal Review      |  | Town counsel will review  |
|                   |  | affordability covenants or deed   |
|                   |  | restrictions. Qualification of/assets   |
|                   |  | of potential buyers shall be  |
|                   |  | determined by a third-party   |
|                   |  | designated by the Planning Board.   |

Recommended by the Planning Board

| YES | 207 |
|-----|-----|
| NO  | 115 |

## **ARTICLE 3:** Proposed Zoning Ordinance to address Wind Energy Conversion Systems

## Section 1: Intent

In order to balance the need for clean, renewable energy resources and the necessity to protect the public health, safety and welfare of the community, the town of Kensington, NH finds these regulations are necessary to ensure that wind energy conversion systems are appropriately designed and safely sited and installed.

This ordinance establishes the regulations and criteria which allow compatible accessory uses to be located within the various land use districts. Unless otherwise provided, all accessory uses are subject to the same regulations as the sponsoring primary use.

### **Section 2: Definitions**

Residential Wind Energy System: A wind energy conversion system consisting of a wind turbine, tower, and associated control or conversion electronics, which has rated capacity of not more than 10 kW and which is intended to primarily reduce on site consumption of utility power. A system is considered a residential wind energy system only if it supplies electrical power solely for on site use, except that when a parcel on which the system is installed also receives electrical power supplied by a utility company, excess electrical power generated and not presently needed for on site use may be used by the utility company.

<u>Tower</u>: The vertical component of a wind energy conversion system that elevates the wind turbine generator and attached blades above the ground.

## Section 3: Regulations

Residential wind energy systems shall be a permitted use in all zoning classifications where structures of any sort are allowed; subject to certain requirements as set forth below:

<u>Tower Height</u>: For property sizes between 1/2 acre and two acres the tower height shall be limited to 40 feet, but not greater than 20 feet above any established, adjacent tree line. For property sizes of two acres or more, the tower height shall be limited to 100 feet and not greater than 20 feet above any established, adjacent tree line.

<u>Clearance of Blade</u>: No portion of the residential wind energy system shall extend within twenty feet of the ground. No blades may extend over parking areas, driveways or sidewalks.

<u>Set-back</u>: No attached part of the wind energy system structure, including guy wire anchors, may extend closer than ten feet to the property boundaries of the installation site. Set backs for the system tower shall be no closer to the property line than 25 feet. The 'Drop-Zone' of the tower and turbine should also take into account, building/structure setbacks of adjacent properties, so as not to potentially fall into existing or future buildings/structures on adjacent properties.

<u>Automatic Over-speed Controls</u>: All wind energy conversion systems shall be equipped with manual (electronic or mechanical) and automatic over speed controls to limit the blade rotation speed to within the design limits of the residential wind energy system.

<u>Sound</u>: Residential wind energy systems shall not exceed 60 dBA, as measured at the closest neighboring inhabited dwelling at time of system installation. The level, however, may be exceeded during short-term events such as utility outages and/or severe wind storms.

Approved Wind Turbines: Residential wind turbines must be approved under an Emerging Technology program such as the California Energy Commission, IEC or any other small wind certification program recognized by the American Wind Energy Association (AWEA) of the U.S. Department of Energy. Non-certified residential wind turbines must submit a description of the safety features of the turbine prepared by a registered mechanical engineer.

<u>Compliance with Uniform Building Code</u>: building permit applications for residential wind systems shall be accompanied by standard drawings of the wind turbine structure, including the tower, base and footings. An engineering analysis of the tower showing compliance with the Uniform Building Code and certified by a licensed professional engineer shall also be submitted. This analysis is frequently supplied by the manufacturer. Wet stamps shall not be required.

<u>Compliance with FAA Regulations</u>: Residential wind energy systems must comply with applicable FAA regulations, including any necessary approvals for installations close to airports.

<u>Compliance with National Electric Code</u>: Building permit applications for residential wind energy systems shall be accompanied by a line drawing of the electrical components in sufficient detail to allow for a determination that the manner of the installation conforms to the National Electrical Code. This information is frequently supplied by the manufacturer.

<u>Utility Notification</u>: No residential wind energy system shall be installed until evidence has been given that the utility company has been informed of the customer's

| intent to install an interconnected customer-owned generator. | Off-grid systems shall be |
|---|---------------------------|
| exempt from this requirement.                                 |                           |

Recommended by the Planning Board YES  $\square$  220 NO  $\square$  92

ARTICLE 4: Are you in favor of adopting the mandatory current State Building Codes and future amendments? These codes are currently in effect and do not amend, repeal or supersede any local ordinance, bylaw, code or regulation unless such local ordinance is less stringent than the state building code.

Recommended by the Planning Board

### Current codes are:

The New Hampshire building code, effective September 14, 2002, revised effective August 17, 2007 means the International Building Code 2006, the International Plumbing Code 2006, the International Mechanical Code 2006, the International Energy Conservation Code 2006, and the International Residential Code 2006, as published by the International Code Council, and the National Electrical Code 2005 as published by the National Fire Protection Association.

| YES | 227 |
|-----|-----|
| NO  | 85  |

ARTICLE 5: Shall the Town of Kensington raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,375,988 (one million, three hundred seventy five thousand, nine hundred and eighty eight dollars)? Should this article be defeated, the operating budget shall be \$1,352,711 (one million, three hundred fifty two thousand, seven hundred and eleven dollars), which is the same as last year, with certain adjustments required by previous action of the voters or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: This warrant article (operating budget) does not include appropriations in any other warrant article.

Selectmen recommend this appropriation.

*YES* □ 172 NO □ 141

ARTICLE 6: To see if the town will vote to raise and appropriate the sum of \$200,000 (two hundred thousand dollars) for town road reconstruction. This will be a non-lapsing appropriation as per RSA 32:7, VI and will not lapse until December 31, 2009. This appropriation is in addition to Warrant Article 5, the operating budget article.

Selectmen recommend this appropriation.

| <b>YES</b> | 212 |
|------------|-----|
| NO         | 98  |

ARTICLE 7: To see if the Town will vote to raise and appropriate \$6,500.00 (six thousand five hundred dollars) to purchase one (1) AccuVote Machine, an optical scan ballot tabulator, to be used by the voters of the Town of Kensington at all elections. This appropriation is in addition to Warrant Article 5, the operating budget article.

Selectmen recommend this appropriation.

YES □ 111 *NO* □ 203

ARTICLE 8: To see if the Town will vote to raise and appropriate an additional sum of \$2,750 to increase the salaries for members of the Board of Selectmen. If approved, the Selectmen's salaries will be adjusted from \$1,000 for each member and \$1,250 for the Chair, to \$2,000 for each member. This appropriation is in addition to Warrant Article 5, the operating budget article.

Selectmen recommend this appropriation.

**YES** □ 162 NO □ 154

ARTICLE 9: Are you in favor of amending the section of the current personnel health insurance policy? The pertinent section of the policy currently reads: "To receive benefits, employees would have worked 20 (twenty) hours at a minimum per week in the previous year and continue to work a minimum of 20 (twenty) hours per week. New employees must work for the Town for one full year before being eligible for benefits." This wording does not allow for vacation or other time off. The proposed amendment would read: "To receive benefits, employees would average at least 20 hours per week and continue to be so employed, allowing for prorated vacation time. New employees working an average of 20 (twenty) or more hours per week will be eligible to receive health benefits at the commencement of employment."

Selectmen recommend this article.

YES ☐ 174 NO ☐ 136

ARTICLE 10: To see whether the Town will vote to amend the current health benefits policy established by the 1997 Town Meeting by delegating to the Board of Selectmen the power to determine the criteria for the provision of health insurance benefits as well as other benefits and to alter said policy from time to time so long as the expenditures are within the budget raised and appropriated by the Town.

Selectmen recommend this article.

In case of passage of both this Article and Article 9, the terms of this Article shall govern.

*YES* □ 156 NO □ 153

| ARTICLE 11: By petition of Arthur Russell and fifty seven (57) other registered              |
|--|
| voters: to see if the town of Kensington will vote to authorize an increase in the Veteran's |
| exemption per RSA 72:28 for qualified Veterans, from the current \$100 (one hundred          |
| dollars) to a new level of \$500 (five hundred dollars).                                     |

*YES* □ 249 NO □ 69

ARTICLE 12: By petition of David Lambert and thirty two (32) other registered voters: To see if the Town will vote to approve the following resolution to be forwarded to our State Representatives, our State Senator and our Governor:

Resolved: We the citizens of Kensington, NH believe in a New Hampshire that is just and fair. The property tax has become unjust and unfair. State leaders who take a pledge for no new taxes perpetuate higher and higher property taxes. We call on our State Representatives, our State senator and our Governor to reject the "Pledge", have an open discussion covering all options, and adopt a revenue system that lowers property taxes.

| <u>YES</u> | 201 |
|------------|-----|
| NO         | 109 |

1638 Voters on the Checklist

321 People Voted

5% Voter Turn out

Respectfully Submitted,

Kathleen T. Felch, Town Clerk

## **2009 BUDGET**

## TOWN OF KENSINGTON

|  |                   |                 |                |                  | Percent       |
|--|-------------------|-----------------|----------------|------------------|---------------|
|  | Approp.           | Actual          | Approp.        | Default Budget   | Change        |
|  | 2008              | 12/31/08        | 2009           | 2009             | More/(Less)   |
| The Board of Selectmen are pleased     | to present to the | residents of Ke | ensington the  | budget for fisca | I 2009. The   |
| department budgets for the year refl   | ect an increase o | f 4.32%. The    | Advisory Budg  | get Committee    | completed a   |
| narrative which explains the various   | department budge  | ets. There is a | change in the  | Police Dept in   | recording a   |
| salary largely paid by a grant and the | bond for the Kiml | oall Farm ease  | ment begins, I | oringing the ove | rall increase |
| to 9.9%.                               |                   |                 |                |                  |               |
| PURPOSE OF APPROPRIATION               |                   |                 |                |                  |               |
|  | 60 044            | E0 E02          | 67 040         | 72 240           | (4.40)        |
| Executive                              | 68,811            | 58,503          | 67,848         | 72,248           | (1.40)        |
| Election, Registration, Vit. Stat      | 25,500            | 24,702          | 26,099         | 24,500           | 2.35          |
| Financial Administration               | 74,143            | 67,179          | 75,413         | 76,470           | 1.71          |
| Legal Expense                          | 45,000            | 36,945          | 45,000         | 45,000           | 0.00          |
| Personnel Administration               | 90,619            | 100,230         | 101,343        | 101,343          | 11.83         |
| Planning and Zoning                    | 11,430            | 9,694           | 11,495         | 11,495           | 0.57          |
| General Government Buildings           | 24,017            | 31,876          | 30,000         | 25,000           | 24.91         |
| Cemeteries                             | 14,050            | 13,528          | 14,550         | 14,550           | 3.56          |
| Insurance                              | 38,713            | 38,944          | 40,268         | 40,268           | 4.02          |
| General Government Operations          | 26,000            | 14,634          | 23,700         | 26,000           | (8.85)        |
|  | •                 | ,               | •              | •                | ` ′           |
| PUBLIC SAFETY                          |                   |                 |                |                  |               |
| Police Department                      | 347,960           | 346,551         | 409,552        | 394,895          | 17.70         |
| Fire Department                        | 100,300           | 91,987          | 101,700        | 100,300          | 1.40          |
|  | 14,000            | 5,343           | 14,000         | 14,000           | 0.00          |
| Building Inspection                    |                   | 480             | 1,320          | 1,320            | 0.00          |
| Emergency Management                   | 1,320             | 400             | 1,320          | 1,320            | 0.00          |
|  |                   |                 |                |                  |               |
| HIGHWAYS, STREETS & BRIDGES            | 007.000           | 005 500         | 007.000        | 007.000          | 0.00          |
| Highways and Streets                   | 207,900           | 225,536         | 207,900        | 207,900          | 0.00          |
| Street Lighting                        | 1,500             | 1,525           | 1,500          | 1,500            | 0.00          |
|  |                   |                 |                |                  |               |
| SANITATION                             |                   |                 |                |                  |               |
| Administration & Dues                  | 4,927             | 4,927           | 2,825          | 2,825            | (42.66)       |
| Solid Waste Collection                 | 86,984            | 88,066          | 87,700         | 87,700           | 0.82          |
| Solid Waste Disposal                   | 50,000            | 47,111          | 50,000         | 50,000           | 0.00          |
|  |                   |                 |                |                  |               |
| HEALTH                                 |                   |                 |                |                  |               |
| Administration                         | 150               | -               | 150            | 150              | 0.00          |
| Pest Control                           | 29,300            | 26,777          | 30,029         | 25,029           | 2.49          |
|  | ·                 | ·               |                |                  |               |
| WELFARE - Direct Assistance            | 5,000             | 775             | 5,000          | 5,000            | 0.00          |
| WEEL MILE - DIVOUT NOTICE INCOME.      | 0,000             |                 | 0,000          | -,,,,,           |               |
| CULTURE AND RECREATION                 |                   |                 |                |                  |               |
|  | 24,600            | 22,222          | 25,600         | 24,600           | 4.07          |
| Parks and Recreation                   | 83,214            | 79,745          | 108,611        | 100,574          | 30.52         |
| Library                                | 03,214            | 19,140          | 100,011        | 100,574          | 30.32         |
|  | 550               | 450             | EEO            | 550              | 0.00          |
| CONSERVATION - Admin                   | 550               | 450             | 550            | 550              | 0.00          |
|  |                   |                 |                |                  |               |
| DEBT SERVICE                           |                   |                 | 00.405         | 00.405           | 400.00        |
| Principal - Bond Debt.                 | •                 | •               | 39,195         | 39,195           | 100.00        |
| Interest - Bond Debt.                  | -                 | -               | 38,078         | 38,078           | 100.00        |
| Other - TAN                            |                   | -               | 1              | 1                | 100.00        |
| TOTAL BUDGET                           | 1,375,988         | 1,337,729       | 1,559,427      | 1,530,491        | 13.33         |
|  |                   |                 |                |                  |               |

## **2009 BUDGET**

| SOURCE OF REVENUE  | 2008 Estimated                                 | '08 Actual | 2009 Estimated                               |                 | Percent<br>Change<br>More/(Less) |
|--|--|------------|--|-----------------|----------------------------------|
| TAXES  |  |            |  |                 |                                  |
| Int & Penalties on Taxes   | 57,722   | 59,552     | 57,000                                       |                 | (1.25)                           |
| LandUse Change Tax   | 83,500   | 78,525     | 78,500                                       | 50% to Conserv  | (5.99)                           |
| Yield/Timber Tax   | 1,814  | 52         | 53   |                 | (0.00)                           |
| Excavation Tax   | 177  | 580        | 580  |                 | 227.68                           |
| INTERGOVERNMENTAL REVENUES - STA   | TE.  |            |  |                 |                                  |
| Shared Revenue   | 8,241  | 6,664      | 8,241  |                 | 0.00                             |
| Meals & Rooms Tax Dist.  | 88,172   | 93,491     | 93,491                                       |                 | 6.03                             |
| Highway Block Grant  | 43,795   | 47,341     | 47,501                                       |                 | 8.46                             |
| Grants   |  |            | 46,475                                       |                 |                                  |
| LICENSES AND PERMITS   |  |            |  |                 |                                  |
| Business Lic. & Fees   | 6  | 27         | 27   |                 | 0.00                             |
| Motor Vehicle Permits  | 350,000  | 392,822    | 344,700                                      |                 | (1.51)                           |
| Building Permits   | 9,000  | 11,197     | 6,600  |                 | (26.67)                          |
| Licenses, Permits, Fees  | 12,000   | 14,655     | 12,450                                       |                 | 3.75                             |
| Franchise Fees   | 10,000   | 12,551     | 12,550                                       |                 | 0.00                             |
| CHARGES FOR SERVICES   |  |            |  |                 |                                  |
| Income From Departments  | 7,000  | 1,613      | 1,500  |                 | 0.00                             |
| Court Ordered Reimbursement  |  | 6,790      | 6,000  |                 | 0.00                             |
| Other Charges-stickers & recycle bins  | 12,100   | 11,693     | 11,100                                       |                 | (8.26)                           |
| MISCELLANEOUS  |  |            |  |                 |                                  |
| Interest on Investments  | 40,000   | 15,738     | 12,500                                       |                 | (68.75)                          |
| Fines & Penalties  | 3,200  | 508        | 1,000  |                 | 0.00                             |
| Insurance Div & Reimb  | •  | -          | -  |                 | 0.00                             |
| Revenue: Misc Sources  | 2,000  | 6,959      | 900  |                 | (55.00)                          |
| Sale of Municipal property   | -  | -          | -  |                 | 0.00                             |
| INTERFUND OPERATING TRANSFERS IN   |  |            |  |                 |                                  |
| 3912 Ambulance Special Revenue Fund  | •  | -          | -  |                 | 0                                |
| 3914 Land Conservation Fund  | -  | -          | -  |                 |                                  |
| 3916 Trans. From Trust Funds   | •  | 12,639     | -  |                 |                                  |
| TOTAL REVENUES AND CREDITS   | 728,727  | 773,396    | 741,168                                      |                 |                                  |
| Estimated taxes to be raised   | 647,261  |            | 818,259                                      |                 |                                  |
| Estimated Taxes to be Raised-budget<br>Warrant articles<br>Estimated Taxes to be Raised-both | last year<br>665,181<br>1,194,700<br>1,859,881 |            | this year<br>818,259<br>200,000<br>1,018,259 | netition warran | nt articla                       |
|  |  |            | 1,168,259                                    | petition warrar | it article                       |

|                    | 1/29/09 10:41   |                 |                 | Department<br>Submitted | al Worksho | eet<br>Final    | Change from   |                           |
|--------------------|---|-----------------|-----------------|-------------------------|------------|-----------------|---------------|---------------------------|
|                    |   |                 |                 | Submitted               |            | Final           | Change from   |                           |
|                    |   |                 |                 |                         |            | 1 11 121        | Change nom    |                           |
|                    |   | Approp.         | Actual          | Request                 | Committee  | Budget          | 2008          |                           |
|                    | DEPARTMENT  | 2008            | 12/31/08        | 2009                    | Changes    | 2009            | Less/(More)   | 2009<br>Default<br>Budget |
|                    | 4130 Executive  |                 |                 |                         |            |                 |               |                           |
| 4130SS             | Selectmen's Salary  | 3,250           | 3,250           | 6,000                   | _          | 6,000           | (2,750)       | 6,000                     |
| 4130SE             | Selectmen's Expenses  | 500             | 500             | 500                     | _          | 500             | (2,100)       | 500                       |
| 4130AAS            | Administrative Asst's Salary                                    | 45,533          | 40,454          | 46,899                  | _          | 46,899          | (1,366)       | 46,899                    |
| 4130LA             | Legal Advertisments   | 400             | 41              | 400                     | -          | 400             | (1,000)       | 400                       |
| 4130SES            | Secretarial Support   | 4,400           | -               | 4,400                   | (4,400)    | -               | 4,400         | 4,400                     |
| 4130D&S            | Dues & Subscriptions-NHMA                                       | 2,300           | 2,122           | 2,300                   | - (1,100)  | 2,300           | - 1,100       | 2,300                     |
| 41300E             | Other Expenses  | 1,000           | 708             | 1,000                   | -          | 1,000           | -             | 1,000                     |
| 4130SOS            | Social Services   | 11,428          | 11,428          | 10,749                  | -          | 10,749          | 679           | 10,749                    |
|                    | Total Executive:  | 68,811          | 58,503          | 72,248                  | (4,400)    | 67,848          | 963           | 72,248                    |
|                    | Total Excountry   | 00,011          | 00,000          | 72,210                  | (1,100)    | 07,010          | -1.4%         | 12,2.0                    |
| 4140EE             | 4140 Election, Registration, Vital Statistics Election Expenses | 2,250           | 4,326           | 4,100                   | (750)      | 3,350           | (1,100)       | 2,250                     |
| 4140EE<br>4140TCE  | Town Clerk's Expenses   |                 |                 |                         | (750)      |                 | (50)          |                           |
| 41401CE<br>4140TCF | Town Clerk's Fees Payable                                       | 3,450<br>17,000 | 2,809<br>14,763 | 3,500<br>16,000         | -          | 3,500<br>16,000 | 1,000         | 3,450<br>16,000           |
| 4140TCM            | Town Clerk's Meetings   | 1,000           | 766             | 809                     |            | 809             | 191           | 1,000                     |
|                    | PC & Office Equipment   | 300             | 538             | 1,090                   | (150)      | 940             | (640)         | 300                       |
| 4140TCS            | Town Clerk's Salary   | 1,500           | 1,500           | 1,500                   | (100)      | 1,500           | (040)         | 1,500                     |
| 7140100            | Total Election, Reg, Stat:                                      | 25,500          | 24,702          | 26,999                  | (900)      | 26,099          | (599)         | 24,500                    |
|                    | 4150 Financial Administration                                   | 23,300          | 24,102          | 20,000                  | (500)      | 20,030          | 2.3%          | 24,000                    |
|                    | Assessing Clerk Salary  | 20,478          | 25,619          | 17,280                  | -          | 17,280          | 3,198         | 17,280                    |
|                    | Assessing Services  | 5,000           | -               | 23,000                  | (8,375)    | 14,625          | (9,625)       | 14,625                    |
| 4150ASP            | Assessing Supplies  | 200             | 92              | 200                     | -          | 200             | -             | 200                       |
|                    | Auditing Services   | 8,650           | 8,650           | 8,650                   | 3,250      | 11,900          | (3,250)       | 11,900                    |
|                    | Financial Admin Dues & Subscriptions                            | 25              | 20              | 20                      | -          | 20              | 5             | 25                        |
| 4150OSC            | Office Staffing Changes   | 17,500          | 11,594          | 17,500                  | (7,500)    | 10,000          | 7,500         | 10,000                    |
| 4150SS             | Software Support  | 1,500           | 1,431           | 1,500                   | -          | 1,500           | -             | 1,500                     |
| 4150TCE            | Tax Collector's Expenses & Supp                                 | 4,068           | 4,054           | 4,394                   | -          | 4,394           | (326)         | 4,068                     |
|                    | Tax Collector's Meetings  | 1,022           | 628             | 1,144                   | -          | 1,144           | (122)         | 1,022                     |
|                    | Tax Collector's Salary  | 13,000          | 13,000          | 13,000                  | -          | 13,000          | <u> </u>      | 13,000                    |
|                    | Tax Collector's Deputy Wages                                    |                 | 22              | 150                     | -          | 150             | (150)         | 150                       |
|                    | Tax Map Update  | 1,500           | 869             | -                       | -          | -               | 1,500         | 1,500                     |
| 4150TS             | Town Treasurer's Salary   | 1,200           | 1,200           | 1,200                   | -          | 1,200           | <u> </u>      | 1,200                     |
|                    | Total Financial Administration:                                 | 74,143          | 67,179          | 88,038                  | (12,625)   | 75,413          | (1,270)       | 76,470                    |
|                    |   |                 |                 |                         |            |                 | 1.7%          |                           |
|                    |   |                 |                 | 45.000                  |            | 45.000          |               | 45.000                    |
| 4153L              | 4153 Legal Expenses   | 45,000          | 36,945          | 45,000                  |            | 45,000          | - 0.00/       | 45,000                    |
|                    | 4455 D  |                 |                 |                         |            |                 | 0.0%          |                           |
|                    | 4155 Personnel Administration                                   | 20.442          | 44.400          | 40.000                  |            | 40.006          | (4.444)       | 40.000                    |
|                    | Health Insurance  | 36,442          | 1,029           | 40,886                  | -          | 40,886<br>1,000 | (4,444)       | 40,886                    |
|                    | Payroll Services  | 1,000           |                 | 1,000                   | -          |                 | (870)         | 1,000                     |
|                    | Payroll Taxes (FICA)  | 27,077          | 28,039          | 27,947                  | -          | 27,947          |               | 27,947<br>31,510          |
| 4155RS             | Retirement System   | 26,100          | 26,733          | 31,510                  |            | 31,510          | (5,410)       |                           |
|                    | Total Personnel Administration: 4191 Planning and Zoning        | 90,619          | 100,230         | 101,343                 | -          | 101,343         | (10,724)      | 101,343                   |
|                    | Books & Supplies & Other  | 1,000           | 323             | 1,000                   | -          | 1,000           | - 1           | 1,000                     |
| 4191CRC            | Circuit Rider Contract  | 7,800           | 7,200           | 7,800                   | -          | 7,800           | -             | 7,800                     |
|                    | Hearings  | 500             | 217             | 2,000                   | (1,500)    | 500             | -             | 500                       |
| 4191M              | Misc.   | 250             | 73              | 1,000                   | (750)      | 250             | -             | 250                       |
|                    | Rockingham Planning Comm. Du                                    | 1,880           | 1,880           | 1,945                   | •          | 1,945           | (65)          | 1,945                     |
|                    | Total Planning and Zoning:                                      | 11,430          | 9,694           | 13,745                  | (2,250)    | 11,495          | (65)<br>0.6%  | 11,495                    |
|                    | 4194 Gen. Gov. Buildings  |                 |                 |                         | F 000      | 65.633          | (5.05.0)      |                           |
|                    | General Maintenance   | 20,000          | 26,660          | 20,000                  | 5,000      | 25,000          | (5,000)       | 20,000                    |
|                    |   |                 |                 |                         |            |                 |               |                           |
|                    | Wages Total Gen. Gov. Buildings                                 | 4,017<br>24,017 | 5,216<br>31,876 | 5,000<br>25,000         | 5,000      | 5,000           | (983) (5,983) | 5,000<br>25,000           |

|                  | 1/22/09 14:17  |         |         | Department     | al Worksh | neet           |             |          |
|------------------|--|---------|---------|----------------|-----------|----------------|-------------|----------|
|                  |  |         |         | Submitted      |           | Final          | Change from |          |
|                  |  | Approp. | Actual  | Request        | Committee | Budget         | 2008        |          |
|                  |  |         |         |                |           |                |             | 1-       |
|                  | 4195 Cemetery  |         |         |                |           |                |             |          |
| 4195EM           | Equipment Maintenance                                | 250     | 460     | 250            | -         | 250            | -           | 250      |
| 4195F            | Fuel   | 400     | 237     | 400            | -         | 400            | -           | 400      |
| 4195FM           | Fence Maintenance                                    | 1,000   | -       | 1,000          | -         | 1,000          | -           | 1,000    |
| 4195RM           | Road Maintenance                                     | 250     | -       | 250            | -         | 250            | -           | 250      |
| 4195S            | Supplies   | 400     | •       | 400            | -         | 400            | -           | 400      |
| 4195SM           | Stone Maintenance                                    | 1,500   | -       | 1,500          |           | 1,500          | -           | 1,500    |
| 4195TM           | Tree Maintenance                                     | 750     | 11      | 750            | (0.500)   | 750            | (500)       | 750      |
| 4195W            | Wages  | 9,500   | 12,820  | 13,500         | (3,500)   | 10,000         | (500)       | 10,000   |
|                  | Total Cemetery:                                      | 14,050  | 13,528  | 18,050         | (3,500)   | 14,550         | (500)       | 14,550   |
|                  |  |         |         |                |           |                | 3.6%        | ·        |
|                  | 4196 Insurance                                       |         |         |                |           |                |             |          |
| 4196PLI          | Property/Liability Insurance                         | 25,000  | 23,596  | 26,000         | -         | 26,000         | (1,000)     | 26,000   |
| 4196UI           | Unemployment Insurance                               | 1,000   | 144     | 1,000          | (500)     | 500            | 500         | 500      |
| 4196WC           | Worker's Comp Insurance                              | 12,713  | 15,204  | 13,768         | -         | 13,768         | (1,055)     | 13,768   |
|                  | Total Insurance:                                     | 38,713  | 38,944  | 40,768         | (500)     | 40,268         | (1,555)     | 40,268   |
|                  |  |         |         |                |           |                | 4.0%        | <u></u>  |
|                  | 4199 Gen Gov Operations                              |         |         |                |           |                |             | <u> </u> |
| 4199G            | Grants   | 5,000   | -       | 5,000          | -         | 5,000          | -           | 5,000    |
| 4199M            | Misc   | 3,000   | 1,163   |                | (1,800)   | 1,200          | 1,800       | 3,000    |
| 41990CS          | Office / Comp equipment / softwa                     |         | 3,271   | 7,500          | -         | 7,500          | -           | 7,500    |
| 4199S            | Supplies   | 3,500   | 1,882   |                |           | 3,500          | -           | 3,500    |
| 4199U            | Utilities  | 7,000   | 8,318   | 6,500          | -         | 6,500          | 500         | 7,000    |
|                  | Total Gen Gov Operations:                            | 26,000  | 14,634  | 25,500         | (1,800)   | 23,700         | 2,300       | 26,000   |
|                  |  |         |         |                |           |                | -8.8%       |          |
|                  |  |         |         |                |           |                | 2           | <u> </u> |
|                  | 4210 Police Department                               |         |         |                |           |                |             |          |
| 4210AC           | Animal Control                                       | 3,600   | 3,587   | 3,600          | -         | 3,600          | -           | 3,600    |
| 4210CL           | Cruiser Lease  | 9,000   | 7,763   | 7,800          | (430)     | 7,370          | 1,630       | 7,370    |
| 4210CM           | Cruiser Maintenance                                  | 6,000   | 7,414   | 4,800          | -         | 4,800          | 1,200       | 6,000    |
| 4210CO           | Call Out/Overtime                                    | 7,200   | 18,482  | 19,200         | -         | 19,200         | (12,000)    | 7,200    |
| 4210DWH          | Dept weapons & holster                               | 1,800   | 405     | 1,500          |           | 1,500          | 300         | 1,800    |
| 4210E            | Equipment  | 9,600   | 4,118   | 8,400          | -         | 8,400          | 1,200       | 9,600    |
| 4210F            | Fuel   | 10,500  | 11,912  | 14,400         | (2,400)   | 12,000         | (1,500)     | 10,500   |
| 42100E           | Operating Expenses                                   | 10,200  | 8,182   | 9,600          | -         | 9,600          | 600         | 10,200   |
| 4210P            | Prosecutor   | 6,000   | 6,000   | 7,200          | -         | 7,200          | (1,200)     | 6,000    |
| 4210SS           | Salaries   | 239,250 | 232,574 | 288,232        | (1,400)   | 286,832        | (47,582)    | 286,832  |
| 4210SS           | Staff Support  | 35,700  | 36,002  | 36,500         | -         | 36,500         | (800)       | 36,500   |
| 4210T            | Training   | 4,800   | 4,388   | 4,800          | -         | 4,800          | -           | 4,800    |
| 4210TD           | Town Details   | -       | -       | 3,440          | -         | 3,440          | (3,440)     | -        |
| 4210TL1          | Term Life Insurance                                  | 110     | 110     | 110            | -         | 110            | -           | 110      |
| 4210U            | Uniforms   | 4,200   | 5,429   | 4,200          | _         | 4,200          | -           | 4,200    |
| 4210W            | Witness Fees   |         | 183     | -              | -         | -              | -           | 183      |
|                  | Total Police Department:                             | 347,960 | 346,551 | 413,782        | (4,230)   | 409,552        | (61,592)    | 394,895  |
|                  |  |         |         |                |           |                | 17.70%      |          |
|                  |  |         |         | LESS GRAN      | T REIMB:  | (46,475)       |             |          |
|                  |  |         |         | Adjusted PD    | Budget    | 363,077        | (15,117)    |          |
|                  |  |         |         |                |           |                | 4.34%       |          |
|                  | 4220 Fire Department                                 |         |         |                |           |                |             | *        |
| 4220ADS          | Aministrative support                                | 4,200   | 3,880   | 5,000          | _         | 5,000          | (800)       | 4,200    |
| 4220ARR          | Amb. Equip. Replace & Repair                         | 1,000   | -       | 1,000          | -         | 1,000          | - 5         | 1,000    |
| 4220AS           | Amb/rescue Supplies                                  | 1,000   | 1,960   | 1,000          | -         | 1,000          | - }         | 1,000    |
| 4220AT           | Amb. Training  | 3,000   | 3,189   | 3,000          |           | 3,000          | - ;         | 3,000    |
| 4220BR           | Building Repair                                      | 300     | -       | 300            | -         | 300            |             | 300      |
| 4220E            | Electricity  | 2,200   | 2,541   | 2,300          | -         | 2,300          | (100)       | 2,200    |
| 4220ERR          | Equip - Repair & Replace                             | 1,850   | 736     | 1,850          | -         | 1,850          | - 3         | 1,850    |
| 4220F            | Fuel/heat  | 3,000   | 4,546   | 3,500          | -         | 3,500          | (500)       | 3,000    |
| 4220FF           | Forest Fire  | 500     | 40      | 500            | -         | 500            | -           | 500      |
| 4220FT           | Fire Training  | 3,500   | 680     | 3,500          | -         | 3,500          |             | 3,500    |
| 4220HS           | Hepatitis Shots                                      | 350     | -       | 350            | -         | 350            | - ;         | 350      |
| 42201            | Internet   | 650     | 422     | 650            | -         | 650            | - :         | 650      |
| 4220M            | Misc.  | 800     | 1,695   | 800            | -         | 800            | -           | 800      |
| 4220NE           | New Equipment  | 7,000   | 7,360   | 7,000          | -         | 7,000          | -           | 7,000    |
|                  | Phones   | 1,300   | 2,588   | 1,300          | -         | 1,300          | -           | 1,300    |
| 4220P            | FILITIES   |         |         |                |           | .,000          | 201         | 1,000    |
| 4220P<br>4220P&R |  |         |         |                | -         | 2.500          | -           | 2.500    |
|                  | Pager & Radio - Repair & Replace Pump/Ladder Testing | 2,500   | 1,229   | 2,500<br>1,200 | -         | 2,500<br>1,200 | -           | 2,500    |

|                | 1/22/09 14:17  |         | T       | Department | al Worksh | neet    |             |         |
|----------------|--|---------|---------|------------|-----------|---------|-------------|---------|
|                |  |         |         | Submitted  |           | Final   | Change from |         |
|                |  | Approp. | Actual  | Request    | Committee | Budget  | 2008        |         |
| 4220S&D        | Subscriptions & Dues   | 2,000   | 2,249   | 2,000      | -         | 2,000   | -           | 2,000   |
| 4220SCB        | S.C.B.A. Repair & Replace  | 3,200   | 250     | 3,200      | -         | 3,200   | -           | 3,200   |
| 4220TEU        | Turnout Equip & Uniforms   | 4,000   | 5,617   | 4,000      | -         | 4,000   | _ V.        | 4,000   |
| 4220VF         | Vehicle Fuel   | 750     | 151     | 750        |           | 750     | <u>-</u>    | 750     |
| 4220VR         | Vehicle Repair   | 4,500   | 3,778   | 4,500      | _         | 4,500   |             | 4,500   |
| 4220WHR        | Water Hole Repair  | 1,500   | 3,770   | 1,500      |           | 1,500   | -           | 1,500   |
| 422000111      | Total Fire Department:   |         | 04.007  |            |           |         | (4.400)     |         |
|                | Total Fire Department:   | 100,300 | 91,987  | 101,700    | -         | 101,700 | (1,400)     | 100,300 |
|                |  |         |         |            | ļ         |         | 1.4%        |         |
|                |  |         |         |            |           |         |             |         |
|                | 4240 Building Inspection   |         |         |            |           |         | §           |         |
| 4240SBI        | Building Inspector Salary  | 12,000  | 5,343   | 12,000     | -         | 12,000  | -           | 12,000  |
| 4240S          | Supplies   | 2,000   | -       | 2,000      | -         | 2,000   | -           | 2,000   |
|                | Total Building Inspection  | 14,000  | 5,343   | 14,000     | -         | 14,000  | - Þ         | 14,000  |
|                |  |         |         |            |           |         | 0.0%        |         |
|                |  |         |         |            |           |         |             |         |
|                | 4290 Emergency Management  |         |         |            |           |         |             |         |
| 4290EM         | Equipment Maintenance  | 200     | _       | 200        | _         | 200     | - 4         | 200     |
| 4290G          | Grants   | 200     |         | 200        |           |         |             | 200     |
| 4290P          | Phone  | 720     | 480     | 720        | -         | 720     |             | 720     |
| 4290F<br>4290T | Training & drills  | 400     | 400     | 400        | -         | 400     | -           | 400     |
| 42501          |  |         | T T     |            |           |         | - 30        |         |
|                | Total Emergency Management:  | 1,320   | 480     | 1,320      | -         | 1,320   | -           | 1,320   |
|                |  |         |         |            |           |         | 0.0%        |         |
|                |  |         |         |            |           |         |             |         |
|                | 4312 Highways and Streets  |         |         |            |           |         |             |         |
|                | Winter:  |         |         |            |           |         |             |         |
| 4312LR         | Loader Rental  | 10,000  | 13,220  | 10,000     | -         | 10,000  | -           | 10,000  |
| 4312M          | Misc. (Storm Cleanup, etc.)  | 8,450   | 10,661  | 6,000      | -         | 6,000   | 2,450       | 8,450   |
| 4312PS         | Plowing/Sanding  | 95,000  | 86,366  | 95,000     | -         | 95,000  | -           | 95,000  |
| 4312SS         | Sand and Salt  | 22,000  | 25,693  | 24,450     |           | 24,450  | (2,450)     | 22,000  |
| 101111         | Winter subtotal:   | 135,450 | 135,940 | 135,450    | -         | 135,450 | -           | 135,450 |
|                | Summer:  | 100,400 | 100,010 | 100,400    |           | 100,100 |             | 100,100 |
| 4312BTR        | Brush & Tree Removal   | 15,850  | 11,730  | 15,850     | -         | 15,850  |             | 15,850  |
|                | Culvert Repair/Replacement   | 9,000   | 8,863   | 7,000      |           | 7,000   | 2,000       | 9,000   |
| 4312CRR        |  |         |         |            |           |         |             |         |
| 4312DSW        | Ditching & shoulder work   | 12,000  | 28,437  | 14,000     | -         | 14,000  | (2,000)     | 12,000  |
| 4312HS         | Highway Shed (Mat, Supplies, etc   | 6,975   | 11,942  | 6,975      | -         | 6,975   | <u> </u>    | 6,975   |
| 4312P          | Patching   | 6,600   | 4,944   | 6,600      | -         | 6,600   |             | 6,600   |
| 4312RM         | Road side mowing   | 4,400   | 6,045   | 4,400      | -         | 4,400   | -           | 4,400   |
| 4312RS         | Road Signs: Repair & Replace   | 1,850   | 2,769   | 1,850      | -         | 1,850   | <u> </u>    | 1,850   |
| 4312U          | Utilities/electricity/lighting   | 1,775   | 868     | 1,775      | -         | 1,775   | -           | 1,775   |
| 4312W          | Wages  | 14,000  | 14,000  | 14,000     | -         | 14,000  | -           | 14,000  |
|                | Summer subtotal:   | 72,450  | 89,596  | 72,450     | -         | 72,450  | - A         | 72,450  |
|                | Total Highways & Streets:  | 207,900 | 225,536 | 207,900    | -         | 207,900 | - %         | 207,900 |
|                | Total ing. may or or or or or  |         |         |            |           |         | 0.0%        |         |
|                |  |         |         |            |           |         | 0.0,0       |         |
| 4316           | 4316 Street lighting   | 1,500   | 1,525   | 1,500      | _         | 1,500   |             | 1,500   |
| 4310           | 43 to Street lighting  | 1,500   | 1,020   | 1,000      |           | 1,500   | 0.0%        | 1,500   |
|                | 1001 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |         |         |            |           |         | 0.076       |         |
| 1001           | 4321 Administration/dues   | 4.007   | 4.007   | 0.005      |           | 0.005   | 0.400       | 2.025   |
| 4321           | Solid Waste Admin Total  | 4,927   | 4,927   | 2,825      | 0         | 2,825   | 2,102       | 2,825   |
|                |  |         |         |            |           |         | -42.7%      |         |
|                | 4323 Solid Waste Collection  |         |         |            |           |         | <u></u>     |         |
| 4323SWC        | Collection/trash pickup-B&S  | 56,233  | 56,233  | 56,500     | -         | 56,500  | (267)       |         |
| 4323RC         | Recycling with B&S   | 30,751  | 28,903  | 31,200     | -         | 31,200  | (449)       |         |
| 4323M          | Solid Waste Miscellaneous  | 0       | 2,930   | 0          | -         | -       | - 18        |         |
|                |  | 86,984  | 88,066  | 87,700     | -         | 87,700  | (716)       | 87,700  |
|                |  |         |         |            |           |         | 0.8%        |         |
|                | 4324 Solid Waste Disposal  |         |         |            |           |         |             |         |
| 4324           | Solid Waste Disposal-WM slips  | 50,000  | 47,111  | 50,000     | -         | 50,000  | - 6         | 50,000  |
| .02.1          | The state of the s | 35,300  |         |            |           |         | 0.0%        |         |
|                |  |         |         |            |           |         | 3.0.0       |         |
| 1111           | 4414 Hoolth  | 150     |         | 150        |           | 150     |             | 150     |
| 4411           | 4411 Health  | 150     | •       | 130        |           | 130     | -           | 130     |
| 4444           | 4444 Deed Combret  | 20, 200 | 26 777  | 30,030     |           | 30,020  | (720)       | 25.020  |
| 4414           | 4414 Pest Control  | 29,300  | 26,777  | 30,029     | •         | 30,029  | (729)       | 25,029  |
|                |  |         |         |            |           |         | 2.5%        |         |
|                |  |         |         |            |           | 5.000   | ×           | F 000   |
| 4442           | 4442 Welfare   | 5,000   | 775     | 5,000      | -         | 5,000   |             | 5,000   |
|                |  |         |         |            |           |         | 2.5%        |         |

| Approp   |        | 1/29/09 10:41                    |           |              | Department   | al Worksh  | eet       |             | ê f       |
|--|--------|----------------------------------|-----------|--------------|--------------|------------|-----------|-------------|-----------|
| 4520 Parks and Recreation  |        |                                  |           |              | <del></del>  |            |           | Change from |           |
| 4520R   Recreational Equipment   4,000   3,770   5,000   - 5,000   (1,000)   4,000   4520SE   Special Events   1,200   691   5,000   - 5,000   (3,800)   1,200   4520SE   Sawyer Field - Mowing/Fertilizer   4,000   6,000     4,000   4,000   4520TD   TrailPark Development   5,000   3,600   3,700   3,700   1,300   5,000   4520TD   TrailPark Development   5,000   3,600   3,700   3,700   1,300   5,000   4520TD   TrailPark Development   5,000   3,600   3,700   1,000   9,000   9,000       1,500   1,500   4520TD   TrailPark Development   1,500   22     5,500   1,500   4520TD   TrailPark Development   1,500   22   5,500   1,500   6,000     -   5,500   1,500   6,000     -   5,500   1,500   6,000     -   5,500   1,500   6,000     -   5,000   6,000     -   5,000   6,000     -   5,000   6,000     -   5,000   6,000     -   5,000   6,000     -   5,000   6,000     -   5,000   6,000     -   5,000   6,000     -   5,000   6,000     -   5,000   6,000     -   5,000   6,000     -   5,000   6,000     -   5,000   6,000     -   5,000   6,000     -   5,000   6,000     -   5,000   6,000     -   -  |        |                                  | Approp.   | Actual       | Request      | Committee  | Budget    | 2008        |           |
| 4520RE   Recreational Equipment   4,000   3,770   5,000   - 5,000   (1,000)   4,000   4520SF   Special Events   1,200   691   5,000   - 5,000   (3,800)   1,200   4520SF   Sawyer Field - Mowing/Fertilizer   4,000   6,000  |        | 4520 Parks and Recreation        |           |              |              |            |           |             | is a      |
| ASSOSE   Special Events   1,200   691   5,000   - 5,000   (3,800)   1,200   4520TD   TrailiPark Development   5,000   3,600   3,700   3,700   1,300   5,000   4520TD   TrailiPark Development   5,000   3,600   3,700   3,700   1,300   5,000   4520TD   TrailiPark Development   5,000   2,000   3,600   3,700   3,700   1,300   5,000   4520TD   Town Park maintenance   - 8,104   8,000   1,000   9,000   (9,000)   - 4520U   Utilities   1,500   22       6,000   6,000   6,000   6,000   1,000   24,600   4,07%   4520U   Utilities   4,600   22,222   24,600   1,000   25,600   (1,000)   24,600   4,07%   4550   4550   Library   49,214   45,341   66,574   - 66,574   (17,360)   66,574   4550   4550   4550   450   45             | 4520GM | General Maintenance              | 2,900     | 35           | 2,900        | -          | 2,900     | -           | 2,900     |
| ASSOSE   Sawyer Field - Mowing/Fertilizer   A,000   6,000   -   -   -   -   4,000   4,000  | 4520RE | Recreational Equipment           | 4,000     | 3,770        | 5,000        | -          | 5,000     | (1,000)     | 4,000     |
| 4520TD   Trail/Park Development   5,000   3,600   3,700   3,700   1,300   5,000  | 4520SE | Special Events                   | 1,200     | 691          | 5,000        | -          | 5,000     | (3,800)     | 1,200     |
|  | 4520SF | Sawyer Field - Mowing/Fertilizer | 4,000     | 6,000        | -            | -          | -         | 4,000       | 4,000     |
| 4520U   Utilities  | 4520TD |                                  | 5,000     | 3,600        | 3,700        |            | 3,700     | 1,300       | 5,000     |
| 4520W   Wages  | 4520TP | Town Park maintenance            | -         | 8,104        | 8,000        | 1,000      | 9,000     | (9,000)     | -         |
| A520W   Wages  | 4520U  | Utilities                        | 1,500     | 22           | -            | -          | -         | 1,500       | 1,500     |
| Total Parks and Recreation: 24,600 22,222 24,600 1,000 25,600 (1,000) 24,600 4.07% 4 |        | Wages                            | 6,000     | ~            | -            | -          | -         | 6,000       | 6,000     |
| 4550 Library 4550 Derating Expenses 34,000 4550 Payroll 49,214 45,341 66,574 - 66,574 17,360) 66,574 79,745 113,111 (4,500) 108,611 (25,397) 100,574 30,5% 4611 Conservation Administration 550 450 550 - 550 - 470 Debt Service 4711 Principal - LT Debt 39,195 4790 Other - TAN - Total Debt Service - 4790 Total Debt Service   |        |                                  | 24,600    | 22,222       | 24,600       | 1,000      | 25,600    | (1,000)     | 24,600    |
| A5500E   Operating Expenses   34,000   34,404   46,537   (4,500)   42,037   (8,037)   34,000   4550P   Payroll   49,214   45,341   66,574   -     66,574   (17,360)   (17,374)   (17,374   |        |                                  |           |              |              |            |           |             |           |
| A5500E   Operating Expenses   34,000   34,404   46,537   (4,500)   42,037   (8,037)   34,000   4550P   Payroll   49,214   45,341   66,574   -     66,574   (17,360)   (17,374)   (17,374   |        |                                  |           |              |              |            |           |             |           |
| Adjusted Total BUDGET   1,375,988   1,344,364   1,588,132   -28,705   1,359,649   -200,000   -4   -4   -4   -4   -4   -4   -4  |        |                                  |           |              |              |            |           |             |           |
| Total Library: 83,214 79,745 113,111 (4,500) 108,611 (25,397) 100,574 30.5%  4611 Conservation   |        |                                  |           |              |              | (4,500)    |           |             |           |
| Administration   | 4550P  | Payroll                          |           |              |              | -          |           |             | 66,574    |
| Addinistration   S50   450   S50   -   S50   -   S50   |        | Total Library:                   | 83,214    | 79,745       | 113,111      | (4,500)    | 108,611   |             | 100,574   |
| Administration 550 450 550 - 5 |        |                                  |           |              |              |            |           | 30.5%       |           |
| Administration 550 450 550 - 5 |        |                                  |           |              |              |            |           |             | <u> </u>  |
| 4710 Debt Service 4711 Principal - LT Debt 4712 Interest - LT Debt 4790 Other - TAN 4790 Other - TAN 4790 Total Debt Service:  - 6,635 77,274 - 77,274 (77,274) 77,274  - 6,635 77,274 - 77,274 (77,274) 77,274  - 7041 BUDGET 1,375,988 1,344,364 1,588,132 -28,705 1,559,427 (183,439) 1,530,491  - LESS GRANT REIMB: (46,475) MEMO ONLY LESS DEBT IMPACT: (77,274) MEMO ONLY LESS DEBT IMP | 4611   |                                  |           |              |              |            |           |             | <u> </u>  |
| 4700 Debt Service  |        | Administration                   | 550       | 450          | 550          | -          | 550       |             | 550       |
| 4711   |        | /                                |           |              |              |            |           | 0.0%        | <u></u>   |
| Interest - LT Debt   |        |                                  |           |              |              |            |           |             |           |
| 4790 Other - TAN   |        |                                  | -         | -            |              | -          |           |             |           |
| Total Debt Service: - 6,635 77,274 - 77,274 (77,274) 77,274  Total BUDGET 1,375,988 1,344,364 1,588,132 -28,705 1,559,427 (183,439) 1,530,491  LESS GRANT REIMB: (46,475) MEMO ONLY  LESS DEBT IMPACT: (77,274) MEMO ONLY  Adjusted Total 1,375,988 1,344,364 1,588,132 -28,705 1,435,678 (59,690)  Warrant 200,000 roads  Articles 2,750 BOS salaries  Total 1,547,114 Warrant Articles 2009  Road recon 200,000  |        |                                  | -         |              |              |            |           |             |           |
| Total BUDGET 1,375,988 1,344,364 1,588,132 -28,705 1,559,427 (183,439) 1,530,491  LESS GRANT REIMB: (46,475) MEMO ONLY  LESS DEBT IMPACT: (77,274) MEMO ONLY  Adjusted Total 1,375,988 1,344,364 1,588,132 -28,705 1,435,678 (59,690)  Warrant 200,000 roads  Articles 2,750 BOS salaries  Total 1,547,114  Warrant Articles 2009  Road recon 200,000  | 4790   |                                  | -         |              | 1            | -          |           |             |           |
| Total BUDGET 1,375,988 1,344,364 1,588,132 -28,705 1,559,427 (183,439) 1,530,491  LESS GRANT REIMB: (46,475) MEMO ONLY LESS DEBT IMPACT: (77,274) MEMO ONLY  Adjusted Total 1,375,988 1,344,364 1,588,132 -28,705 1,435,678 (59,690)  Warrant 200,000 roads Articles 2,750 BOS salaries  Total 1,547,114  Warrant Articles 2009  Road recon 200,000  |        | Total Debt Service:              | -         | 6,635        | 77,274       | -          | 77,274    |             |           |
| LESS GRANT REIMB: (46,475)   MEMO ONLY   |        |                                  |           |              |              |            |           | 10          | 00 %      |
| LESS GRANT REIMB: (46,475)   MEMO ONLY   |        |                                  |           |              |              |            |           |             |           |
| LESS GRANT REIMB: (46,475)   MEMO ONLY   |        |                                  |           |              |              |            |           |             | <u> </u>  |
| LESS GRANT REIMB: (46,475)   MEMO ONLY   |        | T-4-/ PUDGET                     | 4 275 000 | 1 244 264    | 4 500 422    | 20 705     | 4 550 407 | (402 420)   | 4 500 404 |
| LESS DEBT IMPACT: (77,274)   MEMO ONLY   |        | Total BUDGET                     | 1,373,366 | 1,344,304    | 1,300,132    | -20,705    | 1,559,427 | (103,439)   | 1,530,491 |
| LESS DEBT IMPACT: (77,274)   MEMO ONLY   |        |                                  |           |              | LESS CDAN    | T DEIMD.   | (AC 475)  | MEMOONLY    |           |
| Adjusted Total 1,375,988 1,344,364 1,588,132 -28,705 1,435,678 (59,690)  Warrant 200,000 roads  Articles 2,750 BOS salaries  Total 1,547,114  Warrant Articles 2009  Road recon 200,000  |        |                                  |           |              |              |            |           |             |           |
| Warrant   200,000   roads  |        |                                  |           |              | LLOS DEBT    | IIVII ACT. | (11,214)  | MEMO UNLT   |           |
| Warrant   200,000   roads  |        | Adjusted Total                   | 1 375 988 | 1 344 364    | 1 588 132    | -28 705    | 1 435 678 | (59 690)    | ¥         |
| Articles 2,750 BOS salaries  Total 1,547,114  Warrant Articles 2009  Road recon 200,000  |        | rtajactou rotal                  |           |              |              | 20,703     | 1,433,070 | (55,050)    |           |
| Total  |        |                                  |           |              |              |            |           |             |           |
| Warrant Articles   2009  |        |                                  |           |              | 000000000    |            |           |             |           |
| Road recon 200,000   |        |                                  |           | .,0 //, / // | Warrant Arti | cles       | 2009      |             |           |
|  |        |                                  |           |              |              |            |           |             |           |
| Total 200 000  |        |                                  |           |              | 1100011      |            | 200,000   |             |           |
|  |        |                                  |           |              |              | Total      | 200,000   |             |           |

| Social | Service | Appro | priations | for 2009 |
|--------|---------|-------|-----------|----------|
|--------|---------|-------|-----------|----------|

|          |          | Social Service Appropriations it  | 1 2009            |
|----------|----------|---|-------------------|
|          | Services | *Included in Executive Budget as a line   | e item            |
|          | Provided |   |                   |
| Received | in 2008  |   |                   |
| 8/4/08   |          | Seacoast Mental Health Center   |                   |
| 0, 1, 00 |          | 2007- request   | \$1,000           |
|          |          | 2008- request   | \$1,000           |
|          |          |   |                   |
|          |          | 2009- request   | \$1,000           |
|          | 2008     | 46 residents served 348.5 hrs   |                   |
|          |          |   |                   |
| 8/6/08   |          | Rockingham VNA and Hospice  |                   |
|          |          | 2007- request   | \$2,462           |
|          |          | 2008- request   | \$2,462           |
|          |          | 2009- request   | \$2,462           |
|          |          | 2000 1044031  | Ψ2,402            |
| 8/13/08  |          | Connect Hearing   |                   |
| 0/13/00  |          | Seacoast Hospice  | <b>A</b> 500      |
|          |          | 2007- request   | \$500             |
|          |          | 2008- request   | \$500             |
|          |          | 2009- request   | \$500             |
|          | 2008     | 10 residents served   |                   |
|          |          |   |                   |
| 8/20/08  |          | Rockingham Nutrition & Meals on Wheels Pro  | gram              |
|          |          | 2007- request   | \$456             |
|          |          | 2008- request   | \$500             |
|          |          | · · · · · · · · · · · · · · · · · · ·   |                   |
|          | 0000     | 2009- request   | 510               |
|          | 2008     | 11 residents served 1,036 meals   |                   |
|          |          |   |                   |
| 9/2/08   |          | Child and Family Services   |                   |
|          |          | 2007- request   | \$1,150           |
|          |          | 2008- request   | \$1,150           |
|          |          | 2009- request   | \$1,300           |
|          | 2008     | 14 individuals served and 352 hrs. of service.  | • •               |
|          |          |   |                   |
| 10/13/08 |          | Rockingham Community Action   |                   |
| 10/10/00 |          | 2007- request   | \$1,108           |
|          |          | ·   | •                 |
|          |          | 2008- request   | \$1,166           |
|          |          | 2009- request   | \$1,227           |
|          |          |   |                   |
| 10/20/08 |          | SeaCare Health Services (formerly Seacoast H  |                   |
|          |          | 2007- request   | \$2,000           |
|          |          | 2008- request   | \$2,000           |
|          |          | 2009- request   | \$2,000           |
|          | 2008     | 19 residents received care this past year   | • •               |
|          |          | ,   |                   |
| 10/22/08 |          | Richie McFarland Children's Center  |                   |
| 10/22/00 |          | 2007- request   | \$2,700 W Article |
|          |          | · · · · · · · · · · · · · · · · · · ·   |                   |
|          |          | 2008- request   | \$2,100           |
|          |          | 2009- request   | \$1,200           |
|          | 2008     | 4 residents served  |                   |
|          |          |   |                   |
| 11/3/08  |          | Sexual Assault Support Services   |                   |
|          |          | 2007- request   | \$550             |
|          |          | 2008- request   | \$550             |
|          |          | 2009- request   | \$550             |
|          |          | Crisis services, 24 hr. hotline and educational prog  |                   |
|          |          | The second project of | J                 |

2008 Expenses
January through December 2008

|  | Jan - Dec 08 |
|--|--------------|
| XPENSES                                      |              |
| 4130 · EXECUTIVE                             |              |
| 4130AAS · Administrative Asst's Salary       | 40,454.12    |
| 4130D&S · Dues & Subscriptions               | 2,122.12     |
| 4130-LA · Legal Advertisements               | 40.80        |
| 4130-OE · Other Expenses                     | 707.90       |
| 4130-SE · Selectmen's Expenses               | 500.00       |
| 4130SOC · Social Services                    | 11,428.00    |
| 4130-SS · Selectmen's Salary                 | 3,250.00     |
| Total 4130 · EXECUTIVE                       | 58,502.94    |
| 4140 · ELECTION/REGISTRATION/VITAL REC       |              |
| 4140-EE · Election Expenses                  | 4,326.00     |
| 4140TCE · Town Clerk's Expenses              | 2,808.72     |
| 4140TCF · Town Clerk's Fees Payable          | 14,763.00    |
| 4140TCM · Town Clerk's Meetings              | 766.03       |
| 4140TCO · PC & Office Equipment              | 538.17       |
| 4140TCS · Town Clerk's Salary                | 1,500.00     |
| Total 4140 · ELECTION/REGISTRATION/VITAL REC | 24,701.92    |
| 4150 FINANCIAL ADMINISTRATION                |              |
| 4150ACS · Assessing Clerk's Salary           | 25,618.70    |
| 4150ASP · Assessing Supplies                 | 92.13        |
| 4150AUD · Auditing Services                  | 8,650.00     |
| 4150D&S · Dues & Subscriptions               | 20.00        |
| 4150OSC · Office Staffing Changes            | 11,594.25    |
| 4150-SS · Software Support                   | 1,431.00     |
| 4150TCE · Tax Collector's Supplies & Exp.    | 4,054.18     |
| 4150TCM · Tax Collector's Meetings           | 628.00       |
| 4150TCS · Tax Collector's Salary             | 13,021.72    |
| 4150-TM · Tax Map Update                     | 869.00       |
| 4150-TS · Treasurer's Salary                 | 1,200.00     |
| Total 4150 FINANCIAL ADMINISTRATION          | 67,178.98    |
| 4153 LEGAL EXPENSES                          |              |
| 4153-LI · Library Personnel Policies         | 922.50       |
| 4153-F · Fabrizio (Legal Suit)               | 3,932.70     |
| 4153-A · Alice                               | 1,686.51     |
| 4153-C · Comcast                             | 4,417.75     |
| 4153-CD · Delisio                            | 2,085.70     |
| 4153-D · Debco                               | 16,000.25    |
| 4153-E · Executive                           | 5,737.00     |
| 4153-P · Planning/Zoning                     | 35.00        |
| 4153-TP · Town Park                          | 856.28       |
| 4153-V · Valente Zoning Violation            | 1,271.73     |
| Total 4153 LEGAL EXPENSES                    | 36,945.42    |
| 4155 PERSONNEL ADMINISTRATION                |              |
| 4155-HI · Health Insurance                   | 44,428.32    |
|  | ,            |

# 2008 Expenses January through December 2008

|  | Jan - Dec 08                            |
|--|---|
| 4155-PT · Payroll Taxes                  | 28,038.88                               |
| 4155-RS · Retirement System              | 26,733.35                               |
| Total 4155 PERSONNEL ADMINISTRATION      | 100,229.55                              |
| 4191 PLANNING & ZONING                   |   |
| 4191BSO · Books, Supplies, Other         | 323.20                                  |
| 4191CRC · Circuit Rider Contract         | 7,200.00                                |
| 4191-H · Hearings                        | 217.20                                  |
| 4191-M · Misc                            | 73.48                                   |
| 4191RPC · Rockingham Planning Comm Dues  | 1,880.00                                |
| Total 4191 PLANNING & ZONING             | 9,693.88                                |
|  | ,                                       |
| 4194 GENERAL GOV. BUILDINGS              |   |
| 4194-TP · Town Park (Town Park)          | 610.00                                  |
| 4194-GM · General Maintenance            | 12,196.95                               |
| 4194THM · Town Hall Maintenance          | 14,069.00                               |
| 4194-W · Wage                            | 5,000.00                                |
| Total 4194 GENERAL GOV. BUILDINGS        | 31,875.95                               |
| 4195 · CEMETERY                          |   |
| 4195-EM · Equipment Maintenance          | 459.59                                  |
| 4195-F · Fuel                            | 236.57                                  |
| 4195-S · Supplies                        | 0.00                                    |
| 4195-TM · Tree Maintenance               | 11.16                                   |
| 4195-W · Wages                           | 12,820.00                               |
| Total 4195 CEMETERY                      | 13,527.32                               |
| 4196 INSURANCE                           |   |
| 4196-UI · Unemployment Ins               | 144.00                                  |
| 4196-WC · Workmen's Comp Ins             | 15,204.48                               |
| 4196PLI · Property/Liability Ins         | 23,595.63                               |
| Total 4196 INSURANCE                     | 38,944.11                               |
| 4199 GENERAL GOV. OPERATIONS             |   |
| 4199-M · Miscellaneous                   | 1,162.75                                |
| 4199-S · Supplies                        | 1,881.61                                |
| 4199-U·Utilities                         | 8,056.84                                |
| 4199OCS · Office/Comp Equipment/Software | 3,270.96                                |
| Total 4199 GENERAL GOV. OPERATIONS       | 14,372.16                               |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 4210 POLICE                              | 2.505.46                                |
| 4210-AC · Animal Control                 | 3,587.46                                |
| 4210-CL · Cruiser Lease                  | 7,763.01                                |
| 4210-CM · Cruiser Maint.                 | 7,291.09                                |
| 4210-CO · Call Out/Overtime              | 18,481.85<br>405.00                     |
| 4210 E - Equipment                       | 4,245.19                                |
| 4210-E · Equipment<br>4210-F · Fuel      | 11,911.55                               |
| 4210-F · Fuel 4210-M · Chief's Mileage   | 200.00                                  |
| 4210-OE · Operations/Support             | 8,055.33                                |
| 4210-OE Operations/Support               | 0,000.00                                |

2008 Expenses
January through December 2008

|  | Jan - Dec 08 |
|--|--------------|
| 4210-P · Prosecutor                      | 6,000.00     |
| 4210-S · Salaries                        | 232,373.99   |
| 4210-SS · Staff Support                  | 36,002.45    |
| 4210-T · Training                        | 4,388.31     |
| 4210TLI · Term Life Ins                  | 110.00       |
| 4210-U · Uniforms                        | 5,429.20     |
| 4210-WF · Witness Fees                   | 183.40       |
| Total 4210 POLICE                        | 346,427.83   |
| 4220 FIRE DEPARTMENT                     |              |
| 4220-IS · IStorm08                       | 773.92       |
| 4220ADS · Administrative Support         | 3,880.00     |
| 4220-AS · Amb/Rescue supplies            | 1,960.25     |
| 4220-AT · Ambulance Training             | 3,189.00     |
| 4220-E · Electricity                     | 2,284.26     |
| 4220ERR · Equip-Repair & Replace         | 735.73       |
| 4220-F · Fuel/Heat                       | 4,546.36     |
| 4220-FT · Fire Training                  | 680.00       |
| 4220-I · Internet                        | 422.41       |
| 4220-M · Miscellaneous                   | 921.43       |
| 4220-NE · New Equipment                  | 7,359.86     |
| 4220-P · Phones                          | 2,503.26     |
| 4220P&R · Pager & Radio-Repair & Replace | 1,229.36     |
| 4220-S · Salaries                        | 49,115.33    |
| 4220S&D · Subscriptions & Dues           | 2,249.10     |
| 4220SCB · SCBA Repair & Replace          | 250.00       |
| 4220TEU · Turnout Equip & Uniforms       | 5,616.55     |
| 4220-VF · Vehicle Fuel                   | 151.00       |
| 4220-VR · Vehicle Repair                 | 3,777.92     |
| Total 4220 FIRE DEPARTMENT               | 91,645.74    |
| 4240 BUILDING INSPECTION                 |              |
| 4240SBI · Building Inspections           | 5,342.79     |
| Total 4240 BUILDING INSPECTION           | 5,342.79     |
| 4290 EMERGENCY MANAGEMENT                |              |
| 4290-P · Phone                           | 480.00       |
| Total 4290 EMERGENCY MANAGEMENT          | 480.00       |
| 4312 HIGHWAYS & STREETS                  |              |
| 4312-IS · Ice Storm                      | 7,810.00     |
| 4312BTR · Brush & Tree Removal           | 11,729.50    |
| 4312CRR · Culvert Repair/Replacement     | 8,862.50     |
| 4312DSW · Ditching & Shoulder Work       | 28,436.66    |
| 4312-HS · Highway Shed(Mat,Supplies,etc) | 11,941.96    |
| 4312-LR · Loader Rental                  | 13,220.00    |
| 4312-M · Misc (Storm Cleanup etc)        | 2,861.27     |
| 4312-P · Patching                        | 4,943.70     |
| 4312-PS · Plowing/Sanding                | 86,365.90    |
| 4312-RM · Roadside Mowing                | 6,045.00     |

## 2008 Expenses

## January through December 2008

|   | Jan - Dec 08  |
|---|---------------|
| 4312-RS · Road Signs-Repair & Replace         | 2,758.71      |
| 4312-SS · Sand and Salt                       | 25,692.80     |
| 4312-U · Electricity                          | 768.78        |
| 4312-W · Wages                                | 13,999.92     |
| Total 4312 HIGHWAYS & STREETS                 | 225,436.70    |
| 4316 · Street Lighting                        | 1,400.31      |
| 4321 · Administration                         | 4,927.00      |
| 4323 SOLID WASTE COLLECTION                   |               |
| 4323SWC · Solid Waste Collection              | 56,233.32     |
| 4323-RC · Recycling                           | 28,903.04     |
| 4323 (SOLID WASTE COLLECTION) - Other         | 2,929.60      |
| Total 4323 SOLID WASTE COLLECTION             | 88,065.96     |
| 4324 · Solid Waste Disposal                   | 47,111.10     |
| 4414 · Pest Control                           | 26,777.00     |
| 4442 · Welfare, Direct Assistance             | 775.00        |
| 4520 PARKS & RECREATION                       |               |
| 4520-GM · General Maintenance                 | 35.00         |
| 4520-RE · Recreational Equipment              | 3,770.00      |
| 4520-SE · Special Events                      | 691.14        |
| 4520-SF · Sawyer Field                        | 6,000.00      |
| 4520-TD · Trail Development                   | 3,600.00      |
| 4520-TP · Town Park Maintenance               | 8,104.00      |
| 4520-U · Utilities                            | 22.00         |
| Total 4520 PARKS & RECREATION                 | 22,222.14     |
| 4550 LIBRARY                                  |               |
| 4550-OE · Operating Expenses                  | 34,404.72     |
| 4550-P · Payroll                              | 45,340.73     |
| Total 4550 LIBRARY                            | 79,745.45     |
| 4611 · CONSERVATION                           | 450.00        |
| 4790 INTEREST ON SHORT TERM BONDS             |               |
| 4790-I Interest on short term bonds           | 6,634.73      |
| 4810 · PROP. TAX REFUNDS, ABATEMENTS          | 2,945.95      |
| 4811 · MOTOR VEHICLE REG REFUNDS              | 186.50        |
| 4820 · TAXES BOUGHT BY TOWN                   | 145,642.21    |
| 4931 · PD TO ROCKINGHAM COUNTY                | 313,726.93    |
| 4933 · PD TO SCHOOL DISTRICT                  |               |
| 4933-E · Exeter Region Coop                   | 2,212,076.00  |
| 4933-K · Kensington School District           | 2,212,317.00  |
| Total 4933 · PD TO SCHOOL DISTRICT            | 4,424,393.00  |
| 6008-SS · SELECTMEN'S SALARIES (War. Art.# 8) | 2,750.00      |
| 6008-RR · 2008 Road Reconstruction            | 200,000.00    |
| 6009 · '07wa2PurchConservEase/KimballF        | 997,254.75    |
| Total Expense                                 | 7,430,313.32  |
|   | -7,430,313.32 |

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| PARATIVE STATEMEN                                       |
| <b>APARATIVE STATEMEN</b>                               |
| MPARATIVE STATEMEN                                      |
| OMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES |

| 61,910                         |
|--------------------------------|
| 72,492                         |
| 43,000<br>60.168               |
| 14,003                         |
| 17,000                         |
| 27,344                         |
| 25,200                         |
| 316,560                        |
| 127,639                        |
| 14,000                         |
|                                |
| 179,700<br>1,250               |
| 86,871                         |
| 45,000<br>2,230                |
|                                |
| 150                            |
| 2,500                          |
| 2,000                          |
| 27,745<br>69,711               |
|                                |
|                                |
| 1,243,413 1,132,696            |
| 200.000 198.861                |
|                                |
| 40,000 40,000 Richie McFarland |
| 242.000 240.861                |
| 1,5                            |
| 1,605,381<br>2,057,005         |
| 1,485,413 5,334,751            |

|              | dy, Inc 1,788.62                    |                               | 610.00              | 150.00                         | 75.00                | 18.13                         | c 52.24                          | 1,775.00                    |                              | ement)        | 12,999.97            | 520.00                 | 00'96                | ursement 346.36                      | 5,625.00              | ices 1,150.00                      | 150.00                      | 31.60                             | 784,597.73                   | 2,211.66                 | 1,598.38                   | 70.00                             | 1,227.93          | 36.34                          | 22.68                         | 200.00             | 133.90                       | 5 6,624.00                     | 386.00               | 320.00                | 5,814.12           | 20,688.40                    |                          | 14.            |              |  |
|--------------|-------------------------------------|-------------------------------|---------------------|--------------------------------|----------------------|-------------------------------|----------------------------------|-----------------------------|------------------------------|---------------|----------------------|------------------------|----------------------|--------------------------------------|-----------------------|------------------------------------|-----------------------------|-----------------------------------|------------------------------|--------------------------|----------------------------|-----------------------------------|-------------------|--------------------------------|-------------------------------|--------------------|------------------------------|--------------------------------|----------------------|-----------------------|--------------------|------------------------------|--------------------------|----------------|--------------|--|
| Jan - Dec 08 | 335.00 Brad's Custom Auto Body, Inc | 15,600.00 Brenda Flammini     | 108.50 Brett Elmore | 65.00 Brown, Elizabeth         | 18.13 Brown, Jeffery | 56.34 Buxton, David W         | 2,922.58 C P Building Supply Inc | 29.90 C. A. B. Services Inc |                              | •             | 41.95 Carlene Wiggin | 160.00 Carley Williams | 456.00 Chandler Lupo | 400.37 Charles LeBlanc reimbursement | 97.31 Charles LeBlanc | 8,947.40 Child And Family Services | 949.00 Christina Pride      | 135.00 Citgo                      |                              | 156,253.04 Claire Mattin | 58,200.98 Clarissa Parsons |                                   | 3,542.00 COMCAST  | 473.48 Cornerstone Titile, LLC | 239,337.00 Country Brook Cafe | 5,468.00 CRIMESTAR | 3,667.97 Crystal Rock LLC    | 26,223.07 D Downs Trucking LLC | 47.13 Daniel Bodwell | 26.00 Danielle St.Cyr | 18.13 Dana Donavan | 721.95 Dennis Gorski         |                          |                |              |  |
| Jan          | 2-Way Communications Service, Inc   | 2009 Reserve for Encumbrances | Accurate Title      | Al's Automotive Service Center | Alan DeFreitas       | Alfred I Felch- Reimbursement | Alfred I Felch                   | All Wireless-Stratham       | Amanda Phifer- Reimbursement | Amanda Phifer | Amera-Chem Inc       | Anna Cardoni           | Anthony Baker        | ArcSource Inc                        | Arjay Ace Hardware    | Arthur F. Wiggin, Jr.              | Attitash Grand Summit Hotel | Attorney General, Dept of Justice | Avitar Associates Of N E Inc | B & S Disposal           | Bank of the West           | Batchelder-reimbursement, Brian D | Batchelder, Brian | Beal's Associates PLLC         | Bell & Flynn Inc              | Ben's Uniforms     | Bergeron Protective Clothing | Bestway Disposal Services Inc  | Beth Brown           | Beverstock, Jeffrey   | Blood, Linda       | Blue Ribbon Dry Cleaners Inc | Doducell Floing & Honold | Bounia Provest | Domini Della | Location I I I I I I I I I I I I I I I I I I I |

| opanski 500.00            | 40.454.12                          | 10,1                                 |              |                          | Harriette H Willoughby 25,618.70 | Hazmat Safety Eqpt. Sales | 7,763.01                | Hometown Heating, LLc 135.00 | 110.35                   | 250.00                          | 800.00                      | 325.64      | James E Groetz Plumbing & Heating 7,530.00 | 3,627.13               | osencrantz 459.59            |                          | mach 26,324.94                            | Janet and Peter Merrill 36.25 |                     | ox 6,230.00                 |                      | 00.008 800.00            |                          | 71,                                     | ews 471.82          | John E Reid and Associates Inc 595.00 |                  | warg 6.50           | Sinclair 1,091.09           | Stefanie 250.00           | eating                                 | Juli Noyes reimbursement    | 18,128.90           | k, Jan 13.00             |  |
|---------------------------|------------------------------------|--------------------------------------|--------------|--------------------------|----------------------------------|---------------------------|-------------------------|------------------------------|--------------------------|---------------------------------|-----------------------------|-------------|--|------------------------|------------------------------|--------------------------|---|-------------------------------|---------------------|-----------------------------|----------------------|--------------------------|--------------------------|---|---------------------|---------------------------------------|------------------|---------------------|-----------------------------|---------------------------|--|-----------------------------|---------------------|--------------------------|--|
| 4.334.86 Gregory Kopanski |                                    |                                      |              | 7,995.00 Harriette H     | 118.05 Harriette H               | 259.50 Hazmat Sa          | 36.25 Hilltop Chevrolet | 70.00 Hometown               | 2,105.24 Hurlbert Toyota | 602.68 IACPnet                  | 266.92 Iapicca, Pat         | 18.13 IDS   | 75.00 James E G                            | 21,875.50 James Farley | 2,510.75 James R Rosencrantz | 150.00 James Simmons Jr. | 2,212,076.00 Janet Szarmach               | 2,336.53 Janet and F          | 775.00 Jason Greene | 2,592.69 Jason K. Fox       | 353.51 Jeffrey Brown | 1,767.16 Jeffrey Solomon | 801.70 Jenny Sinclair    | 530.00 Jeremiah O'Sullivan              | 450.00 John Andrews | 8,112.60 John E Rei                   | 19.95 John Longo | 88.00 John Rochwarg | 1,032.11 Johnathan Sinclair | 75.98 Johnstone, Stefanie | 110.00 Jordan Sign                     | 292.00 Juli Noyes           | 13.00 Juli Noyes    | 16,817.80 Kaczmarek, Jan |  |
| Dennis Smith              | Denobing Tuelow & Clondolle DI I C | Dollaine, I ucher & Cialinella f LLC | Donna Carter | Down To Earth Landscapes | Duchene, Todd M                  | EarthLink Inc             | Elaine & Jan Kaczmarek  | Elliot Fixler                | Elliot Fixler            | Emergency Medical Products, Inc | Emergency Veterinary Clinic | Eric Miller | Eric Young                                 | Eric Young             | Erica Taylor                 | ERLAC                    | Exeter Region Cooperative School District | FairPoint Communications      | Falconer, James     | Farley-reimbursement, James | Felch, Dorothy       | Ferguson Waterworks      | Firematic Supply Co. Inc | First American Real Estate Solutions LP | Fletcher Seagrove   | Flynn's Oil Co.                       | Foss Motors      | Four Seasons Fence  | Franklin Felch              | GALLS                     | Genworth Life And Annuity Insurance Co | George J Foster & Co., Inc. | Grabowski, Pamela J | Granite State Minerals   |  |

| 51.54   | 125.00<br>167.50                         | 704.83       | 317.90                    | 26,105.00                              | 2,565.53           | 2,979.00                  | 00.09                              | 1,775.79                        | 159.00                                    | 165.63                          | 35.00                             | 2,995.68                 | 549.00                        | 1,220.10                         | 865.00                    | 35.00                       | 100.00                            | 20.00                            | 200.00                                | 75.00                         | 100.00                      | 00:0                      | 00.089                              | 26,738.77            | 480.00                         | 70.00                         | 240.00                  | 140.00                    | 4,101.62                          | 440.00                  | 2,650.00             | 228.00                    | 1,012.82           |
|---|--|--------------|---------------------------|--|--------------------|---------------------------|------------------------------------|---------------------------------|---|---------------------------------|-----------------------------------|--------------------------|-------------------------------|----------------------------------|---------------------------|-----------------------------|-----------------------------------|----------------------------------|---------------------------------------|-------------------------------|-----------------------------|---------------------------|-------------------------------------|----------------------|--------------------------------|-------------------------------|-------------------------|---------------------------|-----------------------------------|-------------------------|----------------------|---------------------------|--------------------|
| Mill Brook Cafe<br>Monroe, Lynne                | Motherway, Michael MOTORTOWN             | Mr Copy, LLC | Municipal Graphics Inc    | Municipal Pest Management Services Inc | Myron Parsons Sr.  | Murphy Jr, Richard D      | N E Assoc of Chiefs of Police, Inc | N H Municipal Association       | National Public Safety Information Bureau | NEBS                            | Neptune Uniforms & Equipment Inc  | New England Barricade Co | New Hampshire Bar Association | NEXTEL Communications            | NFPA                      | NH Recreation & Park Assoc. | NH Assoc. 0f Chiefs of Police Inc | NH Assoc. Of Assessing Officials | NH Assoc. Of Conservation Commissions | NH Assoc. Of Fire Chiefs Inc. | NH City & Town Clerk Assoc. | NH Department of Labor    | NH Division of Fire Stds & Training | NH Retirement System | NH State Firemen's Association | NH Tax Collectors Association | NHBA Court Fees Service | NHSPCA                    | Northeast Emergency Apparatus LLC | NorthEast Party Potty's | Northeast Shade Tree | Oce Imagistics Of ME & NH | One Communications |
| 419.58  | 87.00<br>39.88                           | 501.20       | 3,973.65                  | 250.00                                 | 236.57             | 34,404.72                 | 2,294,706.00                       | 250.00                          | 180.10                                    | 2,702.75                        | 415.00                            | 151.68                   | 13.11                         | 376.86                           | 573.88                    | 37,022.31                   | 23,595.63                         | 13,020.00                        | 3,399.53                              | 168.25                        | 14,494.00                   | 339.00                    | 320.00                              | 2,892.46             | 625.00                         | 353.51                        | 588.57                  | 453.95                    | 296.00                            | 26.00                   | 2,000.00             | 200.00                    | 1,544.00           |
| Kathleen Felch- reimbursement<br>Kathleen Felch | Kathleen MacQuarrie<br>Kathleen McCarthy | Kathryn Cook | Kensington Autoworks, LLC | Kensington Congregational Church       | Kensington Grocery | Kensington Public Library | Kensington School District         | Kensington Volunteer Fire Dept. | Kinslow Electric                          | Lakes Region Fire Apparatus Inc | Land & Boundary Consultants, Inc. | Landmark Collection      | Lawrence K. Kelley III        | LeBlanc-reimbursement, Charles J | LexisNexis Matthew Bender | LGC Health Trust, LLC       | LGC Property-Liability Trust LLC  | Lloyd Perkins Jr Construction    | Local Government Center, Inc          | Lockhart, Donald              | Lorainne Hale               | Lorman Education Services | Luke Hanson                         | Mark Kimball         | Mark Pride                     | Martin, Dolores               | Mary Jane Solomon       | Matthew Bender & Co., Inc | McCoy's Alinement & Towing Inc    | Merrill, Janet & Peter  | Micheal Motherway    | Micheal Schwotzer         | Miguel Morales     |

| Paige Williams                              | 480.00     | Roy Jones<br>Rutishauser, Hans            | 26,703.10 |
|---|------------|---|-----------|
| Paul Bannister reimbursement                | 45.07      | RW Gillespie & Associates, INC.           | 195.00    |
| Faul Bannister<br>Payroll                   | 2,683.49   | Kyan Ford-partial grant<br>Ryan Sambotaro | 49,739.12 |
| Peter Kuegel                                | 1,091.09   | Sam's Club Discover                       | 260.22    |
| Petrosillo, Toni reimbursement              | 7.99       | Sara Belisle                              | 1,000.00  |
| Petrosillo, Toni                            | 35,581.41  | Scott Cain                                | 973.13    |
| Phyllis M Willett                           | 95.00      | Scott McCarthy                            | 530.80    |
| Physio-Control Inc                          | 431.19     | Scott Sanders                             | 3,794.38  |
| Pike Industries Inc                         | 1,781.22   | Schweizer, Priscilla                      | 13.00     |
| Portrait, Shawn & Carol                     | 891.43     | Seacare Health Services                   | 2,000.00  |
| Portsmouth Police Department                | 125.00     | Seacoast Chief Fire Officers Assoc.       | 790.10    |
|   | 1,338.00   | Seacoast Hospice                          | 200.00    |
| Price Digests                               | 302.00     | Seacoast Mental Health Center             | 1,000.00  |
|   | 15,460.00  | Seacoast Region/NHC & TCA                 | 37.50     |
| QUILL CORPORATION                           | 2,070.20   | Seacoast Tree Care                        | 6,390.00  |
| R.A.D Systems                               | 40.00      | Sexual Assault Support Services           | 550.00    |
| Ralph Furbush                               | 1,862.00   | Shelly Ellis                              | 2,920.00  |
| Ralph Mahoney & Sons, Inc                   | 229.03     | SIG SAUER INC                             | 405.00    |
| Raymond Simpson                             | 25.00      | SIRCHIE                                   | 104.05    |
| Reedy'Signs and Design                      | 300.00     | Sharon Johnson                            | 154.00    |
| Registrar Of Deeds                          | 273.94     | Smith-reimbursement, Dennis               | 183.00    |
| Rehrig Pacific Co                           | 640.00     | Smith, Stephen C                          | 150.00    |
| Rhonda Sawin                                | 497.52     | Smith, Tom & Nancy                        | 110.00    |
| Rice, Johanna                               | 13.00      | Solomon, Robert                           | 18.13     |
| Richard L Powers                            | 2,625.00   | Sonya Batchelder- reimbursement           | 127.53    |
| Rockingham Community Action Program, Inc    | 1,166.00   | Sonya Batchelder                          | 7,214.50  |
| Robert Andrews                              | 1,533.42   | Southeast Land Trust                      | 100.00    |
| Robert Carbone                              | 128.00     | Sprauer, Constance                        | 26.00     |
| Robert Upton                                | 2,211.66   | SRRD 53B                                  | 15,021.81 |
| Rockingham County Treasurer, David E Ahearn | 313,726.93 | Staples Credit Plan                       | 514.43    |
| Rockingham Nutrition & Meals On Wheels      | 200.00     | State Of New Hampshire                    | 180.00    |
| Rockingham Planning Commission              | 9,241.00   | Stefanie Johnstone                        | 2,075.00  |
| Rockingham VNA & Hospice                    | 2,462.00   | Stephanie Artigliere                      | 1,590.00  |
| Round Hill Enterprises Inc                  | 14 915 00  | Steven Arthur Jr- reimbursement           | 218.06    |

| Steven Arthur Jr. Sullivan Tire Susan LaLime Susan Leslie | 3,963.04<br>797.64<br>1,282.50<br>75.00 | Wayne Sheehan<br>Webber, James & Joan<br>Whittemore, Frank |  |
|---|---|--|--|
| Susan Moriarty  | 1,138.65                                | Wiggin, Arthur Jr-reimbursement                            |  |
| Susan Varn  | 18.13                                   | William H Haynes III                                       |  |
| Techprint Inc   | 2,736.25                                | William Randle   |  |
| Terra-Map   | 350.00                                  | Williams Communications Services Inc                       |  |
| Terrie Lee Steeves- reimbursement                         | 54.46                                   | Zachary Kelleher   |  |
| Terrie Lee Steeves  | 1,041.00                                |  |  |
| The Knox Company  | 925.00                                  |  |  |
| The Richie McFarland Children's Center                    | 2,100.00                                |  |  |
| The Yankee Printer  | 1,317.00                                |  |  |
| Timothy Riel Consulting                                   | 1,000.00                                |  |  |
| Top Notch Apparel   | 30.00                                   |  |  |
| Town of Kensington_                                       | 145,642.21                              |  |  |
| Travis Felch  | 825.69                                  |  |  |
| Treasurer State Of New Hampshire                          | 00.996                                  |  |  |
| Treasurer, State of New Hampshire-Fuel                    | 11,296.33                               |  |  |
| Treasurer, State Of NH                                    | 1,949.38                                |  |  |
| Tri State Fire Protection LLC                             | 799.00                                  |  |  |
| Triple Nickel Tactical Supply                             | 242.37                                  |  |  |
| Tuttle, Arabella  | 357.13                                  |  |  |
| Unitil  | 7,393.60                                |  |  |
| Unitil Energy Systems Inc                                 | 180.00                                  |  |  |
| Upton, Shirley  | 36.88                                   |  |  |
| Vachon, Clukay & Co., PC                                  | 8,650.00                                |  |  |
| Vandy Duffy   | 6,898.50                                |  |  |
| Verizon   | 1,311.65                                |  |  |
| Verizon Wireless  | 836.24                                  |  |  |
| Victoria True   | 8,903.25                                |  |  |
| Vijayananda Padakone                                      | 18.13                                   |  |  |
| Walter G Carter and Donna M. Carter                       | 00.00                                   |  |  |
| Walter S Clark & Sons, Inc                                | 1,200.00                                |  |  |
| Waste Management of Turnkey Landfill                      | 37,016.29                               |  |  |

# TREASURER'S REPORT - unaudited December 31, 2008

|                                  | December 31, 2008 |                      |
|----------------------------------|-------------------|----------------------|
| Cash Balance January 1, 2008     |                   | 1,995,944.73         |
|                                  |                   |                      |
| Received from Tax Collector      |                   | 5 006 720 1 <i>5</i> |
| Property Taxes                   |                   | 5,906,739.15         |
| Property Tax Interest            |                   | 17,512.39<br>367.60  |
| Timber Tax<br>Gravel Tax         |                   | 580.00               |
| Gravel tax Interest              |                   | 20.70                |
| Land Use Change Tax              |                   | 157,050.00           |
| Land Use Change Tax Interest     |                   | 4,559.53             |
| Overpayments on Property         |                   | 1,133.42             |
| Tax Lien Redemptions             |                   | 224,938.64           |
| Tax Lien Interest                |                   | 38,059.05            |
| Non-Revenue                      |                   | 00,000.00            |
| Received from Town Clerk         |                   |                      |
| Licenses and Fees                |                   | 27.00                |
| Auto Registrations               |                   | 398,503.00           |
| Vital Records                    |                   | 528.00               |
| Marriage Licenses                |                   | 225.00               |
| Titles                           |                   | 848.00               |
| Decals                           |                   | 8,045.00             |
| UCCS                             |                   | 675.00               |
| Planning Board Fees              |                   | 581.72               |
| Zoning Board of Appeals          |                   | 101.60               |
| Bad Check Fees                   |                   | 50.00                |
| Werland Permits                  |                   | 10.00                |
| Dog Licenses                     |                   | 3,199.00             |
| Franchise Fee                    |                   | 12,550.77            |
| Miscellaneous                    |                   | 20.84                |
| Animal Violations                |                   | 408.34               |
| Fines & Penalties - Other        |                   | 100.00               |
| Received from Building Inspector |                   | 11,196.60            |
| Received from State of NH        |                   |                      |
| Shared Revenue                   |                   | 13,328.00            |
| Rooms and Meals Tax              |                   | 93,490.82            |
| Highway Block Grant              |                   | 47,340.95            |
| Flood                            |                   | 3,684.69             |
| Received from Selectmen          |                   |                      |
| Police Dept.                     |                   | 555.58               |
| Pistol Permits                   |                   | 260.00               |
| Accident Reports                 |                   | 565.00               |
| Witness Fees                     |                   | 307.65               |
| Court Ordered Reimbursement      |                   | 6,789.72             |
| Stickers                         |                   | 11,561.00            |
| Recycling                        |                   | 132.00               |

| Interest   | 18,450.57      |
|--|----------------|
| Rental of Town Property                                  | 200.00         |
| Checklists   | 50.00          |
| Miscellaneous  | 6,129.67       |
| Ordinances   | 65.00          |
| Municipal Services                                       | 4,350.00       |
| Photocopies  | 514.25         |
| Transfer from Capital reserve Fund                       | 58,200.98      |
| Transfer From Trusy Funds                                | 12,638.84      |
| Bond Proceeds Long Term Debt                             | 777,963.00     |
| Bond Proceeds Short Term Debt                            | 777,963.00     |
|  |                |
| Total Receipts 2008                                      | 8,622,571.07   |
| Total Disbursements Per Order of Selectmen - 2008        | (8,272,111.27) |
| Cash non revenue/expense - change in balance sheet items | (314,766.54)   |
| Cash Operating Balance December 31, 2008                 | 2,031,637.99   |

# Town Clerk's Report 2008

## Sonya M Batchelder, Town Clerk

## Year Ending December 31, 2008

| 3164 Automobile Registrations                 | \$389,179.00 |
|---|--------------|
| Decals  | 7862.50      |
| Titles  | 848.00       |
| 489 Dog Licenses & 6 Group                    | 3199.00      |
| Animal Violation Tickets                      | 408.34       |
| Marriage Licenses and Copies of Vital Records | 753.00       |
| UCC Filings                                   | 675.00       |
| Bad Check Fees                                | 25.00        |
| Filing Fees                                   | 27.00        |
| 68 Automobile Internet Renewals with COMPASS  | 8648.00      |
| Decals Internet Renewal with COMPASS          | 180.00       |
| Voter Checklists                              | 100.00       |
| Petty Cash                                    | 100.00       |
| Miscellaneous                                 | 20.84        |
| Motor Vehicle Overpayment                     | 180.00       |
| Wet Land Permits                              | 10.00        |
| Pole Licenses                                 | 0            |
|   |              |
| Total Receipts                                | \$412,215.68 |
| Total to Treasurer                            | \$412,215.68 |
| TOTAL TO TICASUICI                            | 9412,213.00  |

Sonya M Batchelder, Town Clerk

# TAX COLLECTOR'S REPORT CARLENE WIGGIN

# Summary of Tax Accounts Fiscal Year Ended December 31, 2008

DR.

|  | DR.  | Levies of  |
|--|--|--|
|  | 2008   | <u>2007</u>  |
| Uncollected Taxes – Beg. Fiscal Year<br>Property Taxes<br>Timber Yield Taxes   |  | 332,236.20<br>52.48  |
| Taxes Committed this Year Property Taxes Land Use Change Taxes Timber Yield Taxes Excavation/Gravel Taxes  | 5,960,075.00<br>3,396.05<br>580.00           | 157,050.00   |
| Overpayments Property Interest Collected on Delinquent Taxes All taxes   | (1,133.42)<br>3,685.24                       | 18,407.38  |
| TOTAL DEBITS   | \$5,967,736.29                               | \$507,746.06   |
|  | CR.<br>2008                                  | <u>2007</u>  |
| Remitted to Treasurer During Fiscal Year Property Taxes Land Use Change Timber Yield Taxes Excavation Taxes Interest & Penalties Converted to Liens (Principal only) | 5,574,502.95<br>315.12<br>580.00<br>3,685.24 | 235,977.77<br>117,050.00<br>52.48<br>18,407.38<br>136,258.43 |
| Abatements Granted Property Taxes Timber Taxes   | 635.00<br>3,080.93                           |  |
| Uncollected Taxes End of Year Property Taxes   | 384,937.05                                   |  |
| Overpayments Returned  | (1,133.42)                                   |  |
| TOTAL CREDITS  | \$5,967,736.29                               | \$507,746.06   |

## Summary of Tax

## Fiscal Year Ended December 31, 2008

|  | DR.                    |                         |             |
|--|------------------------|-------------------------|-------------|
|  | 2007                   | Levies of <u>2006</u> . | <u>2005</u> |
| Unredeemed Liens Beginning of<br>The Fiscal Year |                        | 83,864.80               | 61,513.70   |
| Liens Executed Interest/Costs Collected          | 145,642.21<br>3,364.47 | 12,389.99               | 22,304.59   |
| TOTAL DEBITS                                     | \$149,006.68           | \$96,254.79             | \$83,818.29 |
|  | CR.                    |                         |             |
| Remittance to Treasurer                          |                        |                         |             |
| Redemptions                                      | 101,167.48             | 62,320.29               | 61,450.87   |
| Interest/Costs                                   | 3,364.47               | 12,389.99               | 22,304.59   |
| Abatements of Unredeemed Liens                   | 18.50                  |                         | 62.83       |
| Unredeemed Liens End of Year                     | 44,456.23              | 21,544.51               |             |
| TOTAL CREDITS                                    | \$149,006.68           | \$96,254.79             | \$83,818.29 |

### **2008 TAX RATE COMPUTATION**

| S<br>Add: C<br>W<br>Net Tov                | otal Revenues an<br>hared Revenues<br>Overlay<br>Var Service Credits<br>vn Appropriation |                                |                | 1,578,738<br>790,493<br>3,434<br>20,112<br>36,900 | 841,823                        |  |
|--|--|--------------------------------|----------------|---|--------------------------------|--|
|  | Adjustment TAX ASSESSMEN   | NT                             |                |   | 0                              | 841,823                                      |
| Land Cahad                                 |  |                                |                | 2 572 554   |                                | ·  |
| Local School<br>Regional School            |  |                                |                | 2,573,551<br>2,662,248                            |                                |  |
|  | Adequate Education tate Education Tax  |                                |                | (401,116)   |                                |  |
|  | DL TAX ASSESSM   |                                |                | (781,987)   |                                | 4,052,696                                    |
| State Education (no                        | o utilities)   |                                |                |   |                                |  |
| State Education (no<br>Equalized Valuation |  |                                |                | 365,414,691                                       |                                | 781,987                                      |
| Divided by Local A                         | ssessed Valuation  | (no utilities)                 |                | 330,503,676                                       |                                |  |
| Due to County                              |  |                                |                | 313,641   |                                |  |
|  | Shared Revenue   | ITAIT                          |                | (1,653)   |                                | 044.000                                      |
| COUNT                                      | Y TAX ASSESSM  | IENI                           |                |   | -                              | 311,988                                      |
| Total Property Taxe                        |  |                                |                |   |                                | 5,988,494                                    |
| Less: V                                    | Var Service Credit Y TAX COMMITM   |                                |                |   | -                              | (\$36,900)<br>\$5,951,594                    |
|  |  |                                |                |   |                                | <b>,</b> , , , , , , , , , , , , , , , , , , |
|  | Valuation  | PROOF                          | Tax Rate       | X RATE COMPU                                      | Assessment                     |  |
| State Edu. Tax                             | 330,503,676  |                                | 2.37           |   | 781,987                        |  |
| All Other Taxes Totals                     | 365,414,691  |                                | 15.23<br>17.60 |   | <u>5,206,507</u><br>5,988,494  |  |
| rotais                                     |  |                                |                |   | 0,000,404                      |  |
|  |  | 2008                           |                | CALCULATION 2007                                  | 2006                           | 2005   |
| Town                                       |  | 2.46                           |                | 2.06  | 1.75                           | 2.14   |
| County                                     |  | 0.91                           |                | 1.00  | 0.95                           | 0.96   |
| Local School                               |  | 11.86                          |                | 12.01   | 11.85                          | 10.57  |
| State Education Tax Rate Per Thou          |  | <u>2.37</u><br>17.60           |                | <u>2.47</u><br>17.54                              | <u>2.57</u><br>17.12           | 2.70<br>16.37                                |
| Tax Rate Per Thou                          | sanu   | 17.00                          |                | 17.54   | 17.12                          | 10.37  |
|  |  | 0000                           | CURRENT        | USE REPORT  | 2000                           | 0005   |
| Number of Property                         | / Owners   | <u>2008</u><br>121             |                | <u>2007</u><br>128                                | <u>2006</u><br>129             | <u>2005</u><br>131                           |
| Number of Parcels                          |  | 174                            |                | 185   | 178                            | 193  |
| Total Number of Ac                         |  | 3,601.48                       |                | 3,637.86  | 3,633.43                       | 3,652.08                                     |
| Current Use Value                          |  | \$690,511                      |                | \$625,333   | \$646,128                      | \$706,446                                    |
|  |  |                                | SUMMARY        | OF INVENTORY                                      |                                |  |
|  |  | 2008                           |                | 2007  | 2006                           | 2005   |
| Land<br>Buildings                          |  | \$150,118,176<br>\$182,835,500 |                | \$149,379,221<br>\$163,188,700                    | \$149,321,051<br>\$157,297,000 | \$146,127,937<br>\$152,852,100               |
| Public Utilities                           |  | \$11,269,169                   |                | \$7,863,865                                       | \$7,863,896                    | \$7,863,969                                  |
| Table 1                                    |  |                                |                |   |                                |  |
|  | Everntiess   | \$244 000 04E                  |                | \$220 A24 700                                     | £244 404 047                   | \$20C 044 000                                |
| Total Value Before<br>Less: E              | Exemptions xemptions   | \$344,222,845<br>\$2,450,000   |                | \$320,431,786<br>\$2,625,000                      | \$314,481,947<br>\$2,840,000   | \$306,844,006<br>\$2,452,500                 |

### TOWN OF KENSINGTON, NH TRUSTEES OF THE TRUST FUNDS

### REPORT OF THE TRUST FUNDS FOR THE YEAR ENDING DECEMBER 31, 2008

The attached is a summary and detailed report of all the trust funds held by the Trustees of the Trust Funds for the Town of Kensington, NH.

Trustees of the Trust Funds

Carlton F. Rezendes Ann D. Smith Victoria True

Date: January 6, 2009

# REPORT OF THE TRUST FUNDS OF THE TOWN OF KENSINGTON, NH, FOR THE YEAR ENDING DECEMBER 31, 2008

### SUMMARY OF ALL ACCOUNTS

|                            |   |                |                | PRINCIPAL SUMMARY | MMARY                    |               |  | INTEREST SUMMARY | SUMMARY                        |               | TOTAL YEAR            |
|----------------------------|---|----------------|----------------|-------------------|--------------------------|---------------|--|------------------|--------------------------------|---------------|-----------------------|
| NAME OF TRUST FUND         | NAME OF TRUST FUND PURPOSE OF FUND HOW INVESTED | HOW INVESTED   | BEGINNING BAL. | NEW FUNDS         | WITHDRAWALS              | BAL. YEAR END | NEW FUNDS   WITHDRAWALS   BAL, YEAR END   BEGINNING BAL, INT. EARNED   EXPENDED   BAL, YEAR END PRIN. PLUS INT | INT. EARNED      | EXPENDED                       | BAL. YEAR END | PRIN. PLUS INT.       |
| CEMETERY                   | PERPETUAL CARE                                  | NH PUBLIC DEP. | 28,940.00      | 750.00            |                          | 29,690.00     | 22,930.06  | 1,283.15         | (2,638.84)                     |               | 21,574.37 \$51,264.37 |
|                            |   | ₹              | !              |                   |                          |               |  | :                |                                |               |                       |
| CAPITAL RESERVE            | CAPITAL RESERVE SEE DETAILED REPORT             | MHPDIP         | 82,478.47      |                   | (43,225.28)              | 39,253.19     |  | 2,190.41         | 40,588.40 2,190.41 (14,975.70) |               | 27,803.11 \$67,056.30 |
| HIGHFIELD FARM MAINTENANCE | MAINTENANCE                                     | NHPDIP         | 10,017.21      | 250.00            |                          | 10,267.21     | 269.75   | 259.11           |                                | 528.86        | \$10,796.07           |
| SCHOOL DISTRICT            | SCHOOL DISTRICT   SEE DETAILED REPORT           | MHPDIP         | 19.643.96      | 3.243.23          | (10,000,00)              | 12.887.19     | 3.526.03   | 576.18           |                                | 4 102 21      | 4 102 21 \$16 989 40  |
|                            |   |                |                |                   | Ì                        |               |  |                  |                                |               |                       |
| TOTAL OF TRUST FUNDS       | SONO  |                | \$141,079.64   | \$4,243.23        | \$4,243.23 (\$53,225.28) | \$92,097.59   | \$67,314.24 \$4,308.85 (\$17,614.54) \$54,008.55 \$146,106.14  | \$4,308.85       | (\$17,614.54)                  | \$54,008.55   | \$146,106.14          |
|                            |   |                |                |                   |                          |               |  |                  |                                |               | ı                     |

TRUST FUND TRANSACTIONS FOR THE YEAR 2008

| I KUSI FUNDI | INUST FUND TRANSACTIONS FOR THE YEAR 2008 | FOR THE YE                   | AK 2008                            |              |           |
|--------------|---|------------------------------|------------------------------------|--------------|-----------|
| DATE         | DESCRIPTION                               | ADDITION TO                  | ADDITION TO WITHDRAWAL             | AMOUNT       | TNO       |
|              |   | FUND                         | FROM FUND                          | CREDIT       | DEBIT     |
| 1/1/2008     | BEGINNING BALANCE                         |                              |                                    | \$208,393.88 |           |
| 1/2/2008     | ADDED FUNDS                               | HIGHFIELD FARM               |                                    | 250.00       |           |
| 1/10/2008    | ADDED FUNDS                               | John W & Jessie E            |                                    | 800.48       |           |
| 2/27/2008    | ADDED FUNDS                               | YOR SCHOIAISHIP<br>CEMETERY  |                                    | 200.00       |           |
| 4/10/2008    | ADDED FUNDS                               | John W & Jessie E            |                                    | 814.25       |           |
| 4/14/2008    | DEDUCTED FUNDS                            | York scholarship             | FIRE DEPT EQUIP                    |              | 58,199.98 |
| 4/16/2008    | DEDUCTED FUNDS                            |                              | final pymnt for<br>FIRE DEPT EQUIP |              | 1.00      |
| 7/15/2008    | ADDED FUNDS                               | John W & Jessie E            | Fire Pumper/ I anker               | 814.25       |           |
| 10/2/2008    | DEDUCTED FUNDS                            | York Scholarship             | Helen W Eastman                    |              | 10,000.00 |
| 10/17/2008   | ADDED FUNDS                               | John W & Jessie E            | Bequest (kitchen)                  | 814.25       |           |
| 10/24/2008   | NEW FUNDS                                 | York Scholarship<br>CEMETERY |                                    | 250.00       |           |
| 12/11/2008   | DEDUCTED FUNDS                            |                              | CEMETERY                           |              | 2,638.84  |
| 12/31/2008   | ANNUAL INTEREST                           |                              | (perpetual care)                   | 4,308.85     |           |
| 12/31/2008   | ENDING BALANCE                            |                              |                                    | \$146,106.14 |           |

### FORM MS-9

# TRUST FUNDS - TOWN OF KENSINGTON, NH

### FOR YEAR ENDING DECEMBER 31, 2008

| CEMETERY                 | CEMETERY TRUST FUNDS      |        |                | PRINCIPAL         |  |                  | INTEREST SUMMARY | SUMMARY  |              | TOTAL           |
|--------------------------|---------------------------|--------|----------------|-------------------|--|------------------|------------------|----------|--------------|-----------------|
| DATE NAME OF FUND        | FUND PURPOSE HOW INVESTED |        | BEGINNING BAL. | NEW FUNDS WITHDRA | NEW FUNDS WITHDRAWALS BALANCE YEAR END | D BEGINNING BAL. | INT. EARNED      | EXPENDED | BAL YEAR END | PRIN. PLUS INT. |
| 1912 JOHN F. GILL        | PERPETUAL CARE            | NHPDIP | 110.00         |                   | 110.00                                 | 146.71           | 6.28             | (44.07)  | 108.92       | 218.92          |
| 1916 MARY S. BLAKE       |                           |        | 110.00         |                   | 110.00                                 | 146.71           | 6.28             | (44.07)  | 108.92       | 218.92          |
| 1918 LIZZIE OSGOOD       |                           |        | 100.00         |                   | 100.00                                 | 133.13           | 5.70             | (44.07)  | 94.76        | 194.76          |
| 1922 JAMES P. BARTLETT   |                           |        | 100.00         |                   | 100.00                                 | 133.13           | 5.70             | (44.07)  | 94.76        | 194.76          |
| 1923 GEORGE M. GOVE      |                           |        | 200.00         |                   | 200.00                                 | 00 287.94        | 11.97            | (44.07)  | 255.84       | 455.84          |
| 1925 ELLEN F. BINGHAM    |                           |        | 110.00         |                   | 110.00                                 | 146.71           | 6.28             | (44.07)  | 108.92       | 218.92          |
| 1925 CLARA A. RHODES     |                           |        | 110.00         |                   | 110.00                                 | 146.71           | 6.30             | (22.04)  | 130.97       | 240.97          |
| 1929 WILLIAM H. EATON    |                           |        | 200.00         |                   | 200.00                                 | 00 287.95        | 11.98            | (22.04)  | 277.89       | 477.89          |
| 1931 SUSAN WEBSTER       |                           |        | 250.00         |                   | 250.00                                 | 350.81           | 14.76            | (22.04)  | 343.53       | 593.53          |
| 1932 ROBERT T. BROWN     |                           |        | 200.00         |                   | 200.00                                 | 00 287.94        | 11.97            | (44.07)  | 255.84       | 455.84          |
| 1935 FRANK L. WADLEIGH   |                           |        | 100.00         |                   | 100.00                                 | 133.13           | 5.70             | (44.07)  | 94.76        | 194.76          |
| 1937 SARAH A. GREEN      |                           |        | 100.00         |                   | 100.00                                 | 133.13           | 5.70             | (44.07)  | 94.76        | 194.76          |
| 1938 OLIVER CLIFFORD     |                           |        | 100.00         |                   | 100.00                                 | 133.13           | 5.72             | (22.04)  | 116.81       | 216.81          |
| 1940 CLARA E. KIMBALL    |                           |        | 300.00         |                   | 300.00                                 | 00 435.50        | 18.05            | (44.07)  | 409.48       | 709.48          |
| 1942 MARY J. SMITH       |                           |        | 200.00         |                   | 200.00                                 | 00 287.94        | 11.98            | (22.04)  | 277.88       | 477.88          |
| 1944 MARCIA TILTON       |                           |        | 1,000.00       |                   | 1,000.00                               | 1,460.75         | 60.44            | (88.15)  | 1,433.04     | 2,433.04        |
| 1944 JOHN S. WADLEIGH    |                           |        | 400.00         | _                 | 400.00                                 | 00 581.28        | 24.07            | (88.15)  | 517.20       | 917.20          |
| 1945 MARY DEROCHEMONT    |                           |        | 150.00         |                   | 150.00                                 | 211.12           | 8.86             | (22.04)  | 197.94       | 347.94          |
| 1945 BENJAMIN LOVERING   |                           |        | 100.00         |                   | 100.00                                 | 133.11           | 5.72             | (22.04)  | 116.79       | 216.79          |
| 1948 FRANK POOR          |                           |        | 200.00         |                   | 200.00                                 | 00 287.94        | 11.97            | (44.07)  | 255.84       | 455.84          |
| 1952 ARTHUR T. YORK      |                           |        | 200.00         |                   | 200.00                                 | 00 287.94        | 11.97            | (44.07)  | 255.84       | 455.84          |
| 1952 CHARLES S. FISH     |                           |        | 200.00         |                   | 200.00                                 | 00 287.94        | 11.97            | (44.07)  | 255.84       | 455.84          |
| 1953 CHARLES N. ROBIE    |                           |        | 200.00         |                   | 200.00                                 | 00 287.94        | 11.97            | (44.07)  | 255.84       | 455.84          |
| 1957 FANNIE EVANS        |                           |        | 100.00         |                   | 100.00                                 | 133.11           | 5.70             | (44.07)  | 94.74        | 194.74          |
| 1959 FRANK CARR          |                           |        | 200.00         |                   | 200.00                                 | 287.94           | 11.97            | (44.07)  | 255.84       | 455.84          |
| 1959 STEWART E. ROWE     |                           |        | 300.00         |                   | 300.00                                 | 00 435.50        | 18.05            | (44.07)  | 409.48       | 709.48          |
| 1959 JOSEPH BODWELL      |                           |        | 200.00         |                   | 200.00                                 | 00 287.94        | 11.98            | (22.04)  | 277.88       | 477.88          |
| 1959 MOSES EVANS         |                           |        | 200.00         |                   | 200.00                                 | 00 287.94        | 11.97            | (44.07)  | 255.84       | 455.84          |
| 1959 BLAKE WARNER        |                           |        | 1,000.00       |                   | 1,000.00                               | 1,471.38         | 60.73            | (44.07)  | 1,488.04     | 2,488.04        |
| 1962 TILTON-SHAW         |                           |        | 250.00         |                   | 250.00                                 | 361.69           | 15.01            | (44.07)  | 332.63       | 582.63          |
| 1962 JOHN YORK           |                           |        | 350.00         |                   | 350.00                                 | 00 513.58        | 21.20            | (44.07)  | 490.71       | 840.71          |
| 1965 STUART BLODGETT     |                           |        | 200.00         |                   | 200.00                                 | 00 287.94        | 11.97            | (44.07)  | 255.84       | 455.84          |
| 1965 ELMER WADE          |                           |        | 200.00         |                   | 200.00                                 | 00 287.94        | 11.97            | (44.07)  | 255.84       | 455.84          |
| 1969 HAROLD B. GREENWOOD |                           |        | 500.00         | 200.00            | 1,000.00                               | 00 726.95        | 39.23            | (44.07)  |              | 1,722.11        |
| 1970 RUTH P. BALLUM      |                           |        | 200.00         |                   | 200.00                                 |                  |                  | (44.07)  |              | 455.84          |
| 1970 JEREMIAH HILLIARD   |                           |        | 200.00         |                   | 200.00                                 | 00 287.94        |                  | (55.09)  |              | 444.81          |
| 1971 EDITH M. KEOUGH     |                           |        | 500.00         |                   | 500.00                                 | 00 714.10        | 29.83            | (22.04)  | 721.89       | 1,221.89        |
|                          |                           |        |                |                   |  |                  |                  |          |              |                 |

### PAGE 1 OF 3

PAGE 2 OF 3

# TRUST FUNDS - TOWN OF KENSINGTON, NH

FORM MS-9

FOR YEAR ENDING DECEMBER 31, 2008

|                         | CEMETERY TRUST FUNDS                | ST FUNDS |              |                            | PRIN        | PRINCIPAL |  |               | INTEREST SHIMMARY | HIMMARY  |              | TOTAL         |
|-------------------------|-------------------------------------|----------|--------------|----------------------------|-------------|-----------|--|---------------|-------------------|----------|--------------|---------------|
| DATE                    | NAME OF FUND                        | OSE      | HOW INVESTED | HOW INVESTED BEGINNING BAL | NEW FUNDS W | THDRAWALS | NEW FUNDS WITHDRAWALS BALANCE YEAR END | BEGINNING BAL | INT EARNED        | EXPENDED | BAI YEAR FND | PRIN PLIS INT |
| 1971 HORACE P. BLODGETT | P. BLODGETT                         |          | NHPDIP       |                            |             |           | 300.00                                 | -             | 18.06             | (44.07)  | 409 62       | 709 62        |
| 1972 RACHEL S. SMITH    | S. SMITH                            |          |              | 200.00                     |             |           | 200.00                                 | 287.94        | 11.97             | (44.07)  | 255.84       | 455.84        |
| 1972 CHASE-TOWLE        | OWLE                                |          |              | 300.00                     |             |           | 300.00                                 | 435.63        | 18.06             | (44.07)  | 409.62       | 709.62        |
| 1972 YVONNE CHARLTON    | CHARLTON                            |          |              | 100.00                     |             |           | 100.00                                 | 133.13        | 5.70              | (44.07)  | 94.76        | 194.76        |
| 1972 LEONARD B. MILLER  | D B. MILLER                         |          |              | 300.00                     | _           |           | 300.00                                 | 439.84        | 18.16             | (44.07)  | 413.93       | 713.93        |
| 1972 CHRISTII           | 1972 CHRISTINE SCHWEIZER            |          |              | 250.00                     |             |           | 250.00                                 | 361.69        | 15.01             | (44.07)  | 332.63       | 582.63        |
| 1974 MCKENNA FAMILY     | IA FAMILY                           |          |              | 200.00                     |             |           | 200.00                                 | 287.94        | 11.97             | (44.07)  | 255.84       | 455.84        |
| 1974 ROY S. BROWN, SR.  | BROWN, SR.                          |          |              | 700.00                     |             |           | 700.00                                 | 801.50        | 36.88             | (44.07)  | 794.31       | 1,494.31      |
| 1974 DONALD             | 1974 DONALD WILLOUGHBY              |          |              | 200.00                     |             |           | 200.00                                 | 287.94        | 11.97             | (44.07)  | 255.84       | 455.84        |
| 1974 LEONARD L. LAMPREY | D L. LAMPREY                        |          |              | 250.00                     | ···         |           | 250.00                                 | 361.55        | 15.01             | (44.07)  | 332.49       | 582.49        |
| 1974 E. & P. PERRY      | ERRY                                |          |              | 200.00                     |             |           | 200.00                                 | 287.94        | 11.98             | (22.04)  | 277.88       | 477.88        |
| 1975 MOBBS FAMILY       | FAMILY                              |          |              | 200.00                     |             |           | 200.00                                 | 287.94        | 11.97             | (44.07)  | 255.84       | 455.84        |
| 1975 KIMBALL-STEVENS    | -STEVENS                            |          |              | 200.00                     |             |           | 200.00                                 | 287.94        | 11.97             | (44.07)  | 255.84       | 455.84        |
| 1975 J. & E. GOURLEY    | OURLEY                              |          |              | 200.00                     |             |           | 500.00                                 | 727.15        | 30.15             | (22.04)  | 735.26       | 1,235.26      |
| 1979 HOWARD W. COPE     | D W. COPE                           |          |              | 250.00                     |             |           | 250.00                                 | 349.11        | 14.71             | (22.04)  | 341.78       | 591.78        |
| 1982 PETER ATWOOD       | DOWT                                |          |              | 300.00                     |             |           | 300.00                                 | 363.01        | 16.29             | (22.04)  | 357.26       | 657.26        |
| 1982 MARION FELCH       | FELCH                               |          |              | 500.00                     |             |           | 500.00                                 | 605.04        | 27.14             | (44.07)  | 588.11       | 1,088.11      |
| 1986 LAURIS GOVE        | SOVE                                |          |              | 2,200.00                   |             |           | 2,200.00                               | 357.20        | 62.84             | (44.07)  | 375.97       | 2,575.97      |
| 1988 ARTHUR MOORE       | MOORE                               |          |              | 250.00                     |             |           | 250.00                                 | 138.96        | 9.55              | (22.04)  | 126.47       | 376.47        |
| 1989 CHARLES WILLIAMS   | S WILLIAMS                          |          |              | 700.00                     |             |           | 700.00                                 | 347.38        | 25.73             | (22.04)  | 351.07       | 1,051.07      |
| 1990 CHARLE             | 1990 CHARLES & HELEN EASTMAN        |          |              | 300.00                     |             |           | 300.00                                 | 167.67        | 11.49             | (11.02)  | 168.14       | 468.14        |
| 1991 ALDEN T            | 1991 ALDEN TUTTLE FAMILY            |          |              | 300.00                     |             |           | 300.00                                 | 160.99        | 11.33             | (11.02)  | 161.30       | 461.30        |
| 1992 STANLEY UNDERHILL  | Y UNDERHILL                         |          |              | 200.00                     |             |           | 200.00                                 | 104.59        | 7.48              | (5.51)   | 106.56       | 306.56        |
| 1992 FRANK &            | 1992 FRANK & JOYCE BRONK            |          |              | 300.00                     |             |           | 300.00                                 | 155.94        | 11.20             | (11.02)  | 156.12       | 456.12        |
| 1993 NATHAN HERRICK     | HERRICK                             |          |              | 100.00                     |             |           | 100.00                                 | 49.20         | 3.66              | (11.02)  | 41.84        | 141.84        |
| 1994 FRED & L           | 1994 FRED & LOUISE VINING           |          |              | 200.00                     | _           |           | 200.00                                 | 94.66         | 7.24              | (11.02)  | 90.88        | 290.88        |
| 1996 JOHN W.            | 1996 JOHN W. & JESSIE E. YORK       |          |              | 200.00                     |             |           | 200.00                                 | 85.28         | 7.01              | (11.02)  | 81.27        | 281.27        |
| 1997 STEPHEL            | 1997 STEPHEN & ROLAND SAWYER        |          |              | 1,000.00                   |             |           | 1,000.00                               | 426.42        | 35.04             | (49.58)  | 411.88       | 1,411.88      |
| 1997 DONALD             | 1997 DONALD & JOAN GROVER           |          |              | 200.00                     | _           |           | 200.00                                 | 85.28         | 6.98              | (44.07)  | 48.19        | 248.19        |
| 1997 GEORGE             | 1997 GEORGE & THERESE GARNEAU       |          |              | 200.00                     |             |           | 200.00                                 | 83.64         | 26.9              | (11.02)  | 79.59        | 279.59        |
| 1998 T. ELLIO           | 1998 T. ELLIOTT & VICTORIA T. YOUNG |          |              | 200.00                     |             |           | 200.00                                 | 78.81         | 6.85              | (11.02)  | 74.64        | 274.64        |
| 1998 ROBERT             | 1998 ROBERT B. & K. LINDA AMUNDSEN  |          |              | 200.00                     |             |           | 200.00                                 | 72.37         | 69.9              | (11.02)  | 68.04        | 268.04        |
| 2000 ROBERT             | 2000 ROBERT S. & BARBARA S. KUEGAL  |          |              | 200.00                     |             |           | 200.00                                 | 57.67         | 6.33              | (11.02)  | 52.98        | 252.98        |
| 2000 LESLIE &           | 2000 LESLIE & MARTHA BRIGGS         |          |              | 300.00                     |             |           | 300.00                                 | 70.12         | 90.6              | (44.07)  | 35.11        | 335.11        |
| 2001 PATRICK            | 2001 PATRICK LABBE FAMILY           |          |              | 700.00                     |             |           | 700.00                                 | 89.59         | 19.40             | (22.04)  | 86.95        | 786.95        |
| 2001 JOSEPH             | 2001 JOSEPH AND JOSEPHINE GAGNE     |          |              | 100.00                     |             |           | 100.00                                 | 18.75         | 2.91              | (11.02)  | 10.64        | 110.64        |
| 2002 BURT & DOT YORK    | DOT YORK                            |          |              | 250.00                     |             |           | 250.00                                 | 40.12         | 7.12              | (22.04)  | 25.20        | 275.20        |

# TRUST FUNDS - TOWN OF KENSINGTON, NH

FORM MS-9

### FOR YEAR ENDING DECEMBER 31, 2008

|                              | CEMETERY TRUST FUNDS                          | ST FUNDS       |              |               | PR        | PRINCIPAL   |   |                | INTEREST SUMMARY | SUMMARY    |                              | TOTAL          |
|------------------------------|---|----------------|--------------|---------------|-----------|-------------|---|----------------|------------------|------------|------------------------------|----------------|
| DATE                         | NAME OF FUND                                  | FUND PURPOSE   | HOW INVESTED | BEGINNING BAL | NEW FUNDS | WITHDRAWALS | FUND PURPOSE HOW INVESTED BEGINNING BAL. NEW FUNDS WITHDRAWALS BALANCE YEAR END BEGINNING BAL. INT. EARNED EXPENDED | BEGINNING BAL. | INT. EARNED      | EXPENDED   | BAL. YEAR END PRIN. PLUS INT | PRIN. PLUS INT |
| 2004 BELLA S. MURPHY         | PHY   | PERPETUAL CARE | NHPDIP       | 250.00        |           |             | 250.00  | 34.95          | 7.00             | (5.51)     | 36.44                        | 286.44         |
| 2004 HERMAN & KAREN McGEE    | REN MCGEE                                     |                |              | 200.00        |           |             | 200.00  | 67.94          | 13.95            | (11.02)    | 70.87                        | 570.87         |
| 2004 GEORGE W. &             | 2004 GEORGE W. & HELEN L. ROBINSON            |                |              | 200.00        |           | _           | 200.00  | 67.02          | 13.93            | (22.04)    | 58.91                        | 558.91         |
| 2007 JohnW, ArthurT,         | 2007 JohnW, Arthur T, & John W& Jessie E York |                |              | 5,000.00      |           |             | 5,000.00  | 223.13         | 128.41           | 00.00      | 351.54                       | 5,351.54       |
| 2007 ARTHUR F & B            | 2007 ARTHUR F & BEATRICE C WIGGIN             |                |              | 200.00        |           | -           | 500.00  | 10.98          | 12.55            | (11.02)    | 12.51                        | 512.51         |
| 2008 ROBERT L & JOAN C BERRY | OAN C BERRY                                   |                |              |               | 250.00    |             | 250.00  |                | 0.55             | 00.00      | 0.55                         | 250.55         |
|                              | TOTALS  |                |              | 28,940.00     | 750.00    | 0.00        | 29,690.00   | 22,930.06      | 1,283.15         | (2,638.84) | 21,574.37                    | 51,264.37      |

|      | CAPITAL RESER             | CAPITAL RESERVE TRUST FUND   |              |               | PRI         | PRINCIPAL   |   |               | INTEREST SUMMARY | SUMMARY              |               | TOTAL                                     |
|------|---------------------------|------------------------------|--------------|---------------|-------------|-------------|---|---------------|------------------|----------------------|---------------|---|
| DATE | E NAME OF FUND            | FUND PURPOSE HOW INVESTED BE | HOW INVESTED | BEGINNING BAL | NEW FUNDS V | VITHDRAWALS | EGINNING BAL   NEW FUNDS   WITHDRAWALS   BALANCE YEAR END   BEGINNING BAL   INT. EARNED | BEGINNING BAL | INT. EARNED      | EXPENDED             | BAL, YEAR END | EXPENDED   BAL YEAR END   PRIN. PLUS INT. |
| 1987 | 1987 HIGHWAY EQUIPMENT    | PURCHASE                     | NHPDIP       | 12,000.00     |             |             | 12,000.00   | 21,443.56     | 822.04           |                      | 22,265.60     | 34,265.60                                 |
| 1987 | 1987 LAND & BUILDINGS     | ACQUISITION                  |              | 5,935.88      |             |             | 5,935.88  | 2,644.54      | 211.11           |                      | 2,855.65      | 8,791.53                                  |
| 1966 | 1966 ROADS                | MAINTENANCE                  |              | 1,781.59      |             |             | 1,781.59  | 2,179.50      | 97.31            |                      | 2,276.81      | 4,058.40                                  |
| 1995 | 1995 FIRE DEPT. EQUIPMENT | PURCHASE                     |              | 62,660.00     |             | (43,225.28) | 19,434.72   | 14,274.54     | 1,056.54         | ,056.54 (14,975.70)  | 355.38        | 19,790.10                                 |
| 1997 | 1997 POLICE CRUISER       | PURCHASE                     |              | 100.00        |             |             | 100.00  | 45.95         | 3.41             |                      | 49.36         | 149.36                                    |
| 1998 | 1998 REVALUATION          | FUTURE NEED                  |              | 1.00          |             |             | 1.00  | 0.31          | 00.00            |                      | 0.31          | 1.31                                      |
|      | TOTALS                    |                              |              | 82,478.47     | 00.00       | (43,225.28) | 39,253.19   | 40,588.40     | 2,190.41         | 2,190.41 (14,975.70) | 27,803.11     | 67,056.30                                 |

|      | HIGHFIELD FAR            | HIGHFIELD FARM TRUST FUND |              |               | PRIN                | PRINCIPAL   |   |                | INTEREST SUMMARY | SUMMARY  |               | TOTAL            | _ |
|------|--------------------------|---------------------------|--------------|---------------|---------------------|-------------|---|----------------|------------------|----------|---------------|------------------|---|
| DATE | E NAME OF FUND           | FUND PURPOSE HOW INVESTED | HOW INVESTED | BEGINNING BAL | NG BAL NEW FUNDS WI | THDRAWALS B | VITHDRAWALS BALANCE YEAR END   BEGINNING BAL. INT. EARNED   EXPENDED   BAL. YEAR END   PRIN. PLUS INT | BEGINNING BAL. | INT. EARNED      | EXPENDED | BAL. YEAR END | PRIN. PLUS INT.  |   |
| 1988 | 388 HIGHFIELD FARM TRUST | MAINTENANCE               | MHPDIP       | 10,017.21     | 250.00              |             | 10,267.21   | 269.75         | 259.11           |          | 528.8         | 528.86 10,796.07 |   |
|      |                          |                           |              |               |                     |             |   |                |                  |          |               |                  |   |
|      | TOTALS                   |                           |              | 10,017.21     | 10,017.21 250.00    |             | 10,267.21   | 269.75         | 259.11           |          | 528.8         | 528.86 10,796.07 |   |
|      |                          |                           |              |               |                     |             |   |                |                  |          |               |                  |   |

|                              | KENSINGTON SC  | KENSINGTON SCHOOL DISTRICT |              |           | PRI                            | PRINCIPAL            |  |                | INTEREST SUMMARY | SUMMARY  |              | TOTAL           |
|------------------------------|--|----------------------------|--------------|-----------|--------------------------------|----------------------|--|----------------|------------------|----------|--------------|-----------------|
| DATE NAME                    | NAME OF FUND   | FUND PURPOSE HOW INVESTED  | HOW INVESTED | EGIN      | NING BAL   NEW FUNDS   WITHDRA | VITHDRAWALS          | AWALS BALANCE YEAR END   BEGINNING BAL   INT. EARNED   EXPENDED   BAL YEAR END   PRIN PLUS INT | BEGINNING BAL. | INT. EARNED      | EXPENDED | BAL YEAR END | PRIN. PLUS INT. |
| 1992 EDUCATIONAL TRUST       |  | GRANTS                     | NHPDIP       | 8,043.00  |                                |                      | 8,043.00   | 2,367.89       | 255.89           |          | 2,623.78     | 10,666.78       |
| 2005 HELEN W EASTMAN BEQUEST |  | K.E.S Unrestricted         | NHPDIP       | 10,000.00 |                                | (10,000.00)          | 00.00  | 1,130.28       | 240.93           |          | 1,371.21     | 1,371.21        |
| 2007 John W & Jessie         | 2007 John W & Jessie E York Scholarship SCHOLARSHIPS | SCHOLARSHIPS               | NHPDIP       | 1,600.96  | 3,243.23                       |                      | 4,844.19   | 27.86          | 79.36            |          | 107.22       | 4,951.41        |
| TC TC                        | TOTALS   |                            |              | 19,643.96 |                                | 3,243.23 (10,000.00) | 12,887.19  | 3,526.03       | 576.18           | 0.00     | 4,102.21     | 16,989.40       |

### **Board of Selectmen Report**

### Stefanie Johnstone, Chair - Michael Motherway - Richard Powers

To the Residents of Kensington:

The Board of Selectmen had a very busy 2008. Sometimes it's not easy to sit where we sit and the decisions we make are not always popular but it is, I believe, always with the best interests of the Town of Kensington that decisions are made. The Board of Selectmen works best and most effectively with constant feedback (good or bad) from its residents.

We would like to thank the volunteers that came forward to create the Advisory Budget Committee this year – Bob Knowles, Andy White, Russell Perry, Mike Schwotzer, and the Selectmen's Representative, Mike Motherway. They met the last few months of the year and presented a reasonable budget at the 2009 public budget hearing. As the Town of Kensington grows, it is important to work together and share ideas to ensure that the tax rate can be kept under control. The Budget Committee worked hard and had many discussions with department heads to ensure that the budget was realistic. Hopefully, the Advisory Budget Committee will continue to work throughout the year to monitor the Town budget.

Even though it is not appropriate for this year's budget due to the current state of the economy, I will continue to advocate for the position of Town Administrator. This position is essential to facilitate many projects and ideas that sometimes fall through the cracks due to time limitations of the volunteer Selectmen. Having a liaison for the residents that has specific hours at Town Hall will be beneficial to accomplish and expedite many concerns. The position would work with Town Counsel on legal issues and attend hearings on behalf of the Selectmen which potentially will cut down on legal bills, keep an eye on the budget, and check in with the different department heads throughout the year.

The warrant article that is important to the Selectmen this year is Road Reconstruction. For the last five years, the residents have voted this warrant article in and the condition of the roads in Kensington has greatly improved. The Road Manager, Dave Buxton, with his realistic concern for the economy and taxpayers, was able to submit a budget for 2009 with no increase. Dave has been a huge asset to the Town in this position and his endless hours to the Town are appreciated. With the serious repair of Osgood Road, Stumpfield Road, Shaw's Hill Road, Muddy Pond Road, Brewer Road, Trundlebed Lane, Hilliard Road and Wild Pasture in the past years it has become obvious that less money for serious repairs needs to be put in the budget and general maintenance can be budgeted appropriately.

July of 2008 was the opening of the new Sawyer Park and it happened with a wonderful evening that ended in a fantastic fireworks display. On behalf of the Town, it was a privilege to be able to accept this wonderful and lasting gift from the Lewis Family and formally open the park to the public. The Lewis Family had many choices when deciding to donate a gift and we are so fortunate that they gave back to their hometown community. It is evident how caring they are by the continued support they will show with matching maintenance funds over the next years. Every day the residents of Kensington will be able to play, laugh and learn from their generosity. Sawyer Park will be enjoyed by Kensington for many generations. A commemorative stone has been placed by one of the trailheads to thank the Lewis Family and always remind the community of their thoughtfulness.

The ice storm of December 11, 2008 will not be forgotten by the residents of Kensington. The Police and Fire Departments, Dave Buxton and Mark Pride worked endlessly and efficiently during this difficult time to ensure that all residents were safe. They checked on residents, answered calls, kept the roads open and passable and managed the emergency. They are all so dedicated to the Town of Kensington and we all appreciate them. As always, we learn from situations and will be better prepared next time. I've heard so many heartwarming stories of neighbors helping neighbors during this difficult time such as helping install generators, inviting neighbors into your homes or checking on elderly neighbors in need. Kensington has an amazing community of residents which makes it a great place to live.

Thank you to all Town of Kensington elected officials, employees and volunteers. Your time, dedication and enthusiasm contribute greatly to Kensington's charm and character.

Respectfully Submitted, Stefanie Johnstone, Chairwoman

### **CEMETERY TRUSTEES REPORT 2008**

This year the cemetery routine was uneventful, with normal activity. Our caretaker, Lorraine Hale does an exceptional job of maintaining the lots, mowing, seeding, fertilizing and raking mounds of leaves. Northeast Shade Tree cleaned up the damage to trees and trimmed back branches in danger of falling on some of the stones. Also, two new trustees were elected.

### REMINDERS

Artificial flowers are not to be placed at gravesites. Wires cut accidentally by lawnmowers can cause serious injury to both the mower and the person mowing.

Christmas decorations should be removed by April 15<sup>th</sup> and Memorial Day decorations by November 1<sup>st</sup>. By following these guidelines, we hope to keep the cemetery looking well maintained.

The Cemetery Trustees must approve the size and location of headstones or markers before they are installed on the individual plots. Approval is also needed before planting any tree, shrub or other perennial.

The cemetery is closed to traffic and burials through the winter months, but will reopen in the spring as soon as road and frost conditions permit. The iron gates are closed all year, except for Memorial Day weekend.

### **BURIAL PROCEDURES**

Every Town resident is entitled to a burial plot free at the time of his or her death. Kensington is the only town in New Hampshire, that we know of, that has established this privilege. There are two gravesites to a plot for a couple, one for a single person.

In the event of a death, the family should contact the town office, or one of the cemetery trustees. If the family has not already selected a plot, the cemetery trustees will assist them.

### Cremation

Increasingly people are choosing cremation; standard burial procedures need to be followed:

- A trustee must be notified before burial of ashes.
- The ashes must be placed in a permanent container (concrete, bronze or synthetic material).
- A burial permit must be filed with the town clerk.

### Winter Burials

Due to weather, road conditions and frozen or muddy ground, the Dearborn Cemetery will not be open for winter burials. An exception will be considered at the discretion of the cemetery trustees, taking into account the amount of snow and ground condition. The town burial vault is available for storage until spring.

### **Perpetual Care**

Although the town has an annual budget to maintain the cemetery, it is not adequate to keep individual stones cleaned and in repair. This duty is the responsibility of the family, however, often there is no longer a family member residing in town and the stones fall into disrepair. Perpetual care is a fund established to help with this situation. The cemetery trustees urge families who

| cemetery trustees urge families who  |
|--------------------------------------|
| have plots that do not yet have per- |
| petual care established for them to  |
| do so soon. The suggested amount     |
| is \$250.00 per gravesite.           |

If there are any questions, please contact one of the cemetery trustees:

| Carl Rezendes - 772-4508 |  |
|--------------------------|--|
| Joan Webber - 778-1549   |  |
| Richard Bates - 394-7760 |  |

| Proposed 2009 Cemetery Budget |
|-------------------------------|
| Wages\$13,500.00              |
| Supplies400.00                |
| Fuel400.00                    |
| Equipment                     |
| Maintenance250.00             |
| Road                          |
| Maintenance250.00             |
| Tree                          |
| Maintenance750.00             |
| Stone Maintenance 1,500.00    |
| Fence Maintenance 1,000.00    |
|                               |
| Total\$18,050.00              |

Respectively submitted,

The Cemetery Trustees

### FIRE DEPARTMENT ANNUAL REPORT

2008 was a very challenging year for the Kensington Volunteer Fire Department. We started the year with skyrocketing fuel and energy costs that cut deeply into our department budget. We responded to a record 183 emergencies during the year. We ended the year with the worst ice storm in recent memory. This ice storm resulted in the longest duration event in our history. We had personnel on duty either responding to emergency calls or manning the station 24 hrs a day for over 7 days. Through all of this, the dedicated men and women of our department sacrificed countless hours away from work and family life to ensure our town was protected. As chief I would like to thank each and every one of them for their selfless service to our town.

Many positive events also marked the year 2008. We celebrated our 60<sup>th</sup> anniversary as an organization with a dinner and awards ceremony. We also were able to raise over \$30,000 with fundraisers. We intend to use these funds to replace our aging forestry truck. It has served us well for the past 39 years but it is time to upgrade to a more modern unit. Our intent is to replace this piece of apparatus at no cost to our residents. We welcomed one new member to our department this year; she continues to keep the family tradition alive, as her father has served for over eighteen years. We also had all five of our First Responders bridge to the EMT-Basic level this year. The Department is thankful for 2008, and now looks forward to the year ahead.

The recent Ice Storm and subsequent power outage has certainly raised concerns about carbon monoxide poisoning. This tasteless and odorless gas is given off by generators, wood stoves, gas grills, propane heaters or any other piece of equipment that burns fuel. The State Fire Marshal is attempting to put legislation in place to require carbon monoxide detectors in every private residence in New Hampshire. Please do not wait until this happens. It is very important that each house is protected by a carbon monoxide detector. If you have any questions about this topic please stop by the fire station on any Thursday night, or give us a call at 772-5751.

We are constantly looking for assistance in providing Fire, Rescue and EMS services to our town; if you have the desire, and are willing to make the commitment, we will provide all the training and equipment required to become an EMT or a Fire Fighter. Just stop by or give us a call at the number shown above.

As Chief, I would like to thank the Town's residents for their unwavering support. Together we have achieved another year of success protecting the lives and property of Kensington residents, and we look forward to continued success in the future.

The Fire Department and Rescue Squad have had a total of 86 fire calls, 77 ambulance and 19 Fire & Rescue calls for 2008 with a breakdown as follows:

| <u>Fire</u>              |    | Rescue                   |
|--------------------------|----|--------------------------|
| Vehicle Fires            | 4  | Medical Emergencies 73   |
| Brush-grass fires        | 1  | Public Assists 4         |
| Alarm Activations        | 17 |                          |
| Chimney Fires            | 1  |                          |
| Mutual Aid               | 12 | Fire & Rescue            |
| Illegal burns            | 5  | Motor Vehicle crashes 18 |
| Public Assists           | 5  | Public Assists 1         |
| Wires down               | 19 |                          |
| Furnace                  | 2  |                          |
| Odor/smoke Investigation | 4  |                          |
| Water Problem            | 3  |                          |
| Trees down               | 11 |                          |

### Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or <a href="www.des.state.nh.us">www.des.state.nh.us</a> for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at <a href="www.nhdfl.org">www.nhdfl.org</a>.

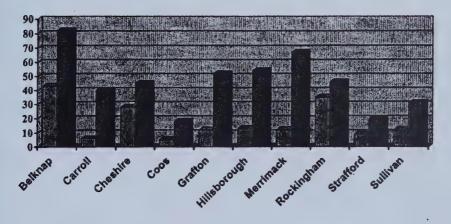
Spring fire season lasted unusually long this past year, with very high fire danger stretching into the first week of June. Once again, the rains started to fall during the summer and the fire activity was fairly light for the remainder of the year. The acreage burned was less than that of 2007. The largest forest fire during the 2008 season burned approximately 54 acres on Rattlesnake Mountain in Rumney on White Mountain National Forest property. Another 39 acre fire occurred on Mount Major in Alton during the month of April. Our statewide system of 16 fire lookout towers is credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2008 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at <a href="https://www.firewise.org">www.firewise.org</a>. Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

### 2008 FIRE STATISTICS

(All fires reported as of November 24, 2008)

(figures do not include fires under the jurisdiction of the White Mountain National Forest)

| COUNTY STATISTICS |       |            |  |  |  |
|-------------------|-------|------------|--|--|--|
| County            | Acres | # of Fires |  |  |  |
| Belknap           | 43    | 82         |  |  |  |
| Carroll           | 6     | 40         |  |  |  |
| Cheshire          | 28    | 45         |  |  |  |
| Coos              | 5     | 18         |  |  |  |
| Grafton           | 12    | 52         |  |  |  |
| Hillsborough      | 13    | 54         |  |  |  |
| Merrimack         | 12    | 67         |  |  |  |
| Rockingham        | 35    | 46         |  |  |  |
| Strafford         | 9     | 20         |  |  |  |
| Sullivan          | 12    | 31         |  |  |  |





| CAUSES    | OF FIRES REPORTED                    |      | <b>Total Fires</b> | Total Acres |
|-----------|--------------------------------------|------|--------------------|-------------|
| Arson     | 2                                    | 2008 | 455                | 175         |
| Debris    | 173                                  | 2007 | 437                | 212         |
| Campfire  | 35                                   | 2006 | 500                | 473         |
| Children  | 23                                   | 2005 | 546                | 174         |
| Smoking   | 36                                   | 2004 | 482                | 147         |
| Railroad  | 2                                    |      |                    |             |
| Equipment | 11                                   |      |                    |             |
| Lightning | 11                                   |      |                    |             |
| Misc.*    | 162 (*Misc.: power lines, fireworks, |      | es, etc.)          |             |

ONLY YOU CAN PREVENT WILDLAND FIRE



### Kensington Police Department Kensington, NH

Wayne M. Sheehan Chief of Police

TEL: (603) 772-2929 FAX: (603) 778-4949



### 2008 Annual Report

This past year has seen our community face many challenges good and bad; financial crisis, the historic presidential election and a devastating ice storm to close out 2008. I want you to know that the members of your Police Department have risen to the challenges placed before us as we serve you.

One of our most successful investigations headed up by Captain O'Sullivan, involved a coordinated ring of thieves stealing copper. Many hours were put into stopping this group. Our most troubling incident involved the heroine overdose death of an Amesbury Road resident. Our joint efforts with the Attorney General's Drug Task Force are having an impact here on the Seacoast; the details of cases I am unable to disclose in this report, but have discussed with the Board of Selectmen and our Budget Committee.

I want to remind you that we do vacation/vacant house checks. Please come by if you are going out of town. The house check request form takes less than five minutes to fill out. Just as a reminder, make sure that you keep your home locked when you are away.

Finally, I thank you, the residents, for your continued support. On behalf of the Police Department, we wish you and your families the best of health & fortune in 2009.

Respectfully submitted,

Wayne M. Sheehan

Chief of Police

|                             | 2004 | 2005    | 2006        | 2007     | 2008     |
|-----------------------------|------|---------|-------------|----------|----------|
| Calls For Service           | 3498 | 3062    | <u>4078</u> | 2912     | 3556     |
| 911 Hangup                  | 23   | 26      | 38          | 25       | 30       |
| ACO                         | 104  | 55      | 92          | 98       | 97       |
| Alarms                      | 71   | 67      | 71          | 52       | 62       |
| Alcohol - Minors            | 1    | 6       | 4           | 1        | 15       |
| Alcohol - Open Container    | 2    | 9       | 2           | 0        | 2        |
| Arrests                     | 27   | 68      | 35          | 33       | 66       |
| Assist Other Agency         | 119  | 106     | 123         | 107      | 97       |
| Business Checks             | 19   |         | 162         | 187      | 234      |
| Burglaries                  | 8    | 2       | 1           | 4        | 4        |
| Civil Issues                | 12   | 20      | 18          | 6        | 13       |
| Criminal Mischief           | 22   | 11      | 23          | 17       | 14       |
| Criminal Threatening        | 3    | 2       | 2           | 2        | 3        |
| Criminal Trespass           | 4    | 6       | 1           | 2        | 7        |
| Death Investigations        | 0    | 1       | 3           | 1        | 2        |
| Disobeying A Police Officer | 4    | 2       | 1           | 1        | 2        |
| Disturbances                | 14   | 7       | 7           | 6        | 4        |
| Disabled M/V                | 31   | 32      | 39          | 25       | 20       |
| Domestics                   | 22   | 12      | 14          | 13       | 24       |
| DWI                         | 5    | 7       | 6           | 3        | 14       |
| Directed Patrols            | 11   | 9       | 12          | 31       |          |
| Driving After Suspension    | 9    | 10      | 9           | 9        | 6        |
| Drug Arrests                | 1    | 26      | 14          | 10       | 15       |
| Harassment                  | 8    | 5       | 2           | 2        | 9        |
| House Checks                | 529  | 434     | 649         | 431      | 539      |
| Incident Reports            | 129  | 114     | 109         | 115      | 131      |
| Juvenile Issues             | 9    | 13      | 11          | 4        | 3        |
| Medical Aid/KFD             | 30   | 71      | 95          | 35       | 52       |
| Missing Persons             | 6    | 2       | 5           | 5        | 10       |
| M/V Accidents               | 56   | 50      | 49          | 46       | 49       |
| M/V Summonses               | 502  | 490     | 434         | 328      | 469      |
| M/V Warnings                | 1168 | 1370    | 1645        | 844      | 1148     |
| M/V Complaints              | 34   | 47 .    | 52          | 35       | 45       |
| Neighborhood Issues         | 9    | . 7     | 6           | 2        | 15       |
| OHRV Incidents              | 6    | 11      | 6           | 4        | 2        |
| Paperwork Service           | 60   | 41      | 52          | 33       | 44       |
| Protective Custody          | 1    | 0       | _1          | 1        | 1        |
| Public Assists              | 43   | 12      | 24          | 38       | 37       |
| Resisting Arrest            | 3    | 0       | 1           | 2        | 4        |
| Road Hazards                | 38   | 44      | 58          | 51       | 66       |
| Sexual Assaults             | 1    | 3       | 1           | 1        | . 0      |
| Simple Assaults             | 3    | 3       | 3           | 2        | 1        |
| Suspicious Activity         | 14   | 22      | 31          | 27       | 26       |
| Suspicious Persons          | 12   | 8       | 15<br>31    | 10<br>17 | 13<br>14 |
| Suspicious Vehicles         | 29   | 23      | 10          | 17       | 30       |
| Theft Minors                | 20   | 12      | 0           | 4        |          |
| Tobacco - Minors            | 0    | 0<br>18 | 24          | 20       | 2<br>25  |
| VIN Verifications           | 21   |         | 10          | 10       | 30       |
| Welfare Checks              | 18   | 11      | 10          | 10       | 30       |

### GRANGE HALL ANNUAL REPORT

Over the past several years work has continued in refurbishing the Grange Hall so that it shall be available for various functions. It has progressed to the point that it should be ready by late spring.

The various interior improvements and/or additions include relocating the furnace to meet fire codes, installing two rest rooms with one being handicap accessible, and installing a kitchen area with sink, stove, refrigerator, and counters.

On the exterior an entrance has been completed on the south facade. At the rear of the building the buried oil storage tank has been removed and a new tank installed inside. A handicap ramp has been constructed at the rear of the building. Storm windows have been installed on the original windows and missing window shutters have been fabricated, painted, and attached. Exterior work on the grounds is planned for the future.

The renovations to date have been made possible by funding from the Town and the Helen E. Eastman Fund.

It is noticeable, upon close inspection, that much thought and pride was put into the planning and work done to restore one of Kensington's historic buildings. The hope is that the Grange will once again become alive with activity. Most recently a small wedding reception and a birthday were held, resulting in many compliments regarding the recent updates. In the spring the annual library, book, and plant sale provided a nice opportunity for the community to enjoy one of our Town treasures.

The next time you see Carl Rezendes, be sure to mention your appreciation of his tireless efforts to bring the Grange to its current condition. Determined efforts, attention to detail, and investment in keeping one of Kensington's gems available for the community are most certainly worth mentioning. Carl implemented a plan with Arthur Wiggin to ensure the work was of quality and fitting for a historic building.

Be sure to stop by the annual library, plant and book sale this spring to see for yourself.

### Kensington Public Library 2008 Annual Report

### Staffing

The Library welcomed two new permanent employees in 2008. Erica Taylor joined the library staff in January as an evening and weekend circulation assistant and Vandy Duffy replaced Sue Lalime as Children's Room Supervisor in February. Bonnie Provost and Chris VanScoy were also hired as substitutes. Library staff participated in various training opportunities during the year, attending NH Library Association, New England Library Association, and Children's Librarians of NH conferences as well as library technology classes held at the New Hampshire State Library.

### Circulation and Automation

We recorded 6,455 visits to the library in 2008. People used the library for various reasons: to check out library materials; to use library resources, including computers, in-house; or to attend library programs. The library circulated 11,810 items this past year, an increase of almost 10% over 2007 circulation figures. In addition, we filled 384 patron requests for items we don't own through the state interlibrary loan system. Patrons checked out and downloaded 58 digital audio book titles through the New Hampshire Downloadable Audio Book Consortium of which we are a part. The library purchased two new patron computers to meet the demand for internet access as well as to allow patrons to search the library's catalog while in the children's room. Patrons wishing to access the Internet need to sign in at the front desk before using a computer. The library continues to circulate passes to five area museums: The Museum of Science Boston, The Children's Museum of New Hampshire, The Seacoast Science Center, The Peabody Essex Museum, and the newly reopened Currier Art Museum.

### **Programming**

We expanded programming in 2008 to offer more events for teens and adults as well as children. For the first time, we included adults in our summer reading program. Just like the kids, the grown-ups earned tickets for every book read and were entered to win weekly prizes donated by local businesses. Two hundred forty-six kids and adults attended our summer reading program events, which included performances by Wildlife Encounters Travelling Zoo, Carol and Crew puppets, and storyteller Meg Gilman with musician Joseph Carringer. Teens celebrated the publication of Breaking Dawn, the last book in Stephanie Myers' Twilight series, with a book release party, learned cartooning from a guest artist, and read a total of 39 books during the summer reading program.

The book discussion group continued to meet monthly throughout the year. In addition, the library presented several author visits and various presentations by speakers from the UNH Speakers Bureau. We ran a series of knitting classes for adults and offered two hands-on art classes for kids, one during February school vacation with docents from the Currier Museum of Art and the other taught by a local fiber artist on Earth Day.

Story times took place twice each week on Tuesday afternoons at 1:00 and Wednesday mornings at 10:00. In addition, we continued to run drop-in crafts activities in the children's room on the third Saturday of each month. Kensington Elementary School librarian Susie Gilbert brought classes of 3<sup>rd</sup> and 4<sup>th</sup> graders to the library for visits, and we visited the school at the end of May to promote our summer reading program. Beginning in October, we initiated a new program, giving children the opportunity to read to our registered Reading Education Assistance Dog (R.E.A.D.), Billy. Billy and his trainer volunteer at the library one evening a month. This program allows kids to practice their reading skills and gain self-confidence in a relaxing and fun atmosphere by reading to a very special dog. Call the library at 772-5022 or sign up in person to make an appointment with Billy.

### The Friends of the Library

The Friends of the Library has been very active during 2008. Funds earned from the Friends' spring book sale, held as part of the town-wide book, bake, plant sale in May, paid for a computer stand for the library's reference room. The Friends also sold library tote bags and refrigerator magnets throughout the year at various events, including the Kensington Elementary School's Literacy Night and the Annual Christmas Fair at the American Legion Post. The Friends meet regularly at the library and welcome new members. Annual dues are only \$3.00, which goes toward supporting the library's programs and services. Application forms are available at the library.

In closing, I would like to thank the Friends of the Library, all of our volunteers, the library trustees, and the residents of Kensington, for their continued support of the library.

Respectfully Submitted,

Janet Szarmach, Library Director

### KENSINGTON PUBLIC LIBRARY

|                                   | Treasurer's            | Treasurer's | Treasurer's |
|-----------------------------------|------------------------|-------------|-------------|
|                                   | Report for             | Report for  | Report for  |
|                                   | 2008                   | 2007        | 2006        |
| Total Town Appropriation          | 83,214.00 <sup>1</sup> | 72,928.00   | 69,711.00   |
|                                   |                        |             |             |
| APPROPRIATION USED DETAILS        | 40.000.00              | 45 904 04   | 41 E72 C0   |
| Payroll                           | 48,809.28              | 45,801.04   | 41,572.68   |
| Other Operating Expenses          | 4 240 00               | 200.40      | 262.42      |
| Professional Fees & Expenses      | 1,310.99               | 266.40      | 263.43      |
| Library Materials                 | 11,963.98              | 9,711.95    | 12,164.14   |
| Supplies & Equipment              | 5,762.17               | 5,960.77    | 2,087.95    |
| Heat & Light                      | 8,708.96               | 7,882.51    | 6,087.13    |
| Program                           | 1,597.81 <sup>2</sup>  | 0.070.07    | 4 500 44    |
| Other Services                    | 4,484.70               | 2,973.87    | 4,560.44    |
| Total Other Operating Expenses    | 33,828.61              | 26,795.50   | 25,163.09   |
| Total Appropriations Used         | 82,637.89              | 72,596.54   | 66,735.77   |
| Amount Encumbered                 | 952.01                 | 330.94      | 2,986.52    |
| Amount Remaining                  | -375.90                | 0.52        | -11.29      |
| ENDOVARIATINE ACCOUNT             |                        |             |             |
| ENDOWMENT ACCOUNT                 | 24 047 27              | 22 420 54   | 24 977 00   |
| Balance as of January 1st         | 21,917.27              | 22,180.51   | 21,877.00   |
| Interest earned                   | 658.61                 | 745.53      | 972.93      |
| Less dividend paid                | 0.00                   | -972.93     | -579.42     |
| Less fees                         | 0.00                   | -35.84      | -90.00      |
| Balance as of December 31st       | 22,575.88              | 21,917.27   | 22,180.51   |
| BANK BALANCE SHEET                |                        |             |             |
| Opening Account Balance           | 11,360.52              | 14,040.74   | 9,150.51    |
| Deposits & Interest               | 33,569.73 <sup>3</sup> | 27,368.68   | 27,694.79   |
| Deposits of Non Lapsing Funds     | 2,968.82               | 4,617.76    | 1,576.45    |
| Withdrawals & Fees                | -37,440.26             | -34,666.66  | -25,266.45  |
| Bank Balance at December 31st     | 10,458.81              | 11,360.52   | 13,155.30   |
| CASH BALANCE                      |                        |             |             |
| Unallocated Bank Balance          | 5,702.17               | 4,991.18    | 5,748.21    |
| Appropriations Remaining          | -375.90                | 0.00        | -11.29      |
| Amount Encumbered                 | -952.01                | -330.94     | -2,986.52   |
| Non Lapsing Funds - Carry Over    | 4,808.86               | 3,197.05    | 1,576.45    |
| Non Lapsing Funds - New           | 333.50                 | 2,496.95    | 1,620.60    |
| Robert Sargent Memorial Donations | 0.00                   | 0.00        | 903.20      |
| Lyon Donations                    | 0.00                   | 0.00        | 309.03      |
| Closing Balance 12/31             | 9,516.62 4             | 10,354.24   | 7,159.68    |
| Petty Cash Balance 12/31          | 34.86                  | 80.70       | 0.00        |
| Endowment Account 12/31           | 22,575.88              | 21,917.27   | 22,789.93   |
| TOTAL                             | 32,127.36              | 32,352.21   | 29,949.61   |
|                                   |                        |             | 20,0 10.01  |

<sup>&</sup>lt;sup>1</sup>December 2008 appropriation (\$6934.50 including payroll) & \$107.65 appropriation correction received in January 2009.

<sup>&</sup>lt;sup>2</sup>New Expense Category in 2008.

<sup>&</sup>lt;sup>3</sup>These figures reflect deposit of 2007 December appropriation in January 2008, January-November 2008 appropriation deposits and interest for January-December 2008.

<sup>&</sup>lt;sup>4</sup>Ending balance does not include December 2008 appropriation (\$2,961.15 after payroll expenses) & additional \$107.65 appropriation correction received in January 2009.

### **Kensington Recreation Committee 2008 Annual Report**

2008 has been an active year. To begin with, I wish to call special attention to Nancy Brewer Roffman, who for 25 years has dedicated her services to the recreational needs of Kensington. Though she continues to build community through other venues, Nancy sadly gave her resignation notice to the Recreation Committee this fall. Thank you, Nancy for all you have given in the name of recreation to our town.

Sawyer Kensington Park saw completion for the most part this summer. It is an amazing park already teaming with activity from spring baseball and softball, summer camp, fall soccer, to winter tree lighting, and numerous special events. We're looking forward to getting the multipurpose court flooded and ready for skating. Rec. has also contributed money to purchase skate park equipment in the spring to be placed on the newly paved area across from Sawyer Field. Again, our gratitude goes out to the Lewis Family, with whom this park would not be possible.

We continue to work on trails. This summer kudos goes to Doug Merrill for including the trails in his Eagle Scout Project. Doug and his crew constructed bridges along the trail behind the pond so hikers can easily walk the entire trail and keep their feet out of the water. He also instructed his helpers to spread wood chips and chip away exposed stumps in the area of the bridges. Thank you, Doug, you did an incredible job! Our focus can now turn to the trail running between the ball fields and 150. Donna Carter is organizing volunteers to do tree and brush clearing as well as stump grinding and wood chipping throughout this area. Anyone wishing to help may contact her. Mike Spinosa has been contracted to build boardwalks through this area as it is very soggy, but is home to many beautiful trees and wildlife making it lovely to walk through.

The Rec. Committee is dwindling down to less than a handful of members. With the growth of the town and recreational facilities, the opportunities and needs for recreational activities for all residents are vastly increasing. Bottom-line, We Need You!!! Involvement in this area is great for building community and getting to know others in town. And it's fun. We need full fledged members as well as program coordinators for special events. Please consider coming aboard. Our meetings are held the second Wednesday of every month at 7:00 in the Town Hall.

As always, thank you for your support.

Respectfully submitted, Mary Jane Solomon Recreation Committee Chairman

### Annual Report for Kensington Conservation Commission 2008

### **Easement Work:**

In 2008, work on two easements was completed, protecting a total of 186.85 acres in perpetuity.

We were delighted to complete a conservation easement on the Kimball Farm on Kimball Road. Our work with the Kimballs began in November 2004 and ended in March 2008 with the purchase of the development right on 145.73 acres of wetland, farmland, and forests. This property borders existing town conservation land (Great Brook Conservation Area) and contains a rare swamp white oak wetland habitat that is now buffered and protected by significant uplands. Without conservation, this property could have supported as many as 36 two acre house lots as it has a great deal of road frontage on both sides of Kimball Road and many acres of developable uplands. The total purchase price of the easement (\$1,663,000) was raised through private donations (\$8027), an award from the Federal Farm and Ranchland Protection Program (\$677,000), Kensington conservation funds (\$199,910), and a municipal bond (\$777,963). The commission was pleased the purchase required significantly less bond funds than the voters had approved in March of 2007 (\$1,163,000). Following conservation of the land, an additional grant was written and approved by the Coastal Wetland Land Protection Transaction Grant for \$3,000 to refund closing costs for this easement. We thank the Kimballs for their support of conservation efforts and for making their conservation land open for passive recreation, such as sledding, walking, and fishing.

We were also pleased to complete a conservation easement on the Cole farm at 89 Stumpfield Road. Our work with the Coles began in September 2005 and ended in June 2008 with the purchase of development rights on 41.12 acres, the majority of which is prime farmland. While funding for this easement was expected to come from FRPP, which had approved an award of \$190,000 in June 2006, the approval was rescinded prior to the planned closing in April 2007. Following two appeals (Fall of 2007 and Jan 2008), FRPP upheld the denial of funding and the commission was forced to search for funding elsewhere. We were very fortunate and thankful for the generosity of the Allen Lewis family for their donation of \$150,000 that with \$200,000 from the Kensington Conservation fund made the \$350,000 purchase possible. Following conservation of the land, an additional grant was written and approved by the Coastal Wetland Land Protection Transaction Grant for \$3,000 to refund closing costs for this easement. This scenic farm is part of a large undeveloped area in town that contains several other conservation lands, including the Hodges Conservation Area, Moulton Ridge Town Forest, easements owned by the Smith, Sawyer, York, and Rezendes families, as well as property in East Kingston conserved by the O'Shea and Bodwell families. We thank the Coles for adding to this rich and healthy natural area and for their patience and persistence in seeing this through.

### Management of Existing Town Conservation Land:

### Charles Hodges Conservation Area:

This year the commission hoped to educate citizens about the beautiful trails on this property. The commission sponsored a snow shoe/cross country skiing event in February, yet no one attended. Maps of the property and the trails were made available at town hall. In June a commission member walked the property with a Society for the Protection of New Hampshire Forests (Forest Society) representative. The Forest Society is responsible for upholding the conditions of the easement on this property. With town park representatives, the commission discussed the potential of linking the town park to the Hodges area via new and existing trails.

### Great Brook Conservation Area:

The commission entered into an agreement with a local farmer to have the field area of this property hayed once a year for three years. The purpose of the haying is to maintain the valuable field habitat that was being overtaken by saplings and shrubs. After three years the commission will re-assess the impact of the haying.

### Other efforts:

Over the course of 2008 the commission initiated and completed a host of projects. We met with the planning board to discuss Kensington's open space development regulations; a conservation consultant to discuss creating a brochure or map to highlight the town's conservation areas, trails, and natural features; and the selectmen to propose 2 warrant articles suggested by the NHAAC, a warrant article for a code enforcement officer, and a municipal trail system. We hope to continue discussions about these warrant articles in 2009. A code enforcement officer would provide the town effective and timely oversight of construction to prevent environmental infractions such as those we have dealt with in recent years. We will continue to work on the establishment of a municipal trail system that will enhance the quality of life for current residents and help preserve the trails for future generations. The commission communicated with the Department of Environmental Services Wetlands bureau on several occasions. We made recommendations on a proposed driveway design, reviewed an after the fact dredge permit for the creation of a pond, and reported several instances of filling and other disturbance of wetlands. Safeguarding our wetlands and natural areas often depended on reports of abuse from concerned Kensington citizens. The commission supported the efforts to manage the town grounds with green practices and wrote a letter in support of turf management on the town park.

### Thanks:

We could not do this work without the help of individuals from state and local agencies including the Rockingham Land Trust, DES Wetlands Bureau, Rockingham Planning Commission, Rockingham County Conservation District, UNH Cooperative Extension, and the New Hampshire Association of Conservation Commissions. Special thanks go to Theresa Walker and Mary Currier.

### Vachon, Clukay & Co., PC

Certified Public Accountants

45 Market Street Manchester, New Hampshire 03101 (603) 622-7070

FAX: 622-1452

### INDEPENDENT AUDITOR'S REPORT

To the Board of Selectmen Town of Kensington, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Kensington, New Hampshire (the Town) as of and for the year ended December 31, 2007, which collectively comprise the Town's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the Town's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Kensington, New Hampshire as of December 31, 2007, and the respective changes in financial position, thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

The management's discussion and analysis and the budgetary comparison information on pages iversity and 18-20, respectively, are not a required part of the basic financial statements but are supplementary information required by the Governmental Accounting Standards Board. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Kensington, New Hampshire's basic financial statements. The combining nonmajor fund financial statements are presented for purposes of additional analysis and are not a required part of the basic financial statements. The combining nonmajor fund financial statements have been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly stated in all material respects, in relation to the basic financial statements taken as a whole.

Vaclus, Cluby & Co., PC

### DEPARTMENT OF STATE

# DIVISION OF VITAL RECORDS ADMINISTRATION

### RESIDENT MARRIAGE REPORT

01/01/2008 - 12/31/2008

-- KENSINGTON --

| Groom's Name         | Groom's Residence | Bride's Name        | Bride's Residence | Town of Issuance | Place of Marriage | Date of Marri |
|----------------------|-------------------|---------------------|-------------------|------------------|-------------------|---------------|
| COLLINS, ANTHONY M   | EXETER,NH         | MICHAUD, CAITLIN M  | KENSINGTON, NH    | EXETER           | KENSINGTON        | 01/29/2008    |
| PALLADINO, JEROME J  | KENSINGTON, NH    | MURPHY, KATHLEEN A  | KENSINGTON, NH    | KENSINGTON       | KENSINGTON        | 02/14/2008    |
| JESSURUN, SCOTT T    | KENSINGTON, NH    | PEYSER, NANCY J     | PORTSMOUTH, NH    | PORTSMOUTH       | NEW CASTLE        | 02/29/2008    |
| HAYNES, DAVID V      | KENSINGTON, NH    | SCHOLTZ, JEANNE M   | KENSINGTON, NH    | KENSINGTON       | COLEBROOK         | 07/26/2008    |
| THOMAS, RONALD J     | KENSINGTON, NH    | OUELLET, JENNIFER L | KENSINGTON, NH    | EXETER           | EXETER            | 08/08/2008    |
| HOLZAPFEL, DOUGLAS J | KENSINGTON, NH    | BOWES, BRYNN K      | DURHAM,NH         | DURHAM           | DURHAM            | 08/23/2008    |
| LACASSE, ADAM J      | KENSINGTON, NH    | HOLMES, HAYLEY P    | KENSINGTON, NH    | KENSINGTON       | RYE               | 08/30/2008    |
| GAGNON, RAYMOND A    | KENSINGTON, NH    | HYDE, ANN           | KENSINGTON, NH    | KENSINGTON       | KENSINGTON        | 11/01/2008    |
|                      |                   |                     |                   |                  |                   |               |

# DIVISION OF VITAL RECORDS ADMIN

01/08/2009

# DIVISION OF VITAL RECORDS ADMINISTRATION

### 01/01/2008 - 12/31/2008 --KENSINGTON, NH --

| Decedent's Name  | Death Date | Death Place | Father's Name    | Mother's Maiden Name M    | Military |
|------------------|------------|-------------|------------------|---------------------------|----------|
| PRESCOIT, EDITH  | 04/02/2008 | BRENTWOOD   | PRESCOTT, GEORGE | HILLIARD, MARY            | z        |
| DEMPSEY, MICHAEL | 06/14/2008 | KENSINGTON  | DEMPSEY, PAUL    | O'GRADY, BILLIE ANN       | z        |
| ROSS JR, JAMES   | 07/26/2008 | EXETER      | ROSS SR, JAMES   | BORNAS, KAREN             | z        |
| HOVEY, ROBERT    | 08/06/2008 | PORTSMOUTH  | HOVEY, NORMAND   | FLYNN, PHYLLIS            | z        |
| BERRY JR, ROBERT | 10/09/2008 | KENSINGTON  | BERRY SR, ROBERT | KINGSBURY-PHELPS, MILDRED | >-       |
| BAILEY, DIANA    | 10/16/2008 | KENSINGTON  | COOPER, ROBERT   | PERFECT, BARBARA          | z        |
| BARGATE, MARY    | 12/13/2008 | EXETER      | BISHOP, GEORGE   | PUMPHREY, RUTH            | z        |

Total number of records 7

### DEPARTMENT OF STATE

### DIVISION OF VITAL RECORDS ADMINISTRATION

### RESIDENT BIRTH REPORT

01/01/2008-12/31/2008

--KENSINGTON--

Child's Name
THURLOW, CLAIRE GENEVIEVE
ESMONDE, SARAH ANN
GEORGIUS, LILY JUNE
MACEK, ANDREW STERLING
EMMONS, ADRIAN XAVIER
TOOMEY, LUCY ANN

 Date Of Birth
 Place Of Birth

 03/12/2008
 KENSINGTON,NH

 06/18/2008
 EXETER,NH

 09/13/2008
 EXETER,NH

 11/26/2008
 EXETER,NH

 11/26/2008
 EXETER,NH

 12/09/2008
 EXETER,NH

ESMONDE, LAURENCE

THURLOW, TODD

Father's Name

GEORGIUS, JOHN

MACEK, DAVID

EMMONS, KENNETH TOOMEY, JEFFERY

Mother's Name
THURLOW,DAWN
ESMONDE,CATHERINE
GEORGIUS,JENNIFER
KIRBY MACEK,JENNIFER
EMMONS,KAREN
TOOMEY,JANA

Total number of records 6

### 2008 Annual Report Exeter River Local Advisory Committee

The Exeter River Local Advisory Committee (ERLAC) celebrated its 12<sup>th</sup> year of stewardship of the river and watershed in 2008. The year was marked by productive partnerships with several organizations, including the Rockingham Planning Commission, NH Department of Environmental Services, NH Coastal Program, and NH Estuaries Project. These partnerships provide ERLAC with an opportunity to work with local Conservation Commissions to advocate effectively for the protection of natural resources throughout the watershed.

ERLAC partnered with the Raymond Conservation Commission to hold the seventh annual vernal pool workshop in May. Children and adults waded into woodland pools to identify salamanders, turtles and clusters of frog eggs. Development of forestland threatens vernal pools in every watershed community.

Several ERLAC members spent the summer working with the NH Department of Environmental Services to collect and identify macroinvertebrates in the Exeter River and its tributaries. These intrepid volunteers waded into the water at several locations to capture and identify bugs hiding under rocks in rapid sections of the river. Macroinvertebrates are used as an indication of water quality. ERLAC members are also actively monitoring water temperature and other indicators. Results from these sampling programs will be available in early 2009 on ERLAC's website, <a href="https://www.exeterriver.org">www.exeterriver.org</a>.

In October, ERLAC partnered with the Great Bay Chapter of Trout Unlimited, NH Fish and Game, and the NH Department of Environmental Services to hold a fly-fishing workshop for children. With Trout Unlimited guides beside them, dozens of kids had an opportunity to learn how to cast and how to catch trout from the Exeter River just below Pickpocket Dam. Staff from the NH Department of Environmental Services also worked with kids and their parents to identify macroinvertebrates found in the river and explain why these creatures are such an important indicator of the impacts of land use on water quality and quantity. A volunteer from NH Fish and Game was also on hand to teach kids how to tie their own fishing flies, rounding out a wonderful day of fishing and learning on the Exeter River.

ERLAC continues to work closely with the NH Department of Environmental Services and the consulting firm Bear Creek on a Geomorphic Assessment of the Exeter River. The consultants and ERLAC members have walked miles and miles of the river corridor identifying erosion and other threats to water quality. ERLAC will be working closely with watershed Conservation Commissions in 2009 on restoration of several of the sites identified.

ERLAC meets the fourth Tuesday of each month at 7:00 p.m. in the conference room at the Rockingham County Nursing Home in Brentwood. Representatives are needed from your community. Please call 778-0885 for more information, or visit <a href="https://www.exeterriver.org">www.exeterriver.org</a>.

### ANNUAL REPORT

### OF OFFICERS OF THE SCHOOL DISTRICT OF THE TOWN OF KENSINGTON, NEW HAMPSHIRE FOR THE YEAR BEGINNING JULY 1, 2007 AND ENDING JUNE 30, 2008

### **MODERATOR**

ROBERT SOLOMON - TERM EXPIRES 2011

### CLERK

MARGARET RUGGERI - TERM EXPIRES 2011

### SCHOOL BOARD MEMBERS

CHERYL CAMACHO - TERM EXPIRES 2009

ALICE MOWER - TERM EXPIRES 2010 DANA DONOVAN - TERM EXPIRES 2011

### **TREASURER**

DONNA HALL - TERM EXPIRES 2010

### **AUDITOR**

MARY LARSON - TERM EXPIRES 2009



### KENSINGTON SCHOOL DISTRICT WARRANT

To the inhabitants of the School District of the Town of Kensington, County of Rockingham, State of New Hampshire, qualified to vote upon District affairs:

You are hereby notified to meet as follows:

FIRST SESSION: At the Kensington Elementary School in said Kensington on Wednesday, February 4, 2009, at 6:00 p.m. for explanation, discussion, debate, and possible amendment of the following warrant articles:

- 1. Shall the District raise and appropriate an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, for the purposes set forth therein, totaling \$2,812,897? Should this article be defeated, the operating budget shall be \$2,787,817, which is the same as last year, with certain adjustments required by previous action of the District or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The School Board recommends \$2,812,897 as set forth on said budget.)
- 2. Shall the District enter into a collective bargaining agreement with the Kensington Education Association (the union representing the teachers in the District Schools) covering the three year period from September 1, 2009 to August 31, 2012, and approve the cost items included therein containing in summary: a 4% increase in the salary schedule for each year of the agreement so that the approximate increase in the cost of teacher salaries and salary related expenses because of this agreement and step increases for each year of the three years (subject to change resulting from changes in the number of and in the educational degrees and years of experience of teachers employed) over the preceding year will be: \$73,600 for the 2009-2010 year, \$72,795 for the 2010-2011 year, and \$74,695 for the 2011-2012 year?

And further to raise and appropriate the sum of \$73,600 for the 2009-2010 year, such sum representing the additional costs attributable to the increase in the salaries and salary related benefits over those included as part of Article 1, the 2009-2010 budget. (The School Board recommends that the School District enters into this agreement and makes this appropriation of \$73,600.)

- 3. To hear reports of agents, auditors, and committees or officers heretofore chosen.
- 4. To transact any other business which may legally come before the meeting.

SECOND SESSION: At the Kensington Town Hall in said Kensington on Tuesday, March 10, 2009, to choose the following School District Officers: One School Board Member for a three year term, School District Auditor for a one year term, and vote on articles 1 and 2 above, as those articles may be amended at the First Session; by ballot, the polls to open at 8:00 a.m. and to close no earlier than 7:30 p.m.

Given under our hands at said Kensington on this 20th day of January, 2009.

KENSINGTON SCHOOL DISTRICT SCHOOL BOARD:

Cheryl Camacho

Alice Mower

Dana Del otto Donovan

### Kensington School District First Session February 6, 2008

The moderator, Robert Solomon, called the session to order at 6:07 PM. Mr. Solomon led the meeting in a salute to the flag.

Mr. Solomon introduced the School District Officers to the meeting.

Mr. Solomon read the Warrant.

Article 1. Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session for the purposes set forth therein, totaling \$2,771,136? Should this article be defeated, the operating budget shall be \$2,712,689 which is the same as last year, with certain adjustments required by previous action of the District or by law or the

> governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The School Board recommends \$2,771,136 as set forth on said budget.)

Mrs. Donovan stated the 4.8% increase over last year's budget reflects a 2.6% increase for fixed obligations and the additional increase reflects a 40% adjustment in the Reading Specialist's position from part time to full time, 1 regular education teaching assistant and a part time Special Education Secretary.

There were no amendments to Article 1.

To hear reports of agents, auditors, and committees or officers heretofore Article 2. chosen.

There were none.

Article 3. To transact any other business which may legally come before the meeting.

There was no further business.

The First Session concluded at 6:12 PM.

Respectfully Submitted,

Margaret Ruggeri School District Clerk

### Statement of Expenditures June 30, 2007 – July 1, 2008

### INSTRUCTION

| Regular Programs Salaries Benefits Purchased Supplies Property TOTAL    | \$ 890,399.89<br>289,708.61<br>4,522.48<br>40,940.60<br>2,394.52 | \$1,227,966.10 |
|---|--|----------------|
| Special Programs Salaries Benefits Purchased Supplies Property TOTAL    | \$ 170,675.78<br>96,414.82<br>12,508.94<br>5,736.76<br>3,217.50  | \$ 288,553.80  |
| Other Instructional Programs Salaries Other TOTAL                       | \$ 1,350.00<br>5,232.61  | \$ 6,582.61    |
| SUPPORT SERVICES  |  |                |
| Student Salaries Benefits Purchased Supplies TOTAL                      | \$ 133,156.20<br>20,229.07<br>8,578.08<br>386.41                 | \$ 162,349.76  |
| Instructional Staff Salaries Benefits Purchased Supplies Property TOTAL | \$ 50,447.47<br>20,340.25<br>14,029.97<br>6,512.12<br>7,226.68   |                |
|   |  | \$ 98,556.49   |

| General Administration Salaries Benefits Purchased TOTAL                    | \$<br>3,145.00<br>1,194.70<br>84,120.73                         | \$  | 88,460.43  |
|---|---|-----|------------|
| School Administration Salaries Benefits Purchased Supplies Other            | \$<br>122,625.00<br>33,285.69<br>5,394.66<br>1,495.86<br>625.00 |     | 400 400 04 |
| TOTAL   |   | \$  | 163,426.21 |
| Operation & Maintenance of Plant Salaries Benefits Purchased Supplies TOTAL | \$<br>74,130.70<br>18,605.38<br>49,939.96<br>67,986.46          | \$  | 210,662.50 |
| Student Transportation  |   |     |            |
| Student Transportation Purchased  |   | \$  | 65,971.16  |
| TOTAL ELEMENTARY  |   | \$2 | 312,529.06 |

### SUPERINTENDENT'S PRORATED SALARY

### 2007-2008

| BRENTWOOD          | \$8,051.30   |
|--------------------|--------------|
| EAST KINGSTON      | \$4,238.50   |
| EXETER             | \$23,052.80  |
| EXETER REGION COOP | \$72,625.70  |
| KENSINGTON         | \$5,183.50   |
| NEWFIELDS          | \$3,748.70   |
| STRATHAM           | \$15,958.50  |
|                    | \$132,859.00 |

### ASSOCIATE AND ASSISTANT SUPERINTENDENT'S SALARIES

(Total reflects 3.0 positions, \$54,195.50, \$102,502. \$100,892. \$52,705.44) 2007-2008

| BRENTWOOD          | \$18,805.87  |
|--------------------|--------------|
| EAST KINGSTON      | \$9,899.50   |
| EXETER             | \$53,840.17  |
| EXETER REGION COOP | \$169,625.17 |
| KENSINGTON         | \$12,103.50  |
| NEWFIELDS          | \$8,752.31   |
| STRATHAM           | \$37,268.42  |
|                    |              |

\$310,294.94

Form F4

Please follow the accompanying instructions carefully.

### NEW HAMPSHIRE STATE DEPARTMENT OF EDUCATION COMPUTER & STATISTICAL SERVICES

CONCORD

Kensington, N.H.

### REPORT OF SCHOOL DISTRICT TREASURER

for the

Fiscal Year July 1, 2006 June 30, 2008

Return Original to State Department of Education Prior to July 15.

| Cash on Hand July 1, 2,007 (reasurer's bank balance)  |                         | \$313 <b>,</b> 174 <b>,</b> 26 |
|---|-------------------------|--------------------------------|
| Received from Selectmen (Include only amounts actually received)  includes \$69,389.00 overpayment that was refunded  Current Appropriation as part of school board orders paid below         | \$2,360,206.00          |                                |
| Deficit Appropriation   |                         |                                |
| Balance of Previous Appropriations  |                         | _                              |
| Advance on Next Year's Appropriations   |                         |                                |
| Revenue from State Sources  | \$253,677.54            | _                              |
| Revenue from Federal Sources  | _\$103,541.96           | _                              |
| Received from Twiting Interest  | <del>-\$15,332.08</del> | _                              |
| Received as income from Trust Funds   | **                      | <del></del> .                  |
| Received from Sale of Notes and Bonds (Principal only)  |                         | _                              |
| Revenue from Capital Reserve Funds  |                         |                                |
| Revenue from all Other Sources  | <del>\$109,745.35</del> | _                              |
| TOTAL RECEIPTS  |                         | \$2,842,502.93                 |
| TOTAL AMOUNT AVAILABLE FOR FISCAL YEAR (Balance and Receipts)   |                         | -\$3,155,677.19                |
| LESS SCHOOL BOARD ORDERS PAID   |                         | _\$2,849,395,45                |
| BALANCE ON HAND JUNE 30, 2_008 (Cash & Investment Balance)(Treasure   | e's Bank Balance)       | \$306,281_74                   |
| August 8, 2008 Date  AUDITOR'S CERTIFICATE  | District Darna J. H     | na Hall. Treasurer hall        |
| This is to certify that we have examined the books, vouchers, bank statemen he school district of <u>Kensington, N.H.</u> of which the above is 0, 2008 and find them correct in all respect. |                         |                                |
| Auditors  Date  |                         |                                |
|   |                         |                                |

### KENSINGTON SCHOOL DISTRICT 2009 - 2010 REVENUE PROJECTION

|   | 2007-2008<br>ACTUAL | 2008-2009<br>ADOPTED | 2009-2010<br>PROPOSED |
|---|---------------------|----------------------|-----------------------|
| BALANCE (ACTUAL OR ESTIMATED)                           | 107,123.00          | 120,245.00           | 50,000.00             |
| BUILDING AID  | 62,039.98           | 57,740.00            | 55,000.00             |
| CHILD NUTRITION   | 0.00                | 4,100.00             | 30,000.00             |
| EARNINGS ON INVESTMENTS                                 | 13,780.93           | 12,500.00            | 8,500.00              |
| TRUST FUNDS AND GIFTS                                   | 0.00                | 0.00                 | 0.00                  |
| CATASTROPHIC AID  | 22,406.62           | 0.00                 | 0.00                  |
| MEDICAID DISTRIBUTIONS                                  | 1,851.76            | 3,000.00             | 1,500.00              |
| EXETER REGION CO-OP / BUY-OUT                           | 0.00                | 0.00                 | 0.00                  |
| TUITION   | 0.00                | 0.00                 | 0.00                  |
| SALE OF NOTES AND BONDS                                 | 0.00                | 0.00                 | 0.00                  |
| I.D.E.A. GRANT REIMBURSMENTS                            | 1,508.65            | 0.00                 | 0.00                  |
| OTHER   | 1.00                | 0.00                 | 0.00                  |
| TOTAL REVENUES  | 208,711.94          | 197,585.00           | 145,000.00            |
| LESS: STATE EDUCATION GRANT                             | 166,759.00          | 166,759.00           | 166,759.00            |
| DISTRICT ASSESSMENT                                     | 2,290,816.00        | 2,406,792.00         | 2,501,138.00          |
| TOTAL APPROPRIATION VOTED OR<br>TO BE VOTED BY DISTRICT | 2,643,838.00        | 2,771,136.00         | 2,812,897.00          |
|   |                     | :                    |                       |

\*\* Warrant articles are not included

| a con                                 | DODOD DO D | 100 L L 701  | 0107-60    |            |              |              |
|---------------------------------------|--|--------------|------------|------------|--------------|--------------|
|                                       |  |              |            |            |              |              |
|                                       | 2006-2007                                | 2006-2007    | 2007-2008  | 2007-2008  | 2008-2009    | 2009-2010    |
| DESCRIPTION                           | APPROVED                                 | EXPENDED     | APPROVED   | EXPENDED   | APPROVED     | PROPOSED     |
|                                       |  |              |            |            |              |              |
| SALARIES OF TEACHERS                  | 825,962.00                               | 810,644.50   | 848.312.00 | 867 899 05 | 902 878 00   | 886 311 00   |
| SALARIES OF REG. INSTR. AIDES         | 33,383.00                                | 31,772.32    | 35,037.00  | 41,010.73  | 53.773.00    | 72,618.00    |
| SALARIES OF TEMPORARY EMPLOYEES       | 11,800.00                                | 15,467.38    | 14,800.00  | 22,500.84  | 15,500.00    | 17,500.00    |
| PROFESSIONAL SVS FOR 504 PROGRAM      | 1,000.00                                 | 00.0         | 1,000.00   | 00.0       | 1,000.00     | 1,000.00     |
| PROFESSIONAL SVS FOR INSTRUCTION      | 0.00                                     | 00.0         | 0.00       | 0.00       | 0.00         | 0.00         |
| PROFESSIONAL SVS FOR CURR DEV.        | 2,000.00                                 | 1,925.08     | 6,000.00   | 4,522.48   | 6,000.00     | 6,000.00     |
| GENERAL TEACHING SUPPLIES             | 33,160.00                                | 33,102.19    | 33,200.00  | 32,214.68  | 34,700.00    | 35,600.00    |
| BOOK, OTHER PRINTED MEDIA             | 8,950.00                                 | 8,938.30     | 8,700.00   | 8,515.53   | 8,700.00     | 11,100.00    |
|                                       | 500.00                                   | 465.00       | 500.00     | 210.39     | 700.00       | 870.00       |
| NEW FURN. FIXTURES AND EQUIPMENT      | 3,615.00                                 | 3,566.77     | 2,400.00   | 2,358.02   | 3,000.00     | 1,400.00     |
| REPLACEMENT FURN. FIX. & EQUIPMENT    | 700.00                                   | 650.00       | 450.00     | 36.50      | 450.00       | 500.00       |
| OTHER EQUIPMENT                       | 0.00                                     | 0.00         | 00.00      | 0.00       | 0.00         | 0.00         |
| Country Country Country Co.           |  |              |            |            |              |              |
| TOTAL MEDICALION                      | 921,070.00                               | 906,531.54   | 950,399.00 | 979,268.22 | 1,026,701.00 | 1,032,899.00 |
| SPECIAL EDUCATION                     |  |              |            |            |              |              |
|                                       |  |              |            |            |              |              |
| SALARIES OF S.E. TEACHERS             | 109,076.00                               | 103,218.00   | 112,432.00 | 108,689.00 | 116,930.00   | 119,518.00   |
| SALARIES OF S.E. AIDES                | 72,153.00                                | 68,279.35    | 75,335.00  | 61,986.78  | 85,049.00    | 94,564.00    |
| S.E. PROFESSIONAL SVS FOR INSTRUCTION | 15,096.00                                | 4,699.50     | 14,500.00  | 5,350.00   | 8,550.00     | 8,500.00     |
| S.E. PROF IMPV PROG - TESTING         | 00.00                                    | 0.00         | 00.00      | 0.00       | 00.00        | 00'0         |
| S.E. PROF SVS FOR CURR DEV            | 00.00                                    | 00.00        | 0.00       | 0.00       | 00.00        | 0.00         |
| S.E. TUITION - PUBLIC N.H.            | 23,050.00                                | 5,246.18     | 8,300.00   | 3,378.94   | 13,300.00    | 14,300.00    |
| S.E. TUITION - OUTSIDE N.H.           | 00.00                                    | 00.00        | 0.00       | 00.00      | 00.00        | 0.00         |
| S.E. TUITION - PRIVATE N.H.           | 13,800.00                                | 5,975.00     | 10,500.00  | 3,780.00   | 6,000.00     | 00.000.09    |
|                                       | 100.00                                   | 00.0         | 100.00     | 0.00       | 100.00       | 100.00       |
| S.E. GENERAL SUPPLIES                 | 3,800.00                                 | 3,800.00     | 2,600.00   | 2,014.07   | 2,900.00     | 2,900.00     |
| S.E. BOOKS & OTHER PRINTED MEDIA      | 4,485.00                                 | 4,453.10     | 4,400.00   | 3,722.69   | 4,300.00     | 4.300.00     |
| S.E. FURNITURE                        | 300.00                                   | 300.00       | 300.00     | 300.00     | 300.00       | 300.00       |
| S.E. REPL. OF FURNITURE & FIXTURES    | 0.00                                     | 0.00         | 0.00       | 00.00      | 00.00        | 0.00         |
|                                       | 625.00                                   | 96.005       | 3,000.00   | 2,917.50   | 1,850.00     | 1,850.00     |
| TOTAI SPECIAI EDIICATION              | 00 304 000                               | 00 007       | 1          | 1          |              |              |
| L EDOCALION                           | 747,482,00                               | 196.4 / 2.09 | 23 467 00  | 192 138 98 | 730 770 00   | 252 332 00   |

| FUNCTION |                                    | 2006-2007 | 2006-2007 | 2007-2008 | 2007-2008 | 2008-2009 | 2009-2010 |
|----------|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| OBJECT   | DESCRIPTION                        | APPROVED  | EXPENDED  | APPROVED  | EXPENDED  | APPROVED  | PROPOSED  |
|          | OTHER INSTRUCTIONAL PROGRAMS       |           |           |           |           |           |           |
|          |                                    | 6         |           |           |           |           | 0000      |
| 1410-110 | CO-CURRICULAR SALARIES             | 1,800.00  | 1,800.00  | 1,350.00  | 1,350.00  | 1,850.00  | 1,850.00  |
| 1410-800 | STUDENT BODY ACTIVITIES            | 8,400.00  | 8,114.06  | 7,150.00  | 5,232.61  | 7,050.00  | 7,650.00  |
|          | TOTAL OTHER INSTR. PROGRAMS        | 10,200.00 | 9,914.06  | 8,500.00  | 6,582.61  | 8,900.00  | 9,500.00  |
|          | ATTENDANCE SERVICES                |           |           |           |           |           |           |
| 2112-120 | ATTENDANCE SERVICES                | 30.00     | 30.00     | 30.00     | 0.00      | 30.00     | 30.00     |
|          | TOTAL ATTENDANCE SERVICES          | 30.00     | 30.00     | 30.00     | 00.00     | 30.00     | 30.00     |
|          | GUIDANCE SERVICES                  |           |           |           |           |           |           |
| 2120-110 | GUIDANCE SALARIES                  | 11,492.00 | 10,794.00 | 12,658.00 | 11,909.20 | 13,165.00 | 13,165.00 |
| 2120-321 | PROFESSIONAL SERVICES FOR GUIDANCE | 100.00    | 00.00     | 100.00    | 00.00     | 100.00    | 100.00    |
| 2120-610 | GENERAL SUPPLIES FOR GUIDANCE      | 0.00      | 0.00      | 0.00      | 00.00     | 00.00     |           |
|          | TOTAL GUIDANCE SERVICES            | 11,592.00 | 10,794.00 | 12,758.00 | 11,909.20 | 13,265.00 | 13,265.00 |
|          | HEALTH SERVICES                    |           |           |           |           |           |           |
| 2130-110 | HEALTH SALARIES                    | 41,556.00 | 39,821.00 | 45,111.00 | 43,218.00 | 48,956.00 | 46,915.00 |
| 2130-321 | PROFESSIONAL SERVICES-HEALTH       | 00.0      | 00.00     | 0.00      | 00.00     | 00.00     | 0.00      |
| 2130-430 | REPAIRS AND MAINTENANCE            | 450.00    | 240.00    | 450.00    | 307.00    | 480.00    | 480.00    |
| 2130-610 | GENERAL SUPPLIES                   | 400.00    | 325.73    | 400.00    | 386.41    | 400.00    | 400.00    |
| 2130-641 | BOOKS AND OTHER PRINTED MEDIA      | 00.00     | 00.00     | 0.00      | 00.00     | 0.00      | 2.00      |
| 2130-739 | EQUIPMENT - HEALTH SVS             | 200.00    | 71.99     | 200.00    | 0.00      | 200.00    | 200.00    |
|          | TOTAL HEALTH SERVICES              | 42,606.00 | 40,458.72 | 46,161.00 | 43,911.41 | 50,036.00 | 47,997.00 |
|          | VISION SERVICES                    |           |           |           |           |           |           |
| 2139-321 | VISION SERVICES                    | 6,000.00  | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |
|          | TOTAL VISION SERVICES              | 00.000.9  | 0.00      | 0.00      | 00.0      | 00.00     | 00.00     |
|          |                                    |           |           |           |           |           |           |
|          |                                    |           |           |           |           |           |           |

| FUNCTION |                                     | 2006-2007 | 2006-2007 | 2007-2008 | 2007-2008 | 2008-2009 | 2009-2010 |
|----------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| OBJECT   | DESCRIPTION                         | APPROVED  | EXPENDED  | APPROVED  | EXPENDED  | APPROVED  | PROPOSED  |
| 2140     | PSYCHOLOGICAL SERVICES              |           |           |           |           |           |           |
|          |                                     |           |           |           |           |           |           |
| 2140-321 | PSYCH. SVS CONTRACTED               | 12,936.00 | 12,936.00 | 13,454.00 | 8,271.08  | 13,992.00 | 13,992.00 |
|          | TOTAL PSYCHOLOGICAL SERVICES        | 12,936.00 | 12,936.00 | 13,454.00 | 8,271.08  | 13,992.00 | 13,992.00 |
| 2150     | SPEECH PATHOLOGY SERVICES           |           |           |           |           |           |           |
| 2150-110 | SPEECH PATHOLOGIST SALARIES         | 51,744.00 | 51,089.18 | 54,468.00 | 55,297.40 | 55,965.00 | 55.965.00 |
| 2150-321 | RELATED SPEECH SERVICES             | 3,840.00  | 3,771.84  | 2,993.00  | 00.00     | 2,633.00  | 2,273.00  |
|          | TOTAL SPEECH SERVICES               | 55,584.00 | 54,861.02 | 57,461.00 | 55,297.40 | 58,598.00 | 58,238.00 |
| 2160     | PHYSICAL THERAPY SERVICES           |           |           |           |           |           |           |
| 2160-110 | OCCUPATIONAL THERAPIST              | 21,175.00 | 21,588.00 | 23,819.00 | 22,731.60 | 24.772.00 | 24.772.00 |
| 2160-321 | RELATED SVS O.T.                    | 2,680.00  | 0.00      | 495.00    | 0.00      | 855.00    | 495.00    |
| 2160-322 | PHYSICAL THERAPY SERVICES           | 2,400.00  | 0.00      | 1,000.00  | 00.00     | 1,000.00  | 1,000.00  |
|          | TOTAL PHYSICAL THERAPY SERVICES     | 26,255.00 | 21,588.00 | 25,314.00 | 22,731.60 | 26,627.00 | 26,267.00 |
| 2210     | IMPROVEMENT OF INSTRUCTION SERVICES |           |           |           |           |           |           |
| 2210-321 | COURSE REIMBURSEMENT                | 5,580.00  | 2,755.00  | 00.000.0  | 1.932.50  | 00 000 9  | 7 000 00  |
| 2210-322 | CONFERENCE REIMBURSEMENT            | 3,000.00  | 6,663.95  | 3,500.00  | 3,472.22  | 4,500.00  | 4,500.00  |
| 2219-329 | S.E. CONFERENCE REIMBURSEMENT       | 150.00    | 00.00     | 150.00    | 0.00      | 150.00    | 150.00    |
|          | TOTAL IMPROVEMENT OF INSTR. SVS.    | 8,730.00  | 9,418.95  | 9,650.00  | 5,404.72  | 10,650.00 | 11,650.00 |
|          |                                     |           |           |           |           |           |           |
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| OFFICE OF THE SUPERINTENDENT SVS.   231-319   OFFICE OF THE SUPERINTENDENT SVS.   231-319   OFFICE OF THE SUPERINTENDENT SVS.   230-31-319   OFFICE OF THE SUPERINTENDENT SVS.   231-319   OFFICE OF THE SUPERINTENDENT SVS.   231-319   OFFICE OF THE PRINCIPAL. SALARIES   230-000   31-30-00   31-30-000   31-30-00   31-30-000      | FUNCTION  |  | 2006-2007  | 2006-2007  | 2007-2008  | 2007-2008  | 2008-2009  | 2009-2010  |
|--|-----------|--|------------|------------|------------|------------|------------|------------|
| E SUPERINTENDENT SVS.  SUPERINTENDENT SVS.  SUPERINTENDENT SVS.  SCHOOL ADMINISTRATION  E PRINCIPAL SALARIES  SOUGHOUS SOUGHOUS SUPPLIES  E STIPEND  E ALARIES  SOUGHOUS SOUGHOUS SUPPLIES  SOUGHOUS SOUGHOUS SUPPLIES  SOUGHO | -         | DESCRIPTION                            | APPROVED   | EXPENDED   | APPROVED   | EXPENDED   | APPROVED   | PROPOSED   |
| EVERINTENDENT 71,887.00 71,887.00 80,166.00 80  ACILITIES 0.000 0.000 0.000 0.000  SOURCE OF THE SUPERINTENDENT SV 72,187.00 71,887.00 80,466.00 80  EVERNICIPAL SALARIES 79,112.00 79,122.00 82,277.00 82  EVERNICIPAL SALARIES 3,000.00 3,000.00 0.00  EAST. PRIN SALARIES 3,594.00 3,500.00 3,000.00  EAST. PRIN SALARIES 3,594.00 3,500.00 3,000.00  EAST. PRIN SALARIES 3,594.00 3,500.00 3,000.00  EAST. PRIN SALARIES 3,594.00 3,000.00 0.00  EAST. PRIN SALARIES 3,596.00 1,000.00  EAST. PRIN SALARIES 3,596.00 1,000.00  EAST. PRIN SALARIES 3,000.00 0.00  EAST. PRIN SALARIES 3,000.00  EAST. PRIN SALARIES 3,000.0  |           | DFFICE OF THE SUPERINTENDENT SVS.      |            |            |            |            |            |            |
| E CPTERINTENDENT 71,887.00 71,887.00 80,166.00 800 800.00 0.00 0.00 0.00 0.00 0.0  | -         |  |            |            |            |            |            |            |
| 300.00   0.00   300.00   |           | OFFICE OF THE SUPERINTENDENT           | 71,887.00  | 71,887.00  | 80,166.00  | 80,166.00  | 83,968.00  | 68,512.00  |
| DMINISTRATION  L. SALARIES  M. M. SALARIES  M. M. SALARIES  M. M. M. S |           | SLC EXPENSE                            | 300.00     | 00.00      | 300.00     | 00.00      | 300.00     | 300.00     |
| DMINISTRATION  L. SALARIES  DMINISTRATION  L. SALARIES  DMINISTRATION  CIPAL CONFERENCES  S. 5000.00   | يند بنوان | TOWN CHGS FACILITIES                   | 0.00       | 00.00      | 00.00      | 00.00      | 00.00      | 0.00       |
| DMINISTRATION  L. SALARIES  M. O.  |           | TOTAL OFFICE OF THE SUPERINTENDENT SV  | 72,187.00  | 71,887.00  | 80,466.00  | 80,166.00  | 84.268.00  | 68.812.00  |
| DMINISTRATION  L. SALARIES  T. SALARIES  T. SALARIES  T. SALARIES  T. SALARIES  T. SOUGO TO T  |           |  |            |            |            |            |            |            |
| L-SALARIES 79,112.00 79,122.00 82,277.00 82  N-SALARIES 3,000.00 0.00 0.00  N-SALARIES 3,000.00 3,000.00 3,000.00  N-SALARIES 3,000.00 3,000.00 37,348.00  N-SALARIES 0.00 0.00 0.00  N-SALARIES 3,000.00 3,000.00 0.00  N-SALARIES 3,000.00 0.00  N-SALARIES 3,00 |           | SUPPORT SVS - SCHOOL ADMINISTRATION    |            |            |            |            |            |            |
| NSALARIES 3,000.00 0.00 0.00 0.00 0.00 0.00 0.00   | 1         | OFFICE OF THE PRINCIPAL - SALARIES     | 79,112.00  | 79,122.00  | 82,277.00  | 82,277.00  | 85.568.00  | 88 991 00  |
| 35,904.00 3,000.00 3,000.00 37,348.0 |           | PERFORMANCE STIPEND                    | 00.00      | 0.00       | 0.00       | 00.00      | 0.00       | 0.00       |
| BSSO00 35,904.00 37,348.00 37,348.00 37,348.00 37,348.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00  |           | OFFICE OF THE ASST. PRIN SALARIES      | 3,000.00   | 3,000.00   | 3,000.00   | 3,000.00   | 3,000.00   | 3,000.00   |
| RENCES 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.   |           | SECRETARY SALARIES                     | 35,904.00  | 35,904.00  | 37,348.00  | 37,348.00  | 38,841.00  | 40,395.00  |
| 8,850.00 8,055.91 9,550.00 2 7,100.00 3,965.43 7,100.00 2 640.00 741.87 675.00 100.00 0.00 1,889.69 2,000.00 1,889.69 0.00 0.00 0.00 0.00 0.00 0.00 0.00   |           | CONTRACTED SVS - PRINCIPAL CONFERENCES | 00.00      | 0.00       | 0.00       | 00.00      | 00.00      | 00:00      |
| 100.00 3,965.43 7,100.00 2,000.00 100 |           | REPAIRS AND MAINTENANCE                | 8,850.00   | 8,055.91   | 9,550.00   | 2,824.72   | 9,550.00   | 9,550.00   |
| 640.00   741.87   675.00     100.00   0.00   100.00     2,000.00   1,889.69   2,000.00     0.00   0.00   0.00     0.00   0.00   0.00     0.00   425.00   625.00     137,306.00   133,103.90   142,675.00     130   131,03.90   142,675.00     131,03.90   142,675.00     132,03.90   142,675.00     133,103.90   142,675.00     133,103.90   142,675.00     134,04,04,04,04,04,04,04     135,04,04,04,04,04,04,04,04,04,04,04,04,04,   |           | VOICE COMMUNICATIONS                   | 7,100.00   | 3,965.43   | 7,100.00   | 2,018.69   | 7,100.00   | 7,100.00   |
| 100.00 0.00 100.00 1, 889.69 2,000.00 1, 0.00 0.00 0.00 0.00 0.00 0.00   |           | POSTAGE FEES                           | 640.00     | 741.87     | 675.00     | 551.25     | 675.00     | 675.00     |
| 100L ADMIN. 137,306.00 1,889.69 2,000.00 1,000 0.00 0.00 0.00 0.00 0.00 0  |           | TRAVEL                                 | 100.00     | 00.00      | 100.00     | 00.00      | 100.00     | 100.00     |
| 100L ADMIN. 137,306.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0   |           | GENERAL SUPPLIES                       | 2,000.00   | 1,889.69   | 2,000.00   | 1,495.86   | 2,000.00   | 2,000.00   |
| 100L ADMIN. 137,306.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0   |           | FURNITURE                              | 00:00      | 0.00       | 0.00       | 00.00      | 0.00       | 0.00       |
| HOOL ADMIN. 137,306.00 425.00 625.00 130.00 142,675.00 130.00 142,675.00 130.00 |           | EQUIPMENT                              | 00.00      | 0.00       | 0.00       | 00.00      | 00:00      | 0.00       |
| . 137,306.00 133,103.90 142,675.00   |           | DUES AND MEMBERSHIPS                   | 00'009     | 425.00     | 625.00     | 625.00     | 700.00     | 700.00     |
|  |           | TOTAL SUPPORT SVS - SCHOOL ADMIN.      | 137,306.00 | 133,103.90 | 142,675.00 | 130,140.52 | 147,534.00 | 152,511.00 |
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| DESCRIPTION   DESCRIPTION   APPROVED   EXPENDED   CONTROL   CONT   | FUNCTION |                                   | 2006-2007  | 2006-2007  | 2007-2008  | 2007-2008   | 2008-2009  | 2009-2010  |
|--|----------|-----------------------------------|------------|------------|------------|-------------|------------|------------|
| MAINTENANCE SALARIES   50,619 00   50,619 00   52,644 00   52,644 00   54,756 00   54,75   | ECT      | DESCRIPTION                       | APPROVED   | EXPENDED   | APPROVED   | EXPENDED    | APPROVED   | PROPOSED   |
| MANYTENANCE SALARIES         S.0.619.00         \$20,649.00         \$2,644.00         \$2,644.00         \$4,756.00         \$4,756.00         \$4,756.00         \$2,644.00         \$2,644.00         \$2,644.00         \$2,644.00         \$2,644.00         \$2,644.00         \$2,644.00         \$2,644.00         \$2,712.00         \$24,726.00         \$24,726.00         \$24,726.00         \$24,726.00         \$24,726.00         \$24,726.00         \$22,000.00         \$22,000.00         \$24,000.00         \$24,000.00         \$22,000.00<   |          | OPERATION OF PLANT                |            |            |            |             |            |            |
| MANTINERAL SALARIES  1,1934.00  MANTINERALS SALARIES  1,200.00  MATTER & SEWER MANTINERANCE SALARIES  1,200.00  MATTER & SEWER MANTINERANCE SALARIES  MANTINERAL SALARIES  1,200.00  MATTER & SEWER MANTINERANCE MANTINERAL SALARIES  MATTER & SEWER MANTINERANCE MANTINERAL SALARIES  MAN |          |                                   |            |            |            |             |            |            |
| ACRET MANIPENANCE SALARIES   21,934.00   17,025.75   22,887.00   21,486.70   21,720.00   12,000.00     | 0-119    | MAINTENANCE SALARIES              | 50,619.00  | 50,619.00  | 52,644.00  | 52,644.00   | 54,750.00  | 56,940.00  |
| WATER & SENDER         1,200.00         8,64.00         1,200.00         472.00         1,200.00   | 0-122    | ASST. MAINTENANCE SALARIES        | 21,934.00  | 17,025.75  | 22,807.00  | . 21,486.70 | 23,712.00  | 24,680.00  |
| NEW TRANSPANCE   9,800.00   14,763.8   12,000.00   12,000.00   12,000.00   12,000.00   14,218.00   12,000.00   14,218.00   12,000.00   14,218.00   12,000.00   14,218.00   12,000.00   14,218.00   12,000.00   14,218.00   12,000.00   14,218.00   12,000.00   14,218.00   12,000.00   14,218.00   12,000.00   10,000   10,000   10,000   10,000   10,000   12,000.00   12,0   | 0-411    | WATER & SEWER                     | 1,200.00   | 864.00     | 1,200.00   | 472.00      | 1,200.00   | 1,200.00   |
| SAME NEW PRICE AND PRICE   | 0-430    | REPAIR AND MAINTENANCE            | 00.008,6   | 69,476.38  | 12,000.00  | 35,149.96   | 12,000.00  | 12,000.00  |
| PUREAURER'S BOND   100.00      | 0-521    | SMP INSURANCE                     | 9,200.00   | 14,445.00  | 15,600.00  | 14,218.00   | 15,760.00  | 15,760.00  |
| BOILER INSURANCE   1,000   5,500   6   | 2620-523 | TREASURER'S BOND                  | 100.00     | 0.00       | 100.00     | 100.00      | 100.00     | 100.00     |
| CARE OF CROUNDS   18,700   18,700   18,700   18,700   19,588.72   18,000   18,000   18,000   19,000   18,000   19,000    | 2620-526 | BOILER INSURANCE                  | 0.00       | 0.00       | 00.00      | 0.00        | 00.00      | 0.00       |
| RELECTRICITY   18,000.00   18,795.27   18,000.00   20,603.81   18,000.00   20,000     RUELOILE PURITURE & EQUIP   34,000.00   29,545.23   34,000.00   40,000     RUELOILE PURITURE & EQUIP   0.00   0.00   0.00   0.00     RUELOILE PURITURE   0.00   0.00   0.00   0.00   0.00     RUELOILE PURITURE   0.00   0.00   0.00   0.00   0.00     RUELOILE PURITURE   150,153.00   206,401.67   161,951.00   192,057.12   165,222.00   177,11     RASH REMOVAL   150,153.00   0.00   0.00   0.00   0.00     ROWING SERVICES   0.00   0.00   0.00   0.00   0.00   0.00     RUELOINT TRANSPORTATION SERVICES   16,580.00   12,000.00   12,000.00     RUELOINT TRANSPORTATION SUBSTACT   16,800.00   147.80   147.80   147.80   16,800.00   12,000.00   12,000.00     RUELOINT TRANSPORTATION SUBSTACT   16,800.00   147.80      | 0-610    | GENERAL SUPPLIES                  | 5,300.00   | 5,631.04   | 5,600.00   | 5,585.72    | 5,700.00   | 6,500.00   |
| FURBILITY   FURB   | 0-622    | ELECTRICITY                       | 18,000.00  | 18,795.27  | 18,000.00  | 20,603.81   | 18,000.00  | 20,000.00  |
| NOTE   CONTRICT   CO   | 0-624    | FUEL OIL                          | 34,000.00  | 29,545.23  | 34,000.00  | 41,796.93   | 34,000.00  | 40,000.00  |
| FURNITURE   0.00   0.   | 2620-733 | REPLACEMENT OF FURNITURE & EQUIP. | 0.00       | 0.00       | 0.00       | 0.00        | 00.00      | 0.00       |
| TOTAL OPERATION OF PLANT   150,153.00   206,401.67   161,951.00   0.00   | 0-737    | FURNITURE                         | 0.00       | 00.00      | 0.00       | 0.00        | 00.00      | 0.00       |
| TOTAL OPERATION OF PLANT  TOTAL OPERATION OF PLANT  TOTAL OPERATION OF PLANT  TOTAL OPERATION OF PLANT  TOTAL STUDENT TRANSPORTATION SERVICES  DISTRICT CONTRACT  TOTAL STUDENT TRANSPORTATION SVS  TOTAL STUDENT  | 0-739    | EQUIPMENT                         | 0.00       | 00.00      | 0.00       | 0.00        | 00.00      | 00.00      |
| TOTAL OPERATION OF PLANT  TOTAL OPERATION OF PLANT  TOTAL CARE OF GROUNDS  TOTAL STUDENT TRANSPORTATION SVS  TOTAL STUDENT TRANSPORTATI |          |                                   |            |            |            |             |            |            |
| CARE OF CROUNDS  |          | TOTAL OPERATION OF PLANT          | 150,153.00 | 206,401.67 | 161,951.00 | 192,057.12  | 165,222.00 | 177,180.00 |
| CARE OF GROUNDS         CARE OF GR   |          |                                   |            |            |            |             |            |            |
| TRASH REMOVAL   0.00    |          |                                   |            |            |            |             |            |            |
| TRASH REMOVAL   0.00    |          |                                   |            |            |            |             |            |            |
| TRASH REMOVAL         0.00   |          | CARE OF GROUNDS                   |            |            |            |             |            |            |
| TRASH REMOVAL         0.00   |          |                                   |            |            |            |             |            |            |
| MOWING SERVICES         0.00         0.01         0.01         0.01         0.01         0.01         0.01         0.01         0.00   | 0-421    | TRASH REMOVAL                     | 00.00      | 00.00      | 00.00      | 0.00        | 0.00       | 0.00       |
| TOTAL CARE OF GROUNDS  | 1-424    | MOWING SERVICES                   | 0.00       | 0.00       | 0.00       | 00.00       | 0.00       | 00.00      |
| STUDENT TRANSPORTATION SERVICES  DISTRICT CONTRACT  TO 00 0 64,606.16 68,450.00 67,120.19 68,200.00 12,000.00 12,000.00 12,000.00 12,000.00 12,000.00 147.80 147.80 16,800.00 170.00 12,000.00 170.00 12,000.00 147.80 16,837.23 84,270.00 65,971.16 80,520.00 779.11 10,100.00 170.10 17 |          | TOTAL CARE OF GROUNDS             | 0.00       | 0.00       | 000        | 00 0        | 00 0       | 00 0       |
| STUDENT TRANSPORTATION SERVICES         61,953.00         61,120.19         68,200.00         64,606.16         68,450.00         67,1           DISTRICT CONTRACT         61,953.00         61,120.19         68,200.00         64,606.16         68,450.00         67,1           SPECIAL EDUCATION TRANSPORTATION         16,800.00         1,365.00         12,000.00         12,00           FIELD TRIPS         70.00         0.00         70.00         70.00           TOTAL STUDENT TRANSPORTATION SVS         78,823.00         67,837.23         84,270.00         65,971.16         80,520.00         79,1   |          |                                   |            |            |            |             |            |            |
| DISTRICT CONTRACT         61,953.00         61,120.19         68,200.00         64,606.16         68,450.00         67,1           SPECIAL EDUCATION TRANSPORTATION         16,800.00         6,569.24         16,000.00         1,365.00         12,000.00         12,0           FIELD TRIPS         70.00         0.00         70.00         70.00         70.00         70.00         70.00         70.00           TOTAL STUDENT TRANSPORTATION SVS         78,823.00         67,837.23         84,270.00         65,971.16         80,520.00         79,1  |          | STUDENT TRANSPORTATION SERVICES   |            |            |            |             |            |            |
| SPECIAL EDUCATION TRANSPORTATION         16,800.00         6,569.24         16,000.00         1,365.00         12,000.00         12,000.00           FIELD TRIPS         70.00         147.80         70.00         70.00         70.00           TOTAL STUDENT TRANSPORTATION SVS         78,823.00         67,837.23         84,270.00         65,971.16         80,520.00         79,1  | -519     | DISTRICT CONTRACT                 | 61,953.00  | 61,120.19  | 68.200.00  | 64,606.16   | 68.450.00  | 67 117 00  |
| FIELD TRIPS         70.00         147.80         70.00         70.00         70.00         70.00         70.00         70.00         70.00         70.00         70.00         79.11   | 2-511    | SPECIAL EDUCATION TRANSPORTATION  | 16,800.00  | 6,569.24   | 16,000.00  | 1,365.00    | 12,000.00  | 12,000.00  |
| 78,823.00 67,837.23 84,270.00 65,971.16 80,520.00  | 5-519    | FIELD TRIPS                       | 70.00      | 147.80     | 70.00      | 0.00        | 70.00      | 70.00      |
|  |          | TOTAL STUDENT TRANSPORTATION SVS  | 78,823.00  | 67,837.23  | 84,270.00  | 65,971.16   | 80,520.00  | 79,187.00  |
|  |          |                                   |            |            |            |             |            |            |
|  |          |                                   |            |            |            |             |            |            |
|  |          |                                   |            |            |            |             |            |            |

|                       | _                        |                  |                  |                |            |                            |                        |                           |                      | 7                              |  | , ,          |            |           |                    |                    | 13 |                     |                                 |                               |   | п            |  |  |
|-----------------------|--------------------------|------------------|------------------|----------------|------------|----------------------------|------------------------|---------------------------|----------------------|--------------------------------|--|--------------|------------|-----------|--------------------|--------------------|----|---------------------|---------------------------------|-------------------------------|---|--------------|--|--|
| 2009-2010<br>PROPOSED |                          | 331,277.00       | 12,374.00        | 5,907.00       | 121,775.00 | 3,682.00                   | 82,565.00              | 1,392.00                  | 7,830.00             | 566,802.00                     |  |              | 195,000.00 | 24,863.00 | 219,863.00         | 2,782,897.00       |    | 30,000.00           | 0.00                            | 0.00                          |   | 2,812,897.00 |  |  |
| 2008-2009<br>APPROVED |                          | 349,435.00       | 12,030.00        | 5,865.00       | 117,608.00 | 3,495.00                   | 67,562.00              | 1,350.00                  | 7,670.00             | 565,015.00                     |  |              | 195,000.00 | 31,688.00 | 226,688.00         | 2,767,036.00       |    | 4,100.00            | 0.00                            | 0.00                          |   | 2,771,136.00 |  |  |
| 2007-2008<br>EXPENDED |                          | 270,087.32       | 9,999.16         | 4,975.10       | 114,458.35 | 3,272.59                   | 68,253.35              | 1,296.40                  | 7,436.25             | 479,778.52                     |  |              | 195,000.00 | 38,512.50 | 233,512.50         | 2,546,041.56       |    | 0.00                | 0.00                            | 0.00                          |   | 2,546,041.56 |  |  |
| 2007-2008<br>APPROVED |                          | 329,692.00       | 11,184.00        | 5,458.00       | 114,439.00 | 3,269.00                   | 65,434.00              | 635.00                    | 7,375.00             | 537,486.00                     |  |              | 195,000.00 | 38,512.50 | 233,512.50         | 2,639,737.50       |    | 4,100.00            | 00.00                           | 00.0                          |   | 2,043,837.50 |  |  |
| 2006-2007<br>EXPENDED |                          | 241,961.63       | 10,278.19        | 5,233.31       | 102,359.33 | 2,479.13                   | 39,265.14              | 1,270.00                  | 7,530.91             | 410,377.64                     |  |              | 195,000.00 | 45,337.50 | 240,337.50         | 2,455,199.92       |    | 00.00               | 00.00                           | 0.00                          |   | 7,455,199.92 |  |  |
| 2006-2007<br>APPROVED |                          | 304,819,00       | 11,157.00        | 5,354.00       | 108,161.00 | 2,502.00                   | 38,153.00              | 563.00                    | 5,486.00             | 476,195.00                     |  |              | 195,000.00 | 45,338.00 | 240,338.00         | 2,533,486.00       |    | 4,100.00            | 0.00                            | 7,000.00                      | 000000000000000000000000000000000000000 | 2,544,500.00 |  |  |
| DESCRIPTION           | SUPPORT SERVICES - OTHER | HEALTH INSURANCE | DENTAL INSURANCE | LIFE INSURANCE | FICA       | RETIREMENT - NON CERTIFIED | RETIREMENT - CERTIFIED | UNEMPLOYMENT COMPENSATION | WORKERS COMPENSATION | TOTAL SUPPORT SERVICES - OTHER |  | DEBT SERVICE | PRINCIPAL. | INTEREST  | TOTAL DEBT SERVICE | TOTAL GENERAL FUND |    | TOTAL FOOD SERVICES | BUILDING CONSTRUCTION - W.A. #1 | ALLOCATIONS TO CHARTER SCHOOL | CD AND TOTAL C                          | OWITO AND    |  |  |
| OBJECT                | 2900                     | 2900-211         | 2900-212         | 2900-213       | 2900-220   | 2900-231                   | 2900-232               | 2900-250                  | 2900-260             |                                |  | 5100         | 5110-910   | 5120-830  |                    |                    |    | 3110-570            | 4600-710                        | 5310-561                      |   |              |  |  |

#### KENSINGTON SCHOOL DISTRICT

#### SPECIAL EDUCATION PROGRAMS

#### PREVIOUS TWO FISCAL YEARS PER RSA 32:11-a

| SPECIAL EDUCAT  | ION EXPENSES                       | 2006-2007 | 2007-2008 |
|-----------------|------------------------------------|-----------|-----------|
| 1210            | Special Programs                   | 196,472   | 192,139   |
| 1430            | Summer School                      | 0         | 0         |
| 2140            | Psychological Services             | 12,936    | 8,272     |
| 2139            | Vision Services                    | 0         | 0         |
| 2150            | Speech and Audiology               | 54,862    | 55,297    |
| 2159            | Speech-Summer School               | 0         | . 0       |
| 2160            | Physical Therapy                   | 0         | 0         |
| 2150            | Occupational Therapy               | 21,588    | 22,732    |
| 2722            | Special Transportation             | 6,569     | 1,365     |
| 2729            | Summer School Transportation       | 0         |           |
| Total Expenses  |                                    | 292,427   | 279,805   |
|                 |                                    |           |           |
| SPECIAL EDUCAT  | ION REVENUE                        |           |           |
| 1950            | Services to other LEAs             | . 0       | 0         |
| 3110            | Special Ed. Portion Adequacy funds | 72464     | 22407     |
| 3110            | Foundation Aid                     | 0         | 0         |
| 3111            | Catastrophic Aid                   | 25773     | 0         |
| 3190            | Medicaid                           | 6956      | 1852      |
| Total Revenues  |                                    | 105,193   | 24,259    |
|                 |                                    |           |           |
| ACTUAL DISTRICT | COST FOR SPECIAL EDUCATION         | 187,234   | 255,546   |

# Kensington Elementary School

122 Amesbury Road Kensington, NH 03833

Telephone 603-772-5705 Fax 603-775-0502

Kensington Elementary School is one of the seven elementary schools in SAU #16. We began this school year with 215 students in grades K-5. You may learn more about SAU #16 and KES by visiting www.sau16.org.

This 2008-2009 school year promises to be a very exciting and busy one for the whole community of KES. Once again the PTO and Enrichment Committee have put together a calendar of events/activities for staff, students and families. This extensive calendar can be found on our web site. KES just received again, the Blue Ribbon Award for the outstanding volunteer program we have at our school. We would not be able to accomplish all that we do without the help of our parent and community volunteers. This year we hope to continue to develop new ways to involve more Dads in our school and also our seniors from the Kensington community who have so much to offer our children about their life experiences. The After School Enrichment classes and the World Languages classes will continue as parents, community members and Exeter High School students volunteer their time to share their interests and talents with the children.

The KES professional and support staff participate in ongoing professional development initiatives within the building, within the SAU and by attending outside offerings of workshops and/or college courses. Professional development is important to us as educators because it helps us to stay current on best practices, keeps us fresh and energized and keeps reinforcing the need for us to be life long learners. Through professional development, we are able to support and successfully achieve our annual school goals. This year the KES school goals include: continuing to use best practices while implementing all the SAU Curriculum areas and NH State Standards; developing Action Teams to work on the "KES Key Priorities 2006-2009"; improving our individual technology skills and integrating technology into our grade level curriculum; and reviewing the results of student learning from various assessments to improve our instruction with children.

Kensington Elementary School is the best place to work and visit! The building is filled with smiling, happy students who really care about one another and who are ready to learn about anything at any time. The staff is friendly, dedicated, creative, knowledgeable and all love children. At the end of the day, you can see staff standing in the hallways telling stories from the day and laughing with, or seeking support from, each other. The parents spend countless hours working along side of us in the classrooms, sponsoring school wide activities that allow us to enjoy each other in a playful way, or assisting us by performing the routine tasks that must get done. The School Board helps to support all of our efforts and truly values the importance of education for all children in Kensington. We're off to a great start at KES for the 2008-2009 school year. Hopefully, you'll visit our web site to see how we grow and learn together this school year.

Barbara Guth Switzer Principal

### Kensington Contracts 2007-2008

| Name                     | Position                   | Total<br>Contract |
|--------------------------|----------------------------|-------------------|
| Beauchemin, Annie        | Art 50% time               | \$20,707.00       |
| Civiello, Jeanne         | Speech 40% time            | \$23,818.40       |
| Culver, Christine        | Gr. 3                      | \$68,779.00       |
| D'Agostino, Tammy        | Gr. 3                      | \$47,262.00       |
| Fife, Susan              | Special Education          | \$49,143.00       |
| Gagnon-Mosher, Elizabeth | Gr. 1                      | \$53,755.00       |
| Greenwood, Barbara       | Kindergarten               | \$69,427.00       |
| Haug, Susan              | Gr. 4                      | \$65,557.00       |
| Hill, Susan              | Gr. 5                      | \$59,546.00       |
| Hodgen Susan             | Gr. 5                      | \$70,507.00       |
| Kilcoyne, Margaret       | Gr. 2                      | \$69,643.00       |
| Klemarczyk, Stephanie    | Nurse                      | \$43,218.00       |
| Knighly, Mary            | Gr. 4                      | \$66,789.00       |
| Lawler, Wendy            | Gr. 2                      | \$69,967.00       |
| McIntosh, Laurie         | Occupational Therapist 40% | \$22,451.60       |
| Roffman, Nancy           | Gr. 1                      | \$60,546.00       |
| Schulthess, Betsy        | Guidance 20% time          | \$11,909.20       |
| Schwartz, Whitney        | Special Education          | \$59,546.00       |
| Small, Rachel            | Literacy                   | \$46,067.00       |
| Spinosa, Lili            | Physical Education         | \$59,546.00       |
| Switzer. Barbara         | Principal                  | \$82,277.00       |
| Vallone, Christine       | Music 50% time             | \$26,877.50       |

TABLE III

KENSINGTON PUPILS

STATISTICS FOR TEN YEARS ENDING JUNE 2008

|           | Weeks in<br>Year | Number of<br>Boys | Number of<br>Girls | Total Pupils | Average<br>Attendance | Average<br>Absence | Average<br>Membership | Percent of<br>Attendance |
|-----------|------------------|-------------------|--------------------|--------------|-----------------------|--------------------|-----------------------|--------------------------|
| 1997 - 98 | 38               | 57                | 74                 | 131          | . 126.7               | 3.8                | 130.5                 | 97                       |
| 1998 - 99 | 38               | 69                | , 80               | 149          | 135.1                 | 4.9                | 140                   | 96.5                     |
| 1999 - 00 | 38               | 83                | 90                 | 173          | 152.5                 | 5.1                | 157.6                 | 96.7                     |
| 2000 - 01 | 38               | 83                | . 87               | 170          | 147.6                 | 5.3                | 152.9                 | 97.5                     |
| 2001 - 02 | 38               | 95                | 88                 | 183          | 155.5                 | 6.1                | 161.6                 | 96.2                     |
| 2002 – 03 | 38               | 99                | 97                 | 196          | 177.9                 | 6.9                | 184.8                 | 96.3                     |
| 2003 – 04 | 38               | 101               | 96                 | 197          | 173.8                 | 6.4                | 180.2                 | 96                       |
| 2004 – 05 | 38               | 112               | 86                 | 198          | 176.1                 | 5.6                | 181.7                 | 97                       |
| 2005 – 06 | 38               | 91                | 117                | 208          | 189                   | 6.1                | 195.1                 | 96.8                     |
| 2006 – 07 | 38               | 99                | 117                | 216          | . 187.7               | 7.2                | 194.9                 | 96.3                     |
| 2007-2008 | 38               | 102               | 112                | 214          | 187.8                 | 6                  | 193.8                 | 96                       |

TABLEI

KENSINGTON PUPILS
TOTAL ENROLLMENT JANUARY 1, 2008

| Total | 205                   | 215             |
|-------|-----------------------|-----------------|
| Ŋ     | 32                    | 49              |
| 4     | 42                    | 31              |
| ю     | 33                    | 39              |
| 2     | 31                    | 32              |
| -     | %<br>%                | 30              |
| ×     | 29                    | 34              |
|       | Kensington Elementary | 2007 Comparison |

TABLE II PERFECT ATTENDANCE FOR ENTIRE YEAR 2007-2008

| Makenzie Casey Melanie Cyr Walker Italia Leah Jancewicz Benjamin Palmer Cole Scott Clark Stimon Anne Tsui Christina Tsui | Sabrina Tsui<br>Nicholas Vare |
|--|-------------------------------|
|--|-------------------------------|

# **SCHOOL BUDGET FORM**

|    | OF:NH  |   |
|----|--|---|
|    | Appropriations and Estimates of Revenue for the Fiscal Year From July 1, _2009to June 30, 2010   | _ |
|    | IMPORTANT:   |   |
|    | Please read RSA 32:5 applicable to all municipalities.   |   |
|    | <ol> <li>Use this form to list ALL APPROPRIATIONS in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.</li> <li>Hold at least one public hearing on this budget.</li> <li>When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the school clerk, and a copy sent to the Department of Revenue Administration at the address below within 20 days after the meeting.</li> </ol> |   |
| TI | his form was posted with the warrant on (Date): 1/20/09  SCHOOL BOARD MEMBERS  Please sign in ink.  Ona DeSotto Donwan  Mud Memm   |   |

## THIS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397 MS-26

7 5 6 1 2 3 4 OP Bud. Expenditures **Appropriations** Appropriations **Appropriations** PURPOSE OF APPROPRIATIONS WARR for Year 7/1/07 **Current Year As** Ensuing FY Ensuing FY ART.# to 6/30/08 Approved by DRA (RECOMMENDED) (NOT RECOMMENDED) (RSA 32:3,V) Acct.# XXXXXXXX XXXXXXXX **XXXXXXXX** INSTRUCTION (1000-1999) XXXXXXXX 1100-1199 979,268.22 1,026,701.00 1,032,899.00 Regular Programs 192,138.98 239,279.00 252,332.00 1200-1299 Special Programs 1300-1399 Vocational Programs 8,900.00 9,500.00 1400-1499 Other Programs 6,582.61 1500-1599 Non-Public Programs 1600-1899 Adult & Community Programs SUPPORT SERVICES (2000-2999) **XXXXXXXX** XXXXXXXX XXXXXXXX XXXXXXXX 142,120.69 162,548.00 159,789.00 2000-2199 Student Support Services 37,205.51 51,421.00 55,082.00 2200-2299 Instructional Staff Services GENERAL ADMINISTRATION **XXXXXXXX** XXXXXXXX XXXXXXXX XXXXXXXX 2310 840 School Board Contingency 2310-2399 Other School Board 7,099.73 8,940.00 8,940.00 **EXECUTIVE ADMINISTRATION** XXXXXXXX **XXXXXXXX XXXXXXXX XXXXXXXX** 2320-310 SAU Management Services 80,166.00 83,968.00 68,512.00 2320-2399 All Other Administration 0.00 300.00 300.00 School Administration Service 130,140.52 147,534.00 152,511.00 2400-2499 2500-2599 Business 0.00 0.00 0.00 2600-2699 Operation & Maintenance of Plant 192,057.12 165,222.00 177,180.00 2700-2799 Student Transportation 79,187.00 65,971.16 80,520.00 2800-2999 Support Service, Central & Other 479,778.52 565,015.00 566,802.00 NON-INSTRUCTIONAL **SERVICES** 3000-3999 0.00 4,100.00 30,000.00 **FACILITIES ACQUISITIONS** 4000-4999 & CONSTRUCTION 0.00 0.00 0.00 OTHER OUTLAYS (5000-5999) XXXXXXXX **XXXXXXXX** XXXXXXXX XXXXXXXX 5110 Debt Service - Principal 195,000.00 195,000.00 195,000.00 5120 Debt Service - Interest 31,688.00 24,863.00 38,512.50 **FUND TRANSFERS XXXXXXXXX** XXXXXXXX **XXXXXXXX** XXXXXXXX 5220-5221 To Food Service 5222-5229 To Other Special Revenue 5230-5239 To Capital Projects 5251 To Capital Reserves (page 3) 5252 To Expendable Trust (page 3) 5253 To Non-Expendable Trusts 5254 To Agency Funds 5300-5399 Intergovernmental Agency Alloc. SUPPLEMENTAL DEFICIT **OPERATING BUDGET TOTAL** 2,546,041.56 2,771,136.00 2,812,897.00

#### MS-26

\*\*SPECIAL WARRANT ARTICLES\*\*

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1         | 2   | 3   | 4  | 5                | 6                                       | 7   |
|-----------|---|---|--|------------------|---|---|
| Acct.#    | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Expenditures<br>for Year 7/1/_<br>to 6/30/_ | Appropriations<br>Current Year As<br>Approved by DRA | WARR.<br>A ART.# | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
|           |   |   |  |                  |   |   |
|           |   |   |  |                  |   |   |
|           |   |   |  |                  |   |   |
|           |   |   |  |                  |   |   |
|           |   |   |  |                  |   |   |
|           |   |   |  |                  |   |   |
|           |   |   |  |                  |   |   |
| -         |   |   | · · · · · · · · · · · · · · · · · · ·                |                  |   |   |
|           |   |   |  |                  |   |   |
|           |   |   |  |                  |   |   |
|           |   |   |  |                  |   |   |
| SPECIAL A | ARTICLES RECOMMENDED                      | xxxxxxxx                                    | xxxxxxxxx  | XXXX             |   | XXXXXXXXX                                   |

| **INDIVIDUAL WARRANT ARTICLES** |  |
|---------------------------------|--|
| **INPRAINT WADDANT ADTICLES**   |  |
|                                 |  |
|                                 |  |

"Individual" warrant articles are not necessarily the same as "special warrant articles". Examples of individual warrant articles might be: 1) Negotiated cost items for labor agreements; 2) Leases; 3) Supplemental appropriations for the current year for which funding is already available; or 4) Deficit appropriations for the current year which must be funded through taxation.

| 1         | . 2                                       | 3   | 4  | 5              | 6                                       | 7   |
|-----------|---|---|--|----------------|---|---|
| Acct.#    | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Expenditures<br>for Year 7/1/_<br>to 6/30/_ | Appropriations<br>Current Year As<br>Approved by DRA | WARR.<br>ART.# | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
|           | Collective Bargaining                     |   |  | #2             | 73,600.00                               |   |
|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
| INDIVIDUA | L ARTICLES RECOMMENDED                    | xxxxxxxx                                    | xxxxxxxx   | xxxx           | 73,600.00                               | xxxxxxxx                                    |

| MS-26     | Budget - School District ofKENSI          | NGTON_         |                               | FY2010                           | <del></del>                                  |
|-----------|---|----------------|-------------------------------|----------------------------------|--|
| 1         | 2   | 3              | 4                             | 5                                | 6  |
| Acct.#    | SOURCE OF REVENUE                         | WARR.<br>ART.# | Actual Revenues<br>Prior Year | Revised Revenues<br>Current Year | Estimated<br>Revenues<br>ENSUING FISCAL YEAR |
|           | REVENUE FROM LOCAL SOURCES                |                | XXXXXXXX                      | XXXXXXXXX                        | XXXXXXXX                                     |
| 1300-1349 | Tuition                                   |                |                               |                                  |  |
| 1400-1449 | Transportation Fees                       |                |                               |                                  |  |
| 1500-1599 | Earnings on Investments                   |                | 13,780.93                     | 12,500.00                        | 8,500.00                                     |
| 1600-1699 | Food Service Sales                        |                |                               | 4,100.00                         | 26,700.00                                    |
| 1700-1799 | Student Activities                        |                |                               |                                  |  |
| 1800-1899 | Community Services Activities             |                |                               |                                  |  |
| 1900-1999 | Other Local Sources                       |                | 1,509.65                      |                                  |  |
|           | REVENUE FROM STATE SOURCES                |                | xxxxxxxx                      | xxxxxxxx                         | XXXXXXXXX                                    |
| 3210      | School Building Aid                       |                | 62,039.98                     | 57,740.00                        | 55,000.00                                    |
| 3220      | Kindergarten Aid                          |                |                               |                                  |  |
| 3230      | Catastrophic Aid                          |                | 22,406.62                     | 0.00                             | 0.00   |
| 3240-3249 | Vocational Aid                            |                |                               |                                  |  |
| 3250      | Adult Education                           |                |                               |                                  |  |
| 3260      | Child Nutrition                           |                |                               |                                  | 800.00                                       |
| 3270      | Driver Education                          |                |                               |                                  |  |
| 3290-3299 | Other State Sources                       |                |                               |                                  |  |
|           | REVENUE FROM FEDERAL SOURCES              |                | XXXXXXXX                      | xxxxxxxx                         | XXXXXXXXX                                    |
| 4100-4539 | Federal Program Grants                    |                |                               |                                  |  |
| 4540      | Vocational Education                      |                |                               |                                  |  |
| 4550      | Adult Education                           |                |                               |                                  |  |
| 4560      | Child Nutrition                           |                |                               |                                  | 2,500.00                                     |
| 4570      | Disabilities Programs                     |                |                               |                                  |  |
| 4580      | Medicaid Distribution                     |                | 1,851.76                      | 3,000.00                         | 1,500.00                                     |
| 4590-4999 | Other Federal Sources (except 4810)       |                |                               |                                  |  |
| 4810      | Federal Forest Reserve                    |                |                               |                                  |  |
|           | OTHER FINANCING SOURCES                   |                | xxxxxxxx                      | xxxxxxxxx                        | xxxxxxxx                                     |
| 5110-5139 | Sale of Bonds or Notes                    |                |                               |                                  |  |
|           | Transfer from Food Service-Spec.Rev.Fund  |                |                               |                                  |  |
|           | Transfer from Other Special Revenue Funds |                |                               |                                  |  |
|           | Transfer from Capital Project Funds       |                |                               |                                  |  |
|           | Transfer from Capital Reserve Funds       |                |                               |                                  |  |
|           |   |                |                               |                                  |  |

| MS-26 | Budget - School District of | KENSINGTON |  | FY_ | 2010 |  |
|-------|-----------------------------|------------|--|-----|------|--|
|-------|-----------------------------|------------|--|-----|------|--|

| 1         | 2  | 3              | 4                             | <u> </u>                         | 0                                      |
|-----------|--|----------------|-------------------------------|----------------------------------|--|
| Acct.#    | SOURCE OF REVENUE  | WARR.<br>ART.# | Actual Revenues<br>Prior Year | Revised Revenues<br>Current Year | ESTIMATED REVENUES ENSUING FISCAL YEAR |
|           | OTHER FINANCING SOURCES cont.  |                | XXXXXXXXX                     | xxxxxxxx                         | xxxxxxxx                               |
| 5252      | Transfer from Expendable Trust Funds   |                |                               |                                  |  |
| 5253      | Transfer from Non-Expendable Trust Funds   |                |                               |                                  |  |
| 5300-5699 | Other Financing Sources  |                |                               |                                  |  |
|           |  |                | ·                             |                                  |  |
|           |  |                |                               |                                  |  |
|           |  |                |                               |                                  |  |
| 5140      | This Section for Calculation of RAN's (Reimbursement Anticipation Notes) Per RSA 198:20-D for Catastrophic Aid Borrowing RAN Revenue This FY |                |                               |                                  |  |
|           | RAN, Revenue This FYless  RAN, Revenue Last FY  =NET RAN   | ·              |                               |                                  |  |
|           | Supplemental Appropriation (Contra)  |                |                               |                                  |  |
|           | Voted From Fund Balance  |                |                               |                                  |  |
|           | Fund Balance to Reduce Taxes   |                | 107,123.00                    | 120,245.00                       | 50,000.00                              |
| T         | otal Estimated Revenue & Credits   |                | 208,711.94                    | 197,585.00                       | 145,000.00                             |

### \*\*BUDGET SUMMARY\*\*

|  | Current Year | Ensuing Year |
|--|--------------|--------------|
| Operating Budget Appropriations Recommended (from page 2)  | 2,771,136.00 | 2,812,897.00 |
| Special Warrant Articles Recommended (from page 3)         | 0.00         | 0.00         |
| Individual Warrant Articles Recommended (from page 3)      | 0.00         | 73,600.00    |
| TOTAL Appropriations Recommended                           | 2,771,136.00 | 2,886,497.00 |
| Less: Amount of Estimated Revenues & Credits (from above)  | (197,585.00) | (145,000.00) |
| Less: Amount of Statewide Enhanced Education Tax/Grant     | (166,759.00) | (166,759.00) |
| Estimated Amount of Local Taxes to be Raised For Education | 2,406,792.00 | 2,574,738.00 |

|                        | Default Budget - School District of       | KENSINGTO                                 | N                         | FY2                               | 008            |
|------------------------|---|---|---------------------------|-----------------------------------|----------------|
| 1                      | 2   | 3   | 4                         | 5                                 | 6              |
| Acct.#                 | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Prior Year<br>Adopted<br>Operating Budget | Reductions &<br>Increases | Minus<br>1-Time<br>Appropriations | DEFAULT BUDGET |
|                        | INSTRUCTION (1000-1999)                   | xxxxxxxx                                  | XXXXXXXX                  | XXXXXXXX                          | XXXXXXXX       |
| 1100-1199              | Regular Programs                          | 1,026,701.00                              | 27,971.00                 |                                   | 1,054,672.00   |
| 1200-1299              | Special Programs                          | 239,279.00                                | 1,000.00                  |                                   | 240,279.00     |
| 1300-1399              | Vocational Programs                       |   |                           |                                   |                |
| 1400-1499              | Other Programs                            | 8,900.00                                  |                           |                                   | 8,900.00       |
| 1500-1599              | Non-Public Programs                       |   |                           |                                   |                |
| 1600-1899              | Adult & Community Programs                |   |                           |                                   |                |
|                        | SUPPORT SERVICES (2000-2999)              | XXXXXXXX                                  | XXXXXXXX                  | XXXXXXXX                          | XXXXXXXX       |
| 2000-2199              | Student Support Services                  | 162,548.00                                | (2,041.00)                |                                   | 160,507.00     |
| 2200-2299              | Instructional Staff Services              | 51,421.00                                 |                           |                                   | 51,421.00      |
|                        | General Administration                    | XXXXXXXX                                  | XXXXXXXX                  | XXXXXXXX                          | XXXXXXXX       |
| 2310 840               | School Board Contingency                  |   |                           |                                   |                |
| 2310-2319              | Other School Board                        | 8,940.00                                  |                           |                                   | 8,940.00       |
|                        | Executive Administration                  | XXXXXXXX                                  | XXXXXXXX                  | XXXXXXXX                          | XXXXXXXX       |
| 2320-310               | SAU Management Services                   | 83,968.00                                 | (15,456.00)               |                                   | 68,512.00      |
| 2320-2399              | All Other Administration                  | 300.00                                    |                           |                                   | 300.00         |
| 2400-2499              | School Administration Service             | 147,534.00                                |                           |                                   | 147,534.00     |
| 2500-2599              | Business                                  |   |                           |                                   |                |
| 2600-2699              | Operation & Maintenance of Plant          | 165,222.00                                |                           |                                   | 165,222.00     |
| 2700-2799              | Student Transportation                    | 80,520.00                                 |                           |                                   | 80,520.00      |
| 2800-2999              | Support Service Central & Other           | 565,015.00                                | 12,033.00                 |                                   | 577,048.00     |
| 2000 2000              | NON-INSTRUCTIONAL SERVICES                | 4,100.00                                  | 0.00                      |                                   | 4,100.00       |
| 3000-3999<br>4000-4999 | FACILITIES ACQUISITIONS & CONSTRUCTION    | 1,100.00                                  |                           |                                   |                |
|                        | OTHER OUTLAYS (5000-5999)                 | XXXXXXXX                                  | XXXXXXXX                  | XXXXXXXX                          | XXXXXXXX       |
| 5110                   | Debt Service - Principal                  | 195,000.00                                |                           |                                   | 195,000.00     |
| 5120                   | Debt Service - Interest                   | 31,688.00                                 | (6,826.00)                |                                   | 24,862.00      |
|                        | FUND TRANSFERS                            | xxxxxxxx                                  | xxxxxxxx                  | XXXXXXXX                          | xxxxxxxx       |
| 5220-5221              | To Food Service                           |   |                           |                                   |                |
| 5222-5229              | To Other Special Revenue                  |   |                           |                                   |                |
| 5230-5239              | To Capital Projects                       |   |                           |                                   |                |
| 5251                   | To Capital Reserves                       |   |                           |                                   |                |
| 5252                   | To Expendable Trust                       |   |                           |                                   |                |

|   |           | Default Budget - School District of _     | KENSINGTON                           | N                         | FY _20                            | 08             |
|---|-----------|---|--------------------------------------|---------------------------|-----------------------------------|----------------|
|   | 1         | 2   | 3                                    | 4                         | 5                                 | 6              |
|   | Acct.#    | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Prior Year  Adopted Operating Budget | Reductions &<br>Increases | Minus<br>1-Time<br>Appropriations | DEFAULT BUDGET |
| _ | 71001.11  | FUND TRANSFERS                            | XXXXXXXX                             | XXXXXXXX                  | xxxxxxxx                          | xxxxxxxx       |
|   | 5253      | To Non-Expendable Trusts                  |                                      |                           |                                   |                |
|   | 5254      | To Agency Funds                           |                                      |                           |                                   |                |
|   | 5300-5399 | Intergovernmental Agency Alloc.           |                                      |                           |                                   | 0.00           |
| Ī |           | SUPPLEMENTAL                              |                                      |                           |                                   |                |
|   |           | DEFICIT                                   |                                      |                           |                                   |                |
|   |           | SUBTOTAL 1                                | 2,771,136.00                         | 16,681.00                 |                                   | 2,787,817.00   |

Please use the box below to explain increases or reductions in columns 4  $\&\,5.$ 

| Acct#      | Explanation for Increases   | Acct# | Explanation for Reductions |
|------------|---|-------|----------------------------|
| 1100-1199  | Salaries, non-salary increase due to contracts and obligations previously incurred      |       |                            |
| 1200-1299  | Increase in Special Education tuition expense   |       |                            |
| 2000-2199  | Decrease in Health Salaries   |       |                            |
| 2000 2 100 |   |       |                            |
| 2320-310   | Decrease due to District Assessments  |       |                            |
| 2800-2999  | Increase in benefits related to teacher contracts (medical, dental, retirement FICA etc |       |                            |
| 5120       | Decrease in interest of debt service  |       |                            |
|            |   |       |                            |
|            |   |       |                            |
|            |   |       |                            |



#### 2009 SCHOOL DISTRICT WARRANT

#### **EXETER REGION COOPERATIVE SCHOOL DISTRICT**

To the inhabitants of the Exeter Region Cooperative School District, County of Rockingham, State of New Hampshire qualified to vote upon District affairs:

You are hereby notified to meet as follows:

FIRST SESSION OF THE ANNUAL MEETING (Deliberative Session): In the Arthur L. Hanson III Center for the Performing Arts at Exeter High School, 1 Blue Hawk Drive in Exeter, New Hampshire on Thursday, February 5, 2009, at 7:00PM for explanation, discussion, debate, and possible amendment of the following warrant articles:

- 1. Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling \$47,790,000? Should this article be defeated, the operating budget shall be \$48,725,945, which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The School Board and Budget Advisory Committee both recommend \$47,790,000 as set forth on said budget.)
- 2. Shall the District approve the cost items included in the collective bargaining agreement reached between the Exeter Region Cooperative School Board and the Exeter Cooperative Paraprofessional Association covering the three year period from September 1, 2009 to August 31, 2012 which calls for the following increases in salaries and benefits totaling:

| Year    | Estimated Increase |
|---------|--------------------|
| 2009-10 | \$ 70,270          |
| 2010-11 | \$ 66,081          |
| 2011-12 | \$ 62,834          |

and further raise and appropriate the sum of \$70,270 for the 2009-10 school year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year? (The School Board recommends this appropriation.)

3. Shall the District, if Article 2 is defeated, authorize the School Board to call one special meeting, at its option, to address Article 2 cost items only? (The School Board recommends adoption of this article.)

- 4. Shall the District raise and appropriate to the expendable trust fund known as the "Special Education Trust Fund" (established by the 2002 District meeting under RSA 198:20-c for the purpose of funding unanticipated special education expenses) the sum of the amount of the June 30, 2009 undesignated fund balance (surplus), up to \$50,000? (The School Board and Budget Advisory Committee both recommend this appropriation.)
- 5. To hear reports of agents, auditors, and committees or officers heretofore chosen.
- 6. To transact any other business which may legally come before the meeting.

SECOND SESSION: At the polling places designated below on Tuesday, March 10, 2009, to choose the following School District Officers:

| School District Board Member (Exeter)    | 3-year Term Expiring 2012, |
|--|----------------------------|
| School District Board Member (Newfields) | 3-year Term Expiring 2012, |
| School District Board Member (Stratham)  | 3-year Term Expiring 2012, |
| School District Moderator                | 1-year Term Expiring 2009, |
| Budget Committee Member (East Kingston)  | 3-year Term Expiring 2012, |
| Budget Committee Member (Exeter)         | 3-year Term Expiring 2012, |
| Budget Committee Member (Stratham)       | 3-year Term Expiring 2012; |

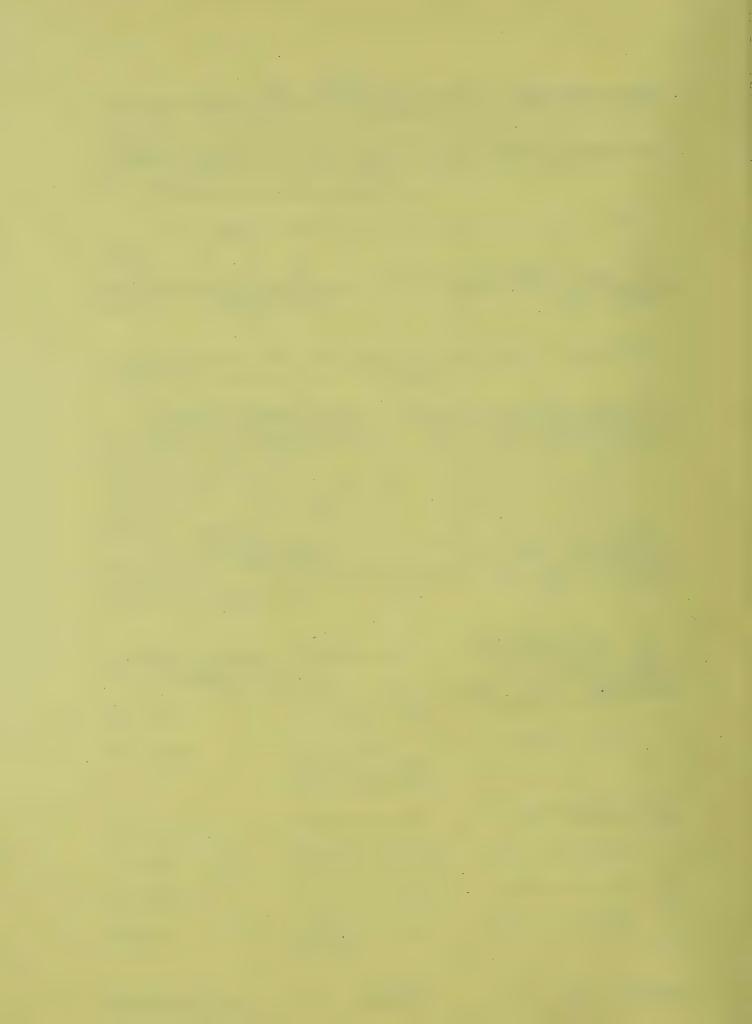
and vote on the articles listed as 1, 2, 3, and 4, as those articles may be amended at the First Session; by ballot, the polls to be open at the polling places at the hours designated below:

| VOTERS IN TOWN OF | POLLING PLACE                                      | POLLING HOURS      |
|-------------------|--|--------------------|
| Brentwood         | Community Center                                   | 8:00 AM to 7:00 PM |
| East Kingston     | East Kingston Elementary School Multi-purpose Room | 8:00 AM to 7:00 PM |
| Exeter            | Exeter Town Hall                                   | 7:00 AM to 8:00 PM |
| Kensington        | Kensington Town Hall                               | 8:00 AM to 7:30 PM |
| Newfields         | Newfields Town Hall                                | 8:00 AM to 7:00 PM |
| Stratham          | Stratham Municipal<br>Center                       | 8:00 AM to 8:00 PM |

#### EXETER REGION COOPERATIVE SCHOOL DISTRICT SCHOOL BOARD

| Jomasen Carey (arey        | Townley Chisholm |
|----------------------------|------------------|
| Barbara Collins-RigordaEva | Fatty Lovejoy    |
| Kris Magnusson             | Jennifer Maher   |
| David Miller               | Kate Segal S     |
|                            |                  |

Ray Trueman



## **SCHOOL BUDGET FORM**

| OF:_ | Exeter Region Cooperative | NI | Н |
|------|---------------------------|----|---|
| OI   |                           | N  | ľ |

Appropriations and Estimates of Revenue for the Fiscal Year From July 1, 2009 to June 30, 2010

#### **IMPORTANT:**

Please read RSA 32:5 applicable to all municipalities.

- 1. Use this form to list ALL APPROPRIATIONS in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
- 2. Hold at least one public hearing on this budget.
- 3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed

on file with the school clerk, and a copy sent to the Department of Revenue Administration at the address below within 20 days after the meeting. 20 VAN 2009 This form was posted with the warrant on (Date): **SCHOOL BOARD MEMBERS** Please sign in ink.

## THIS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION **MUNICIPAL SERVICES DIVISION** P.O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397

MS-26

| **CDECIAL | WARRANT | APTICE | EC**       |
|-----------|---------|--------|------------|
| ""SPELIAL | WARRANI | ARTICL | <b>E</b> S |

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1          | 2   | 3   | 4  | 5              | 6                                       | 7   |
|------------|---|---|--|----------------|---|---|
| Acct.#     | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Expenditures<br>for Year 7/1/07<br>to 6/30/ <u>08</u> | Appropriations Current Year As Approved by DRA | WARR.<br>ART.# | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| 1200       | SPED Trust                                |   | 100,000  | 4              | 50,000                                  |   |
| 4500       | Maintenance Fund                          | 40,000  | 40,000   |                |   |   |
|            |   |   |  |                |   |   |
|            |   |   |  |                |   |   |
|            |   |   |  |                |   |   |
|            |   |   |  |                |   |   |
|            |   |   |  |                |   |   |
|            |   |   |  |                |   |   |
|            |   |   |  |                |   |   |
|            |   |   |  |                |   |   |
| SPECIAL AR | RTICLES RECOMMENDED                       | XXXXXXXXX   | XXXXXXXXX                                      | XXXX           | 50,000                                  | XXXXXXXXX                                   |

#### \*\*INDIVIDUAL WARRANT ARTICLES\*\*

"Individual" warrant articles are not necessarily the same as "special warrant articles". Examples of individual warrant articles might be: 1) Negotiated cost items for labor agreements; 2) Leases; 3) Supplemental appropriations for the current year for which funding is already available; or 4) Deficit appropriations for the current year which must be funded through taxation.

| 1         | 2   | 3   | 4  | 5              | 6                                       | 7   |
|-----------|---|---|--|----------------|---|---|
| Acct.#    | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Expenditures<br>for Year 7/1/07<br>to 6/30/08 | Appropriations Current Year As Approved by DRA | WARR.<br>ART.# | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
|           | Paraprofessional Negotiated Agreement     |   | -  | 2              | 70,270.00                               |   |
|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
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|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
|           |   |   |  |                |   |   |
| INDIVIDUA | L ARTICLES RECOMMENDED                    | XXXXXXXXX                                     | xxxxxxxx                                       | XXXX           | 70,270.00                               | xxxxxxxxx                                   |

| MS-26 | Budget - School District of | Exeter Region Cooperative | FY 2009-2010 |   |
|-------|-----------------------------|---------------------------|--------------|---|
| 1     | 2                           | 3 Л                       | 5            | 6 |

| 1         | 2  | 3              | 4                             | 5                                | 6  |
|-----------|--|----------------|-------------------------------|----------------------------------|--|
| Acct.#    | SOURCE OF REVENUE  | WARR.<br>ART.# | Actual Revenues<br>Prior Year | Revised Revenues<br>Current Year | ESTIMATED<br>REVENUES<br>ENSUING FISCAL YEAR |
|           | OTHER FINANCING SOURCES cont.  |                | XXXXXXXX                      | XXXXXXXX                         | XXXXXXXX                                     |
| 5252      | Transfer from Expendable Trust Funds   |                | -                             | •                                | -  |
| 5253      | Transfer from Non-Expendable Trust Funds   |                | -                             | -                                | -  |
| 5300-5699 | Other Financing Sources  |                | -                             | -                                | -  |
| 5140      | This Section for Calculation of RAN's (Reimbursement Anticipation Notes) Per RSA 198:20-D for Catastrophic Aid Borrowing RAN, Revenue This FYless RAN, Revenue Last FY |                |                               |                                  |  |
|           | Supplemental Appropriation (Contra)  |                |                               |                                  |  |
|           | Voted From Fund Balance  |                | 40,000.00                     | 140,000.00                       | 50,000.00                                    |
|           | Fund Balance to Reduce Taxes   |                | 373,198.00                    | 2,355,251.00                     | 850,000.00                                   |
| То        | tal Estimated Revenue & Credits  |                | 7,223,360.46                  | 10,285,205.00                    | 8,159,350.00                                 |

## \*\*BUDGET SUMMARY\*\*

|  | . Current Year  | Ensuing Year   |
|--|-----------------|----------------|
| Operating Budget Appropriations Recommended (from page 2)  | 48,150,360.00   | 47,790,000.00  |
| Special Warrant Articles Recommended (from page 3)         | 140,000.00      | 50,000.00      |
| Individual Warrant Articles Recommended (from page 3)      | -               | 70,270.00      |
| TOTAL Appropriations Recommended                           | 48,290,360.00   | 47,910,270.00  |
| Less: Amount of Estimated Revenues & Credits (from above)  | (10,285,205.00) | (8,159,350.00) |
| Less: Amount of Statewide Enhanced Education Tax/Grant     | (4,505,975.00)  | (4,505,975.00) |
| Estimated Amount of Local Taxes to be Raised For Education | 33,499,180.00   | 35,244,945.00  |

## **DEFAULT BUDGET OF THE SCHOOL**

Fiscal Year From July 1, 2009 to June 30, 2010

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

- 1. Use this form to list the default budget calculation in the appropriate columns.
- 2. Post this form or any amended version with proposed operating budget (MS-26 or MS-27) and the warrant.
- 3. Per RSA 40:13, XI, (a), the default budget shall be disclosed at the first budget hearing.

#### SCHOOL BOARD

Budget Committee if RSA 40:14-b is adopted

NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397

> MS-DS Rev. 07/07

|           | Default Budget - School District of _     | Exeter Region Cooperative                 |                        | FY 2009-201                       | <u>u</u>       |
|-----------|---|---|------------------------|-----------------------------------|----------------|
| 1         | 2   | 3   | 4                      | 5                                 | 6              |
| Acct.#    | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Prior Year<br>Adopted<br>Operating Budget | Reductions & Increases | Minus<br>1-Time<br>Appropriations | DEFAULT BUDGET |
|           | FUND TRANSFERS                            | XXXXXXXX                                  | XXXXXXXX               | XXXXXXXX                          | XXXXXXXX       |
| 5253      | To Non-Expendable Trusts                  |   |                        |                                   |                |
| 5254      | To Agency Funds                           |   |                        |                                   |                |
| 5300-5399 | Intergovernmental Agency Alloc.           |   |                        |                                   | •              |
|           | SUPPLEMENTAL                              |   |                        |                                   | -              |
|           | DEFICIT                                   |   |                        |                                   |                |
|           | SUBTOTAL 1                                | 48.290.360.00                             | 575.585.00             | (140,000.00)                      | 48,725,945.00  |

Please use the box below to explain increases or reductions in columns 4 & 5.

| Acct#     | Explanation for Increases  | Acct#             | Explanation for Reductions   |
|-----------|--|-------------------|--|
| 1100-1199 | Salaries increase due to contracts & obligations previously incurred |                   |  |
|           |  | 1200-1299         |  |
| 1300-1399 | Salaries increase due to contracts & obligations previously incurred | 9                 |  |
| 1400-1499 | Salaries increase due to contracts & obligations previously incurred |                   |  |
| 1600-1899 | Salaries increase due to contracts & obligations previously incurred |                   |  |
| 2000-2199 | Salaries increase due to contracts & obligations previously incurred |                   |  |
| 2200-2299 | Salaries increase due to contracts & obligations previously incurred |                   |  |
|           |  | 2310-2319         | Decrease due to  |
|           |  | 2320-310          | Decrease in SAU Assessment per statute                             |
|           |  | 2320-2399         | Salaries decrease due to contracts & obligations previously incurr |
|           |  | 2400-2499         | Salaries decrease due to contracts & obligations previously incurr |
|           |  | 2600-2699         | Net decrease due to utilities contracts (electricity, gas, oil)    |
| 2700-2799 | Increase due to student transportation contract                      |                   |  |
| 2800-2999 | Increase in premiums for medical and dental insurance and salary-ba  | ased increases in | n FICA and retirement  |
|           |  | 5110              | Decrease in principal of debt service                              |
| 5120      | Increase in interest of debt service                                 |                   |  |
| 5220-5221 | Increase in gross appropriations for food services                   |                   |  |
|           |  | 5222-5229         | Decrease in gross appropriations for federal grants                |
|           |  | 5252              | Prior year warrant article appropriations                          |

| DATE DUE |  |     |                   |  |  |
|----------|--|-----|-------------------|--|--|
|          |  |     |                   |  |  |
|          |  |     |                   |  |  |
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| GAYLORD  |  |     | PRINTED IN U.S.A. |  |  |

**Approved** 12-17-07

#### **SAU #16 CALENDAR** 2008-2009

**KEY** Teacher In-service Holiday/No School () Bold Vacation Note Footnote

| AUGL | JST/SEP | TEMBER | 1  | 23 Days | FEBR | RUARY |    | 1  | 5 Days |
|------|---------|--------|----|---------|------|-------|----|----|--------|
| [25] | [26]    | 27     | 28 | (29)    | 2    | 3     | 4  | 5  | 6      |
| (1)  | 2       | 3      | 4  | 5       | 9    | 10    | 11 | 12 | 13     |
| 8    | 9       | 10     | 11 | 12      | 16   | 17    | 18 | 19 | 20     |
| 15   | 16      | 17     | 18 | 19      | 23   | 24    | 25 | 26 | 27     |
| 22   | 23      | 24     | 25 | 26      |      | 2     |    |    |        |
| 20   | 20      |        |    |         |      |       |    |    |        |

Aug. 25 - Teacher In-Service

Aug. 26 – *Teacher In-Service* & Student Orientation 6 & 9 Aug. 27 – School Opens – All students

August 29 and Sept. 1 Labor Day Weekend - No School

| осто | BER |    | 22 Days |    |
|------|-----|----|---------|----|
|      |     | 1  | 2       | 3  |
| 6    | 7   | 8  | 9       | 10 |
| (13) | 14  | 15 | 16      | 17 |
| 20   | 21  | 22 | 23      | 24 |
| 27   | 28  | 29 | 30      | 31 |

Oct. 13 - Columbus Day - No School

| NOV | EMBER | 1  | 5 Days |    |
|-----|-------|----|--------|----|
| 3   | [4]   | 5  | 6      | 7  |
| 10  | (11)  | 12 | 13     | 14 |
| 17  | 18    | 19 | 20     | 21 |
| 24  | 25    | 26 | 27     | 28 |

Nov. 4 Teacher In-Service, K-12 Nov. 11 Veterans' Day – No School Nov. 26 – 28 — Thanksgiving Recess

| DEC | EMBER | 1  | 7 Days |    |
|-----|-------|----|--------|----|
| 1   | 2     | 3  | 4      | 5  |
| 8   | 9     | 10 | 11     | 12 |
| 15  | 16    | 17 | 18     | 19 |
| 22  | 23    | 24 | 25     | 26 |
| 29  | 30    | 31 |        |    |

Dec. 24 - Dec. 31 Holiday Recess

| JANU | JARY | 1  | 9 Days |               |
|------|------|----|--------|---------------|
| 5    | 6    | 7  | 1 8    | <u>2</u><br>9 |
| 12   | 13   | 14 | 15     | 16            |
| (19) | 20   | 21 | 22     | 23            |
| 26   | 27   | 28 | 29     | 30            |

Jan. 1& 2 - Holiday Recess Jan. 19 - MLK No School

| Feb. | 23-27 | - Winter | Vacation |
|------|-------|----------|----------|
|      |       |          |          |

| MARC | ЭН |    | 2  | 21 Days |
|------|----|----|----|---------|
| 2    | 3  | 4  | 5  | 6       |
| 9    | 10 | 11 | 12 | 13      |
| 16   | 17 | 18 | 19 | [20]    |
| 23   | 24 | 25 | 26 | 27      |
| 30   | 31 |    |    |         |

Mar. 20 - Teacher In-Service Day (SES Day)

| APRI | L  |    | 1  | 8 Days |
|------|----|----|----|--------|
|      |    | 1  | 2  | 3      |
| 6    | 7  | 8  | 9  | 10     |
| 13   | 14 | 15 | 16 | 17     |
| 20   | 21 | 22 | 23 | 24     |
| 27   | 28 | 29 | 30 |        |

April 27 - April 30 - Spring Vacation

| MAY  |    |    | 1  | 19 Days |
|------|----|----|----|---------|
| 4    | 5  | 6  | 7  | _1_8    |
| 11   | 12 | 13 | 14 | 15      |
| 18   | 19 | 20 | 21 | 22      |
| (25) | 26 | 27 | 28 | 29      |

May 1 - Spring Vacation May 25 - Memorial Day - No School

| JUNE |    |    | 15 | 5 Days |
|------|----|----|----|--------|
| 1    | 2  | 3  | 4  | 5      |
| 8    | 9  | 10 | 11 | 12*    |
| 15   | 16 | 17 | 18 | 19     |

June 12\* - Graduation

June 15\*\* – Last day for Students
June 16 – Teacher in-Service (185 day contract)

<sup>\*\*</sup>June 16, 17 & 18 are snow make-up days, if needed

